AGENDA CHERRY COUNTY BOARD OF COMMISSIONERS Cherry County Courthouse, Commissioners Meeting Room Monday, June 10, 2024 @10:00 a.m.

- 1. Call Meeting to Order, Roll Call, Open Meetings Act Announcement, and Pledge of Allegiance
- 2. Discuss/Act Approve Minutes
- 3. Discuss/Act Approve Claims
- 4. New Business
 - a. Discuss/Act Interlocal Agreement MPCC Convention Center
 - b. _____ Discuss/Act Increase Health Account Petty Cash Fund Balance
 - c. Discuss/Act Cherry County South Building Security Cameras Quote
 - d. Discuss/Act Adopt Resolution #2024-05 Fund Transfer
 - e. Cherry County Roads Update
 - f. Cherry County Emergency Management Update
 - g. _____ Discuss/Act District 3 Rock Purchase
 - h. _____ Discuss/Act Request to Occupy County Right-of-Way
 - i. Discuss/Act Statement of Acceptance of Possession and Future Responsibility Re: AOCP Courtroom Technology
 - j. <u>1:00 p.m. Public Comment</u>
 - k. <u>1:30 p.m. Board of Equalization</u>
 - 1. Discuss/Act Tax List Correction(s)
 - 2. <u>Discuss/Act Overvalued, Undervalued, and Omitted Property Report</u>
 - 3. <u>Discuss/Act Permissive Exemption(s)</u>
 - 4. <u>Discuss/Act TERC Hearing</u>
 - Ι.

5. Adjournment

This is an open meeting of the Cherry County Board of Commissioners. Cherry County abides by the Nebraska Open Meetings Act in conducting business. If necessary, Cherry County reserves the right to adjust the order of items on the agenda and to modify the agenda to include items of an emergency nature. The agenda shall be kept continually current and is available for public inspection at the Cherry County Clerk's Office during normal business hours.

INTERLOCAL COOPERATION ACT AGREEMENT WITH THE COUNTY OF CHERRY, NEBRASKA AND MID-PLAINS COMMUNITY COLLEGE REGARDING CONSTRUCTION AND USE OF A CONVENTION CENTER

THIS INTERLOCAL AGREEMENT ("Agreement") is entered into by and between the County of Cherry, Nebraska, hereinafter referred to as "County," and Mid-Plains Community College ("MPCC"). Collectively County and MPCC may be referred to as "the Parties," and individually each may be referred to as a "Party."

WHEREAS, the Interlocal Cooperation Act, Neb. Rev. Stat. 13-801 through 13-827, permits units of local government in the State of Nebraska to cooperate with one another to jointly exercise governmental authority and responsibilities they share in common;

WHEREAS, to make efficient use of the powers of the Parties allowing them to cooperate with each other on a basis of mutual advantage and thereby provide services and facilities in a manner and pursuant to forms of governmental organization that will accord best with geographic, economic, population and other factors influencing the needs and development of the local communities, educational services and facilities;

WHEREAS, the County desires to create a new public community meeting space and related infrastructure, for purposes of providing convention, meeting and community gathering space along with services to promote tourism and economic development and serve the area.

WHEREAS, MPCC currently operates a facility in conjunction with the Valentine Community Education Agency, and has the existing land and a facility that a new facility could be constructed and attached to;

WHEREAS, MPCC currently has two full-time staff at the existing facility;

WHEREAS, MPCC has experience in the acquisition, construction and/or operation of public community space that provides convention, meeting and community gathering space;

NOW, THEREFORE, in consideration of the mutual covenants contained herein, it is agreed between the Parties as follows:

1. <u>Recitals.</u> The foregoing recitals set forth in this Agreement are made a part hereof by this reference.

2. <u>Term.</u> The term of this Agreement is xxxx (x) years (or, if longer, until MPCC is no longer the legislated community college in Cherry County), commencing with the date of the Agreement.

3. <u>Working Group.</u> A working group shall be established to manage the initial stages of the Project. Each Party shall have representatives on the working group. The working group shall, on behalf of the County and MPCC:

a. Create RFP solicitations;

b. Serve as members of the RFP review committee;

c. Review design and construction details as necessary for real property improvements; and

d. Perform all other duties necessary to achieve the purpose of this Agreement as agreed upon by the Parties.

4. <u>Funding Source</u>. The Parties intend that the funding for construction of the facility will be generated from the following sources:

i. The County shall provide contributions in the amount of \$______ from the Cherry County Promotion and Improvement Funds from lodging tax collected.

ii. The County (Cherry County Promotion Board) with assistance from MPCC will coordinate a fundraising campaign to raise \$_____ that will be utilized for the construction of the facility.

iii. The County (Cherry County Promotion Board) with assistance from MPCC will coordinate the application for grant funding in the amount of \$_____.

5. <u>Construction</u>. Once funding for the facility has been secured MPCC shall construct the facility.

6. <u>Use and Operation.</u> MPCC shall use and occupy the Facility for organizing, gathering and meeting space purposes. In connection with such use and occupancy, the County and MPCC agree as follows:

a. MPCC shall use the Facility for the operation of convention, gathering and meeting space services related thereto, including but not limited to facilitate economic development community gathering in the region through the promotion of events, meetings, conventions, entertainment and educational events for the purpose economic development and producing overnight stays resulting in increased county lodging tax collection.

b. MPCC agrees to use the Facility in compliance with all applicable governmental laws, ordinances, and regulations in connection with its use of the Facility, including without limitation all environmental laws, to keep the Facility in a clean and sanitary condition, and to use all reasonable precaution to prevent waste, damage, or injury to the Facility. MPCC agrees to comply with all valid regulations of any local board of health or similar governmental entity that may apply to MPCC's use of the Facility.

c. MPCC shall, maintain control, supervision, care and custody of the Facility and all grounds, rooms, buildings, and other property purchased, constructed or leased in connection therewith. MPCC shall pay all Expenses. "Expenses" shall mean all costs of maintaining, improving, repairing, replacing, securing, insuring and operating the Facility and the Real Estate, including, without limitation, all taxes and special assessments levied upon the Facility or the Real Estate, maintenance, repair and replacement of the roof, windows, exterior walls and structural components of the Facility, heating, ventilation and air conditioning, electrical and plumbing systems, all insurance costs, all costs of labor, material and supplies for maintenance, repair, replacement, and operation, including, but not limited to, painting, lighting, snow removal, parking area maintenance, landscaping, trash removal, cleaning, security and janitorial costs, repair and replacement, and management, and all utility costs.

