

NOTICE OF GENERAL ELECTION					
Notice is hereby given that on Tuesday, the 3rd day of November 2026 , a statewide General Election will be held in Nebraska.					
All ballots will be delivered by non-forwardable mail to every registrant in Cherry County. If not returning by mail with provided postage; ballots may be hand-delivered to the Clerk's Office or deposited in the ballot dropbox. Ballots will only be counted if they are received by the Clerk's Office by 8:00 PM CT on November 3rd, regardless of postmark date. In accordance with §32-908, on Election Day, the Cherry County Clerk's Office will be open at 8:00 AM CT and close at 8:00 PM CT.					
The General Election is for the purpose of electing candidates to office. Races below will only appear on the ballots of those Voters who reside in that district.					
General Election Ballot Items					
RACE	VOTE FOR	TERM LENGTH	CANDIDATES		
SENATORIAL TICKET					
For United States Senator	ONE	6	Pete Ricketts Mike Marvin Robin Richards Chuck Conboy Dan Osborn	REP LMN NWP AMERICA FIRST BY PETITION	
CONGRESSIONAL TICKET					
For Representative in Congress District 03	ONE	2	Adrian Smith Becky Kelly Stille David J Else Macey Budke Mark Cohen	REP DEM LMN NWP BY PETITION	
STATE TICKET					
For Governor and Lt. Governor	ONE	4	Jim Pillen and Joe Kelly Lynne Walz and Ben Steffen Rick Beard and Keenya Barnes Brett Lindstrom and Michael Picard	REP DEM LMN AMERICA FIRST	
For Secretary of State	ONE	4	Scott Petersen Sarah J Slattery Paul Rumbaugh Bob Krist	REP DEM NWP AMERICA FIRST	
For State Treasurer	ONE	4	Joey Spellerberg Daniel Ebers	REP DEM	
For Attorney General	ONE	4	Mike Hilgers Jocelyn Brasher	REP DEM	
For Auditor of Public Accounts	ONE	4	Mike Foley John Knight	REP AMERICA FIRST	
COUNTY TICKET					
For County Assessor At Large	ONE	4	Melissa J Bancroft	REP	
For County Attorney At Large	ONE	4	Eric A Scott	REP	
For County Clerk At Large	ONE	4	Samantha Leonard	REP	
For County Clerk of the District Court At Large	ONE	4	Jessica Hanson	REP	
For County Commissioner At Large	Up to TWO	4	Duane Kime Mike McConaughey	REP REP	
For County Public Defender At Large	ONE	4	Andrew C Johnson	REP	
For County Sheriff At Large	ONE	4	Erick Wickman	REP	
For County Surveyor At Large	ONE	4	Timothy A Hanson	REP	
For County Treasurer At Large	ONE	4	Kathy Hammond	REP	
SPECIAL ISSUE: COUNTY OF CHERRY Yes or No		Shall the number of Cherry County Commissioners be increased from three (3) to five(5)?			
NONPARTISAN TICKET					
For Member of the State Board of Education District 07	ONE	4	Elizabeth Tegtmeier		
Judge of the Nebraska Workers' Compensation Court Statewide 6 Year Term - Yes or No					
Shall Judge Dirk V Block be retained in office?					
Judge of the Nebraska Workers' Compensation Court Statewide 6 Year Term - Yes or No					
Shall Judge Thomas E Stine be retained in office?					
Judge of the County Court District 08 6 Year Term - Yes or No					
Shall Judge Kale B Burdick be retained in office?					
Mid-Plains Community College For Board of Governors - District 03 4 Year Term - Vote for ONE		Western Community College For Board of Governors - District 01 4 Year Term - Vote for ONE			
Cindy L Duncan		Lori Liggett			
Middle Niobrara Natural Resources District For Board of Directors - 4 Year Term Vote for ONE (All Races)		Upper Loup Natural Resources District For Board of Directors - 4 Year Term Vote for ONE (All Races)			
Justin Hammond	Subdistrict 02	David Vinton	Subdistrict 01		
Robert Shelbourn	Subdistrict 02	John Kraye	Subdistrict 02		
Stephanie Ladely	Subdistrict 04	Christopher M Higgins	Subdistrict 03		
Casey J Foster	Subdistrict 04	Patrick Wright	At Large		
Martin Graff	Subdistrict 06				
Mark Monroe	At Large	Custer Public Power District At Large - 4 Year Term Vote for ONE			
Tonny W. Beck	At Large	Duane Kimball			
KBR Rural Public Power District Cherry Subdivision - 6 Year Term Vote for ONE		Custer Public Power District At Large - 6 Year Term Vote for up to TWO			
Brad Waits		Wayne V Licking			
Northwest Rural Public Power District Subdivision 01 - 2 Year Term Vote for ONE		Bradley Bartak			
Dustin A Waugh					
Educational Service Unit No. 17 - District 05	ONE	4	Diane M Linster		
Educational Service Unit No. 17 - District 07	ONE	4	Mark Ormesher		
SCHOOL TICKET					
For Board of Education Members					
Cody-Kilgore Unified Schools	up to THREE	4	Shara Ford	Jason McNare	Maggie Cox
Gordon-Rushville Public Schools	up to THREE	4	Carrie Child Seth Tausan	Kami Scott Ward Wacker	Ronald J Fisher
Hyannis Area Schools	up to THREE	4	Chris Cover	Justin Vinton	
Mullen Public Schools	up to THREE	4	Patrick Wright Jessica Polt	Liza Simonson Barb McIntosh	Casey Phillips
Thedford Public Schools	up to THREE	4	Alison Werner	Spencer Burk	
Valentine Community Schools	up to THREE	4	Jessica Dawson-Coyle	Gregory Gass	Clinton L Assarsson
CITY TICKET					
For City of Valentine Council Member	up to TWO	4	Neil Wescott	Brad Arnold	Bradley Cardinal
VILLAGE TICKET					
For Board of Trustees Member					
For Village of Cody	up to THREE	4			
For Village of Crookston	up to TWO	4			
For Village of Kilgore	up to TWO	4	Wesley Hill		
For Village of Merriman	up to TWO	4	Henry Brown Terry Thayer	Luke Storer Theresa Vaile	Hayley A Nelson
For Village of Nenzel	up to THREE	4	Barry D. Lancaster Brent N Nollette	Timothy J Nollette	Kimberly D Schmit
For Village of Wood Lake	up to TWO	4	Sydney B Dexter	Ken Colburn	
Proposed Constitutional Amendments and Initiatives, titles and text to be published by the Office of the Secretary of State, once a week for 3 weeks prior to the General Election.					
I, Samantha Leonard, County Clerk of Cherry County, do hereby certify that the persons whose names are printed in the certification have made personal filings and each has fulfilled all requirements of law and each is entitled to have their name printed upon the official ballot as a candidate for public office, as designated in the certification.				Samantha Leonard PUBLISHED: September 16, 2026	