d. MPCC shall have the right to place signage on the exterior of the building.

e. MPCC shall not assign its rights to use and operate the Facility, or transfer this Agreement by operation of law or otherwise, sublease the Facility or permit any other person except agents and employees of MPCC to use or occupy the Facility or any part thereof, without the prior written consent of the County.

g. MPCC shall purchase and maintain continuously until the end of the Agreement, at MPCC's expense, insurance against liability for injury or damage to persons and property, including bonding, general liability, personal injury and property damage insurance and such other policies as are proper for the type of business conducted by MPCC, and shall provide proof of such insurance to the County upon request.

7. Termination.

a. This Agreement may be terminated by either Party in whole or in part when funding is not lawfully available pursuant to Paragraph 4 above.

b. Should the Nebraska legislature change the service area of MPCC the facility constructed subject to the Agreement will become property of the County, and MPCC shall have no further obligation for its operation.

c.

8. <u>Independent Contractor</u>. It is the express intent of the Parties that this Agreement shall not create an employer-employee relationship. Employees of County shall not be deemed to be employees of MPCC, and employees of MPCC shall not be deemed to be employees of County. Both Parties shall be responsible to their respective employees for all salary and benefits.

9. Not Discriminate. In its performance of this Agreement the Parties shall not discriminate on the basis of race, creed, sex, national origin, religion, age, marital status, or disability, with respect to either provision of services or in its employment practices. In the event a federal or state court or administrative agency makes a finding of discrimination against MPCC after a due process hearing, MPCC shall forward a copy of the finding to County.

10. <u>Prohibited Interests.</u> Neither Party nor any of its contractors or their subcontractors shall enter into any contract, subcontract, or arrangement in connection with the Project provided

herein, or any property included or planned to be included in the Project in which any officer, agent, or employee during his tenure or for one year thereafter has any financial interest, direct or indirect.

11. <u>Liability</u>. Each Party agrees that it will be responsible for its own acts and the results thereof and shall not be responsible for the acts of the other Party and the results thereof. Each Party therefore agrees that it will assume all risk and liability to itself, its agents or employees for any injury to persons or property resulting in any manner from the conduct of its own operations and the operations of its agents or employees under this Agreement, and for any loss, cost, or damage caused thereby during the performance of this Agreement. No portion of this Agreement shall be construed to constitute the waiver of the sovereign immunity of either Party. This section survives any termination of this Agreement.

12. <u>Severability.</u> If any portion of this Agreement is held invalid, the remainder hereof shall not be affected thereby if such remainder would then continue to conform to the terms and requirements of applicable law.

13. Integration and Amendment. This Agreement constitutes the entire agreement between the Parties with respect to the subject matter herein and merges all prior discussions between them. It shall not be amended except by written agreement dated subsequent to the date of this Agreement and signed by both Parties.

14. <u>Third Party Rights.</u> This Agreement is not intended to, and does not create any rights or benefits on behalf of any person, whether an individual or an entity, other than the Parties to this Agreement. The Parties shall not be obligated or liable hereunder to any person, whether an individual or an entity, other than each other.

15. Notification. All notices and other communications provided under this Agreement shall be in writing and shall be given to County or MPCC at the address or email address set forth below or such other address or email address as either may specify hereafter in writing:

Applied Connective

WWW.APPLIEDCONNECTIVE.COM

Cherry County Courthouse

JEIES

Jessica Coyle cherrycoem@cherrycountyne.gov

Justin Niewohner

jniewohner@appliedconnective.com 402-395-6924



Executive Summary

About Us

For over 20 years, Applied Connective Technologies, LLC, (Albion, Norfolk, Columbus, Lincoln, Elkhorn) has been helping partners leverage technology to achieve maximum security, efficiency, and profitability. With 50+ highly skilled full-time staff, we provide our partners unrivaled service and support and cutting-edge solutions in managed IT (MSP) services, commercial telephone systems, security, surveillance, fiber optic, low voltage cabling, and professional audio video. Applied Connective is a one touch point vendor for all of your technology needs.

Base Managed AVS Services

Scope: These services form the foundation of your surveillance system management. Key Components:

- Remote Service and Support: Our team provides prompt assistance remotely. Whether it's troubleshooting an issue or answering queries, we're here to help.
- 24/7 Functionality Monitoring: We setup email alerts for all devices to help monitor your system day and night. These notifications allow our team to
 quickly resolve issues before it's too late.
- Maintenance and Firmware/Software Assurance: Regular maintenance ensures that your surveillance components function optimally. Additionally, we keep your firmware and software up-to-date, enhancing security and performance.
- Discounted System Additions and Upgrades: As your needs evolve, you can expand your surveillance system. We offer discounted rates for adding new components or upgrading existing ones.
- Quarterly Surveillance Function Verification: We test your surveillance systems to verify their effectiveness. Detailed reports provide insights for further optimization.

Wisenet WAVE Video Management Platform

Wisenet WAVE is an IP video management platform that allows users to create IP video surveillance solutions tailored to any type of project, usable by anyone and on any device. It is simple to setup and use, yet a reliable VMS designed for you.

- WAVE Layouts
- System Overview
- Smart Motion Search
- Digital Mapping

Down Payment

Please note, orders of substantial hardware, software or licensing cost could require a down payment before hardware is ordered and prior to scheduling of project. Should these costs exceed \$5,000 a down payment invoice of 35% of the total project will be sent. Once ordered and estimated lead time known, a project manager will contact you to coordinate scheduling details.

Contract Term

The term of this agreement shall be for a period of 12 months (the "Term"). This agreement shall automatically renew on an annual term unless either party submits written notice of their intent to terminate this agreement. Notice of termination should be provided 60 days in advance of contract renewal.

Managed Services

Description	Recurring	Qty	Ext. Recurring
Managed Security Services - Base Level	\$75.00	1	\$75.00
	Monthly St	ubtotal:	\$75.00



Hardware

Description	Price	Qty	Ext. Price
Dell Optiplex 7010 Small Form Factor Workstation, i5-13500 (6+8 Cores/24MB/20T/2.5GHz to 4.8GHz), 16GB DDR4, M.2 512GB SSD, Intel Integrated Graphics, Windows 11 Pro, No Wireless LAN or Bluetooth, 3yr Warranty, 512GB SSD Hard drive.	\$1,055.00	1	\$1,055.00
Internal SATA Hard Drive 6TB 6Gb/s 3.5-Inch	\$225.00	1	\$225.00
3.5" Hard Drive Caddy for PowerEdge Servers	\$21.99	1	\$21.99
ARUBA Instant on 1930 8G 2SFP 124W PoE+ Switch	\$294.00	1	\$294.00
Axis 8MP Indoor Dome Network Camera, Fixed Lens	\$449.00	2	\$898.00
Axis 2x5 MP Multisensor Dome Network Camera	\$1,099.00	2	\$2,198.00
Axis Wall Mount	\$99.00	2	\$198.00
Axis Pendant Cap	\$99.00	2	\$198.00
Axis Corner Bracket	\$89.00	2	\$178.00
Axis 4MP Outdoor Dome Network Camera, Fixed Lens	\$689.00	1	\$689.00
CommScope CAT6 Plenum Cable, Blue	\$0.36	1000	\$360.00
ICC Patch Panel, 24-Port EZ Style 1U	\$28.82	1	\$28.82
ICC RJ45 Keystone Jack for EZ Style, CAT6 Blue	\$5.99	5	\$29.95
ICC CAT6 Patch Cord, 3' Blue	\$2.56	6	\$15.36
Miscellaneous J-hooks, Liquid Tight Conduit, Cable Management, Wire Etc	\$310.00	1	\$310.00
Software	St	ubtotal:	\$6,699.12
Description	Price	Qty	Ext. Price

	THEC	cicy	EAC THUC
Wisenet WAVE Professional License- 4 Cameras	\$460.00	1	\$460.00
Wisenet WAVE Professional License- 1 Camera	\$115.00	1	\$115.00
	S	ubtotal:	\$575.00



Professional Services

Description	Price	Qty	Ext. Price
Service Order Charge Including Mileage and Travel Time - 150-200	\$325.00	2	\$650.00
Installation Services Surveillance	\$150.00	18	\$2,700.00
	S	ubtotal:	\$3,350.00



South Building - Surveillance System



Prepared by:

Albion Justin Niewohner 402-395-6924 jniewohner@appliedconnective.com

Prepared for:

Cherry County Courthouse 365 N Main St Valentine, NE 69201 Jessica Coyle (402) 376-4105 cherrycoem@cherrycountyne.gov

Quote Information:

Quote #: 015711

Version: 1 Delivery Date: 06/04/2024 Expiration Date: 07/04/2024

Total:

Monthly Recurring Summary

Description		Amount
Managed Services		\$75.00
	Monthly Total:	\$75.00
One-Time Products and Services Summary		
Description		Amount
Hardware		\$6,699.12
Software		\$575.00
Professional Services		\$3,350.00
	Subtotal:	\$10,624.12
	Shipping:	\$29.80

Acceptance and Incorporation by Reference

This Order together with the Master Services Agreement and Service Attachments and other terms and conditions identified on Exhibit A, all of which are incorporated herein by reference (collectively, the "Agreement") is between Applied Connective Technologies (sometimes referred to as "we," "us," "our," or "Provider"), and the customer found on the signature block at the end of this Order (sometimes referred to as "you," "your," or "Client"). This Agreement is effective as of the date both parties have signed below (the "Effective Date."). Both Provider and Client are sometimes referred to individually as a "Party", or together as the "Parties". Any capitalized terms in this Order not directly defined are referred to in the applicable document identified on Exhibit A of this Order. If there is a conflict between this Order, the Master Services Agreement, any Service Attachment, or Exhibit, this Order will control.

The parties hereby agree that electronic signatures to this Order shall be relied upon and will bind them to the obligations stated herein. Each party hereby warrants and represents that it has the express authority to execute this Agreement(s). This Order supersedes all prior negotiations, proposals, orders, agreements and communications between the parties regarding Provider's Services.

The terms and conditions identified on Exhibit A are subject to change at Provider's discretion. You should review these documents periodically and prior to entering into a new Order. Client may access the current version of the terms and conditions at any time by visiting http://appliedconnective.com/legal.

\$10,653.92



The parties, acting through their authorized officers, hereby execute this Agreement.

IN WITNESS WHEREOF, this Order Form is agreed to by the parties below and entered into as of the Order Effective Date.

By signing below, Client acknowledges, represents, and warrants that it has read and agree to the terms and conditions in the following documents, which are incorporated herein by reference and can be found at Exhibit A.

Albion

Cherry County Courthouse

Signature:	Justin Niewohner 🕸	Signature:	
Name:	Justin Niewohner	Name:	Jessica Coyle
Title:	AVS Project Manager	Date:	
Date:	06/04/2024		



Exhibit A

Agreement	Description
All Legal Terms and Conditions	All Legal Terms and Conditions
Master Services Agreement	General terms and conditions applicable to all Provider products and services.
Service Attachment for Managed Services	Core managed services including monitoring, remote management, and help-desk.
Service Attachment for Managed Security Services	Advanced cyber-security services including SOC, EDR and SIEM.
Service Attachment for Backup and Disaster Recovery Services	Managed backup and disaster recovery services including local, cloud, and third-party backups.
Service Attachment for Cloud Services	Cloud and hosting services including Microsoft 365.
Service Attachment for Voice-Over Internet Protocol	Managed unified communication services including voice over IP.
Service Attachment for Managed Surveillance Services	Video surveillance services including installation and monitoring of cameras.
Schedule of Third-Party Services	Notice of third-party service providers and waiver of claims.
Data Processing Agreement	Data security and privacy agreement including statutorily required terms.
Service Level Objectives	Targeted response times by tier of severity.

Jessica Coyle	
From: Sent: To: Subject:	Justin Niewohner <help@appliedconnective.com> Tuesday, June 4, 2024 4:50 PM Jessica Coyle Ticket #59721 - Quote for Security Cameras at Cherry County South Building</help@appliedconnective.com>
Follow Up Flag: Flag Status:	Follow up Flagged
REPLY above this line to respond	spond
rour request #59721 has been u	Your request #59721 has been updated. To add additional comments, reply to this email.
Discussion	
	Justin Ni 6/4/2024 4:38 PM

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Hi Jessica-Thanks again for taking the time yesterday to visit. I think we originally discussed four exterior and two interior, after looking over the building a bit more I am recommending one more exterior car layout below.

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With that southwest intersection/Corner Pub being a high traffic area, I propose we install a 180 degree camera on that corner watching these t would then install a camera under the awning (in red), watching the sidewalk/entrance/street parking.

0: 402-376-2420 C: 402-376-4105 cherrycoem@cherrycountyne.gov
Valentine, NE 69201
Cherry/Keya Paha County 365 N. Main Suite 8
Jessica Coyle Emergency Management Director
Thank you,
Yes just call me at 402-376-4105 and I will meet you there.
Jessi 5/30/2024
Thanks, have a good night!
Let me know if you have any questions. You'll be seeing a second email from me shortly.
You mentioned needing this done sooner than later, which we could provide. Pending hardware, we could move this up the list and install withi
The software/mobile app is called Wisenet WAVE. It is a great video management platform, very user-friendly. There are a few YouTube links on Executive Summary for more details.
Cameras proposed range from 4 to 8 megapixel. For a reference, the standard Ring doorbell has 2 megapixel resolution. With 7 cameras and 51 you can expect roughly 6 months of retention. These cameras are manufactured by Axis Communications. Axis is the #1 surveillance manufact America.

4







13326 "C" Street, Omaha, NE 68144-3602 Telephone: (402) 333-9800 Fax: (402) 333-9881

Cherry County RSP24-103 New Building Video Add

Date: June 10, 2024 To: Cherry County Emergency Manager

Control Masters is pleased to present you with the following proposal:

This price includes the following:

1. Southwest Corner

- a. Provide and install one (1) Pelco 360 degree, 12mp IP camera.
- b. Provide and install one corner mount, pendant mount and arm.
- c. Provide and install one (1) camera license.
- d. Provide and install one (1) Cat 6 network drop.
- e. Program and configure. Add camera to existing video system.

2. Front Southwest

- a. Provide and install one (1) Pelco 360 degree, 12mp IP camera.
- b. Provide and install one pendant mount and arm.
- c. Provide and install one (1) camera license.
- d. Provide and install one (1) Cat 6 network drop.
- e. Program and configure. Add camera to existing video system.

3. Front Door Under Awning

- a. Provide and install one (1) Pelco 2mp IP fixed camera.
- b. Provide and install one (1) wall and pendant mount.
- c. Provide and install one (1) camera license.
- d. Provide and install one (1) Cat 6 network drop.
- e. Program and configure. Add camera to existing video system.

4. South East Corner

- a. Provide and install one (1) Pelco 360 degree, 12mp IP camera.
- b. Provide and install one corner mount, pendant mount and arm.
- c. Provide and install one (1) camera license.
- d. Provide and install one (1) Cat 6 network drop.
- e. Program and configure. Add camera to existing video system.

5. South Door

- a. Provide and install one (1) Pelco 2mp IP fixed camera.
- b. Provide and install one (1) wall and pendant mount.
- c. Provide and install one (1) camera license.
- d. Provide and install one (1) Cat 6 network drop.







13326 "C" Street, Omaha, NE 68144-3602 Telephone: (402) 333-9800 Fax: (402) 333-9881

e. Program and configure. Add camera to existing video system.

6. Interior

- a. Provide and install two (2) Pelco 360 degree, 12mp surface mount IP cameras. Cameras will mount to ceiling tiles.
- b. Provide and install two (2) camera licenses.
- c. Provide and install two (2) Cat 6 network drops.
- d. Program and configure. Add cameras to existing video system.

7. Front End

- a. Cameras will be added to existing Pelco VX Pro server. Network connection between existing courthouse and new building exists.
- b. Install VX OpsCenter workstation software on PCs as requested for viewing cameras.
- c. Provide and install one (1) 24 port Power Over Ethernet switch.
- d. Provide and install one (1) Cat 6 patch panel.
- e. Provide Cat 6 patch cables.

Taxes **ARE NOT** included in this proposal

<u>\$17,867.00</u>

Not included in this proposal:

- 1. Video server. Existing VX Pro video server will be utilized.
- 2. Network connection between existing courthouse and new building. Existing.

This proposal is valid for 60 days. Control Masters bills every 30 days as the job progresses. All quotations are based on "walk through" inspection and/or drawings; any concealed equipment or work, not revealed to Control Masters, is not included in this quotation.

APPROVAL OF PROPOSAL

PO#:_	
By:	_
Title:	
Date:	

By: Rick Scheer

RESOLUTION #2024-05 Fund Transfer

WHEREAS, the Cherry County Board of Commissioners met at their regular meeting on the 10th day of June 2024, and determined that the Inheritance Tax Fund paid for the purchase of a Computer Assisted Dispatch system from Justice Data Solutions and should be reimbursed to that fund:

NOW, THEREFORE, BE IT RESOLVED, by the County Board of Commissioners that the Cherry County Treasurer shall transfer the following.

	Transfer in	Transfer out
Fund #2914 911 Wireless Holding Fund		\$20,013.00
Fund #2700 Inheritance Tax Fund	\$20,013.00	

Dated this 10th day of June 2024

STATE OF NEBRASKA,)) ss: CERTIFICATION COUNTY OF CHERRY)

I, Brittny Longcor, County Clerk in and for Cherry County, Nebraska, hereby certify that the foregoing is a full, true and correct copy of that certain Resolution passed by the Cherry County Board of Commissioners at its regular meeting held on the 10th day of June 2024, as the same remains on file and of record in my office.

WITNESS my hand and official seal this 10th day of June 2024.

Brittny Longcor Cherry County Clerk Martin K. DeNaeyer Chairman of the Board

CHERRY COUNTY **REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

CenturyLink Inc.	, hereinafter referred to	as "Owner", request to construct aran
fiber optic cable & Enclosures	occupying the Cherry C	County public highway system at (legal)
		tool title and along 22 padestals

This job plows ~23,634' of buried fiber optic cable, directional bore to place 490' of fiber, and place 22 pa description

The Owner proposes to place and maintain the aforesaid construction on Cherry County Public Right-of-Way at Owner's risk and expense and hereby absolves Cherry County, its' officials and employees from any liability arising from the placing and maintaining of said construction. Cherry County will not be liable for any damage to the aforesaid construction that may be caused by Cherry County during maintenance of the right-of-way and if a future road improvement project is scheduled through this area and if the aforesaid construction conflicts with the road improvement project; the Owner will relocate the aforesaid construction at the Owner's expense.

The item that is crossing the roadway and that will occupy the County Right-of-Way is recommended to be bored under the roadway. It is recommended the holes dug for the boring process should be located on private right-of-way. Open trench may be allowed at the discretion of the County. The Owner will cooperate fully with the officials of Cherry County and will keep them fully and immediately informed of all construction or maintenance work required on the Cherry County Public Right-of-Way. The new aforesaid construction shall be placed at least four foot below the present flow line of both adjoining ditches. The surface of the roadway and the road ditch will be restored to the same condition as it was prior to the work and such restoration will be accomplished to the reasonable satisfaction of Cherry County Officials.

The person to be contacted, PRIOR TO CONSTRUCTION by anyone needing a permit, is the County Highway Superintendent, PO Box 50, Valentine NE 69201. 402-376-2691. میں محمد ورزیک

Each location is to be inspected by the Cherry County Roads Department when the permit is submitted and upon project completion, at which latter time any work or supply of gravel reasonably required to restore the surface of the roadway or work to restore the county Right-of-Way to the same condition as it was prior to the work will be determined and the work performed and gravel supplied by Owner.

A plat map and sketch indicating approximate location to or from some easily recognizable landmark must be attached. GPS coordinates are recommended.

The Owner/Applicant shall be responsible for calling Diggers Hotline at 1-800-331-5666, and having utilities located before beginning any work. The Owner/Applicant will be responsible for all damages to any utilities.

The Owner/Applicant shall be responsible to furnish signs, barricades and/or flag persons and whatever is necessary to protect the traveling public from exposure to accidents.

5/28/24

Date

Date

Date

in Wedin

(Signature of Owner) 2460 Windsor Place Plene, Sd 57501

(Complete Mailing Address

PERMIT

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the County Board of Commissioners. The form of the Surety Bonds shall be acceptable the the Cherry County Board. No X Surety Bond Required: Yes

COMMENTS: (County only) I have reviewed the plans and specifications for this project and recommend that this permit be granted subject to the Owner agreeing to all of the terms listed above

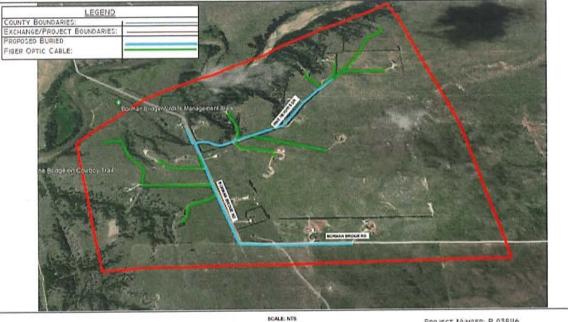
6.07-24

Signature - Highway Superintendent

We hereby grant permission to occupy the County Right-of-Way at the location and according to the procedures and conditions described in this document. This permit is valid for 6 months from date of issue.

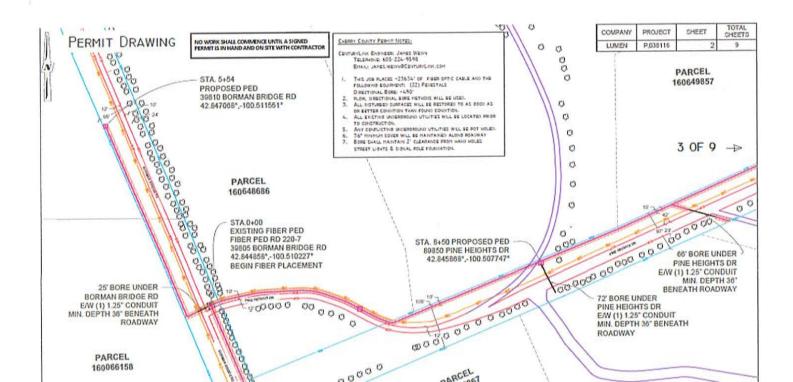
Signature - Board Chairman

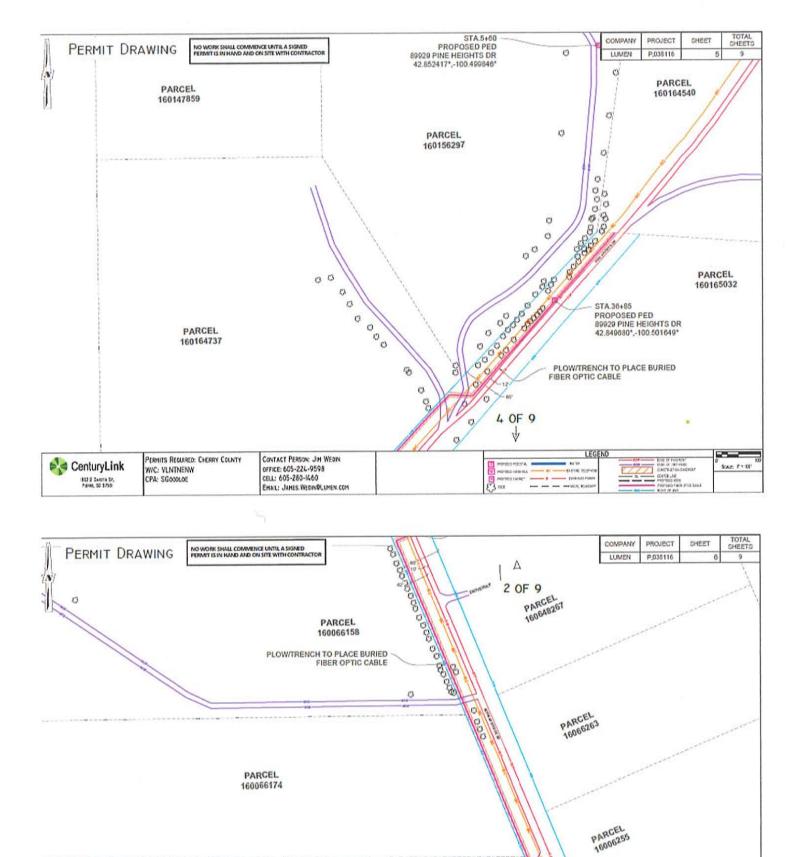




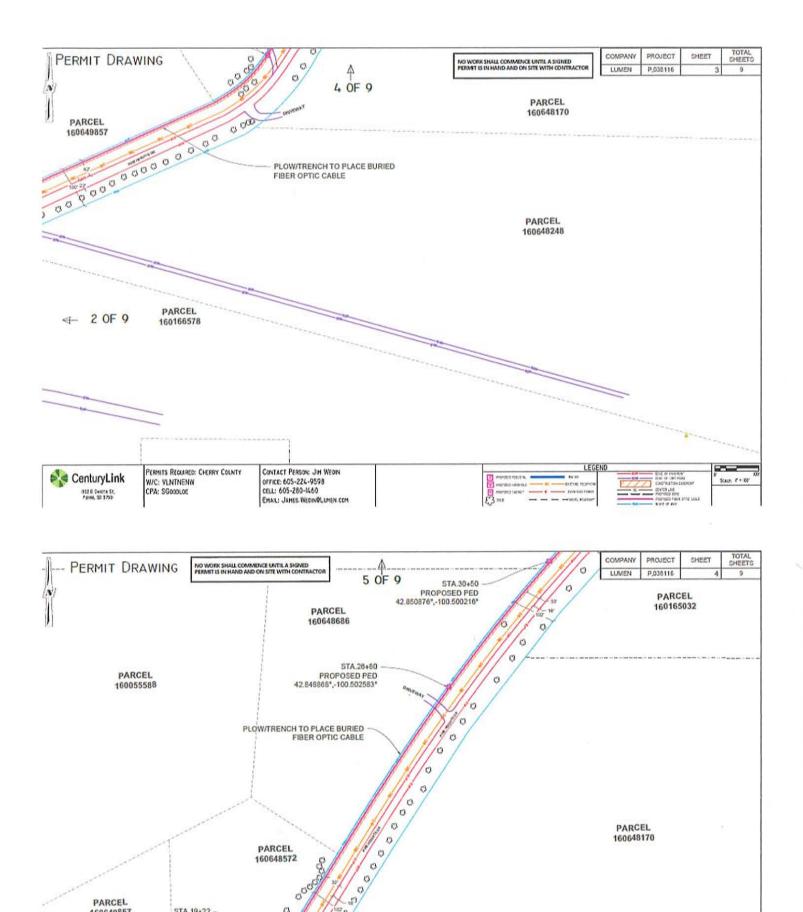
CENTURYLINK ENGINEER: JAMES WEDIN TELEPHONE: 605-224-9598 EMAIL: JAMES.WEDIN@LUMEN.COM CENTURYLINK CPA: CPA: SCOTT GOODLOE TELEPHONE: 15X-15X-1515 EMAIL: CPA.EMAIL@LUMEN.COM PROJECT NUMBER: P.038116 COUNTY: CHERRY

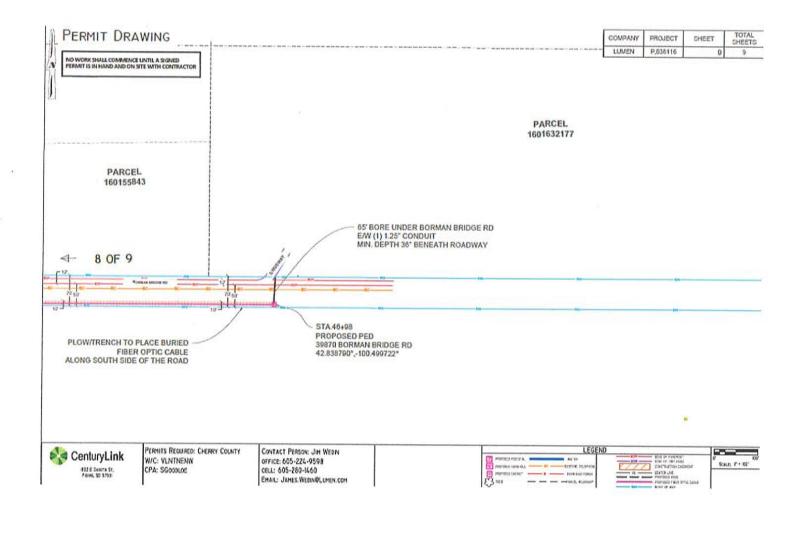
Sect 0.012





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May 16, 2024 Cherry County 365 N Main Street Valentine, NE 69201 RE: Transfer of Ownership

Commissioners,

Please review the attached inventory listing of courtroom technology items that the Nebraska Administrative Office of Courts and Probation (AOCP) has purchased and installed for the County. Also provided to you is a copy of the 5-year CTI service and support agreement paid for by the AOCP that covers the period 3/1/24 - 3/1/29. This is pursuant to a Memorandum of Understanding entered into between the AOCP and County for transfer of courtroom technology.

Accompanying the inventory listing is a Statement of Acceptance of Possession and Future Responsibility Statement. Please sign and return a copy to the AOCP for their records.

Respectfully,

vy le Su

Corey R. Steel State Court Administrator Nebraska Judicial Branch

Statement of Acceptance of Possession and Future Responsibility

The County of Cherry accepts ownership of the items on the Inventory Listing as being accepted by the County with no exchange of funds necessary for the transfer. The County agrees that all future maintenance/repair/replacement/disposal outside of the technical support contract provided by the AOCP falls entirely to said county with no further monetary involvement on part of the State of Nebraska. The County acknowledges this equipment is outside of the State's statutory obligations under Neb. Rev. Stat. § 24-514.

By signing below, I acknowledge that I am an authorized representative of Cherry County. I accept and agree to the Statement of Acceptance of Possession and Future Responsibility above and have verified that all listed equipment on the inventory listing is accurate and in the county's possession.

(Signature)

Date:

(Title)

Equipment List - Cherry County J22040307

ltem	Item Description	Qty
102030-A1	Cynap AV Solution	1
60-738-01	Extron ASA 111	1
846L	PanaVise Camera Mount	4
911.0450.900	Biamp Tesira FORTE AVB VT	1
920-007119	Logitach K400 Plus Touchpad Wireless Keyboard	1
997-5547-00	Planar Extended Arm Mount	1
997-9044-00	Planar 22" Display	6
997-9045-00	Pianer 24" Display	1
AC-MX-1616	AVPro Edge 16x16 HDMI Matrix Switch	1
AC-SC2-AUHD-GEN2	AVPro Edge Scaler	1
AP-2410-155	Atlas Vertical Power Strip	1
AP-515A	Atlas 15A Power Conditioner and Distribution Unit	2
CV-0622-5MP	Marshall M12-Mount 6-22mm IR Varifocal Lans	- 4
CV504	Marshall Fixed HD Camera	4
FA250.4	Ashly Compact Amplifier	1
FAP63TC-W	Atlas Shallow Calling Speaker	10
FBA_202013-BLACK	Cable Matters USB to Ethernet Adapter	1
GS116PP-100NAS	Netgear AV Switch	1
HD-RX-4KZ-101	Crestron HDMI Raceiver	9
H D-RX-4KZ-101-1G-B	Crestron HDMI Receiver Wall Plate	8
HD-TX-4KZ-101	Crestron HDMI Transmitter	17
NT-USB2-50C	Liberty USB 2.0 Extender Client Box	2
NT-USB2-50H	Liberty USB 2.0 Extender Host Box	2
R SY5	Williams Sound Medium-area infrared System	1
FR-2122	Lowell 21RU Rack	1
S-POE-1210G-2PCS	Ipolex Active PoE Spiltter	2.
LTM1U	CHIEF Micro-Adjust Tilt Wall Mount Large	1
MX393/C	Shure Boundary Conference Microphone	2
DSP-MVS-3	Osprey Video 4x1 Quadview Camera Processor	1
POE KT1	Williams Sound Power over Ethernet	1
2865R	Semsung 65" Display	1
RCK-25	Atlas Rack Caster Kit	1
RD-21	Atles Extra Reck Rells	1
RR21	Lowell Rack Rails	1
851215-RA	Liberty Tripplite 12 Outlet Rackmount Power Strip	1
il102-75	Ergomart Limbo Low Profile Monitor Stand	3
5W-760-NC-W-S	Crestron 7" Touch Screen	1
ISW-760-TTX-B-S	Crestron Tabletop Kit	1
/C-4-PC-3	Crestron Computer with Virtual Control Server Software	1



CTI Complete



Programming and Annuory Updates are included upon metalliciture relative and at the recommendation of the manufacturer and CTI

Plan Overview:

CTI is pleased to offer CTI Complete, a Service Agreement to support your AV system. The CTI Complete Service Agreement covers Display Systems, Video Systems, Audio Systems, Control Systems, Lighting Systems, Rack Accessories and Furniture, and miscellaneous cables, connectore, etc. within the equipment list contained in the contract documents.

This service plan provides audio/visual technical support and engineering services to ensure the maximum performance and reliability of your collaboration and communication technology, as well as programming updates, an on-line customer service portal and Critical Meeting Support.

Thank you for choosing CTI to support and maintain your technology investment. We value your partnership as your AV Solutions provider.

CTI Complete - Plan Summery:

- Labor for parts repair & replacement are covered for the duration of the agreement. o On-Site within 24-72 hours of initiated request when an emergency
- Any shipping/freight costs are covered within this agreement.
 - a 2-day shipping
- All parts are included, except for consumables

Your Service Location:	Active Diline:	3/1/24-3/1/29
14990 Shepard Street #600	Service Agreement II:	8A22040307
Omeha, NE 68138	Cust Name:	Cherry County
	Addrese:	365 N Main St≢11 Valentine NE 69201
<u>Service@CTI.com</u> (800) 743-6051	Contect	Valentine NE 69201 Clerk Magletrata - Michaela Hobbs 402-378-2090 michaela, hobbe@netuclicts.com Clerk of District Court - Lorens Eggert 402-378-1840 Jorana.esgent@netuclicts.com

JUSB3419

Cherry County Board Monthly Fees/Fines Report From 05/01/2024 to 05/31/2024 Page 1 Date 6/03/2024 Time 8:16:51

Account Description	Total	Amount
Account Description Automation Fee Transcript of Lien NSC Education Fee Dispute Resolution Fee Indigent Defense Fee Uniform Data Analysis Fee Parenting Act Fund J.R.F. Filing Fee-JRF Civil Legal Services Fund L.E.I.F. Legal Aid/Services Fund Legal Aid/Services Fund Comp Rec/Records Management Fe Interest on Bank Account	Total	$\begin{array}{r} 48.00\\ 50.00\\ 6.00\\ 4.50\\ 18.00\\ 6.00\\ 50.00\\ 44.00\\ 28.00\\ 4.00\\ 8.00\\ 15.00\\ 37.50\\ 30.00\\ 54.04 \end{array}$
Child Care Expenses Property Settlement Passport Processing Fee-County	1	100.21 ,405.55 315.00
Passport Processing Fee-County Grand Total	2	315.00 ,223.80
		10

Jan Feb March April May June July Aug Set Oct Nov Dec

M Clerk/Deputy Clerk of the District Court

2024

TO: The Cherry County Board of Commissioners

FROM: Brittny Longcor, County Clerk/Register of Deeds/Election Commissioner

DATE: June 3, 2024 RE: Fees for the month of May 2024

The following is a true and correct statement of the fees received in the Register of Deeds/Election Commissioner/Clerk's office of Cherry County from May 1, 2024 through May 31, 2024.



Buthu Brittny/Log

	St	ate Share	County Share			TOTAL
Recording Fees			\$	1,942.50	\$	1,942.50
Doc Stamp Tax	\$	5,810.17	\$	1,659.83	\$	7,470.00
Copies, Misc. Fees			\$	70.00	\$	70.00
Marriage Licenses			\$	100.00	\$	100.00
Plat Maps Commission			\$	12.00	\$	12.00
P&M Fund Fees			\$	320.50	\$	320.50
TOTAL FOR MONTH	\$	5,810.17	\$	4,104.83	\$	9,915.00
Paid to Western Cartographers						52.20
TOTAL DISBURSEMENTS FOR MONTH					\$	9,967.20

CHERRY FUND BALANCE LISTING 5/31/2024

Page	1
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Fund	Fund Name	Beginning Balance	Collections	Disbursements	Fund Transfers	Ending Balance
0100	COUNTY GENERAL	1,765,203.71	229,865.49	-372,330.80	0.00	1,622,738.40
0200	COUNTY ROAD	1,870,322.22	245,808.29	-236,663.00	0.00	1,879,467.51
0500	EMERGENCY BRIDGE	610,417.30	5,089.49	0.00	0.00	615,506.79
0650	HIGHWAY STREET/BRIDGE BUYBACK	652,274.08	0.00	0.00	0.00	652,274.08
0990	VISITORS PROMOTION	67,985.56	5,409.77	-6,058.40	0.00	67,336.93
0995	VISITORS IMPROVEMENTS	1,520,728.62	5,409.77	0.00	0.00	1,526,138.39
1150	REGISTER OF DEEDS P&M FUND	19,811.14	307.00	0.00	0.00	20,118.14
1275	HEALTH INSURANCE CLAIM FUND	926,151.64	112,830.64	-85,145.44	0.00	953,836.84
1900	VETERANS AID	4,350.88	0.00	0.00	0.00	4,350.88
2050	BOOKMOBILE	91,996.92	68,877.25	-10,367.89	0.00	150,506.28
2375	DRUG & ALCOHOL	22,670.32	0.00	0.00	0.00	22,670.32
2500	GRANTS	386,863.06	0.00	0.00	0.00	386,863.06
2575	DISASTER	524,204.97	14,286.04	-25,433.75	0.00	513,057.26
2580	COVID AMERICAN RESCUE PLAN	398,435.04	1,759.83	0.00	0.00	400,194.87
2650	EMERGENCY MANAGEMENT	96,240.75	3.92	-10,335.56	0.00	85,909.11
2700	INHERITANCE TAX	2,107,447.29	72,642.38	-45,649.00	0.00	2,134,440.67
2910	911 EMERGENCY SERVICES	40,281.59	103.50	-4,859.16	0.00	35,525.93
2913	911 WIRELESS SERVICE FUND	99,151.44	3,361.73	-1,094.80	0.00	101,418.37
2914	911 WIRELESS HOLDING FUND	105,837.15	0.00	0.00	0.00	105,837.15
3000	JAIL/PUBLIC SAFETY BOND	0.00	0.00	0.00	0.00	0.00
4000	BUILDING AND REPAIR	485,271.30	4,780.24	-6,487.00	0.00	483,564.54
5000	HOSPITAL	54,027.66	2,544.45	0.00	0.00	56,572.11
6000	MV STATE SHARE	37,133.36	33,877.09	-37,133.36	0.00	33,877.09
6001	IN LIEU OF PROPERTY	0.00	0.00	0.00	0.00	0.00
6003	HIGHWAY CASH: OVERLOAD FINES	0.00	0.00	0.00	0.00	0.00
6006	DRIVER'S LICENSE & ID CARDS	0.00	0.00	0.00	0.00	0.00
6009	NE SALES TAX	110,614.89	118,856.17	-110,614.89	0.00	118,856.17
6021	TIRE TAX	85.00	133.00	-85.00	0.00	133.00
6022	RETAIL/MISCELLANEOUS SALES TAX	188.38	0.00	0.00	0.00	188.38
6022 6026	BOAT SALES TAX	128.28	14,895.59	-128.28	0.00	14,895.59
6020 6027	ATV SALES TAX	1,266.13	1,100.18	-1,266.13	0.00	1,100.18
6030	STATE MOTOR VEHICLE TITLES	0.00	0.00	-1,200.13	0.00	0.00
6040	ORGAN ISSUE DONOR AWARENMESS		7.00	-15.00		7.00
		15.00	445.00		0.00	
6047 6048	DL SECURITY SURCHARGE IGNITION INTERLOCK DEVICE	495.00 0.00	445.00 0.00	-495.00	0.00	445.00 0.00
				0.00	0.00	
6050	DMV/DRIVER LICENSE VALENTINE COMMUNITY SCHOOLS	1,552.25	1,447.50	-1,552.25	0.00	1,447.50
6102		2,910,878.82	447,684.92	-2,910,878.82	0.00	447,684.92
6103	GORDON-RUSHVILLE HIGH	585,467.59	142,072.22	-585,467.59	0.00	142,072.22
6108	HYANNIS HIGH	177,721.81	57,464.95	-177,721.81	0.00	57,464.95
6110	HOOKER COUNTY	279,619.27	7,617.39	-279,619.27	0.00	7,617.39
6112	THOMAS HIGH	101,047.68	38,208.36	-101,047.68	0.00	38,208.36
6130		583,549.44	54,395.15	-583,549.44	0.00	54,395.15
6202	VALENTINE COMMUNITY SCHOOLS QCP	0.00	0.00	0.00	0.00	0.00
6203	GORDON-RUSHVILLE HIGH QCP	8,612.42	2,054.51	-8,612.42	0.00	2,054.51
6204	HOOKER COUNTY QCP	0.00	0.00	0.00	0.00	0.00
6205	THOMAS HIGH QCP	6,423.33	2,320.63	-6,423.33	0.00	2,320.63
6302	VALENTINE COMMUNITY SCHOOLS BLDG	66,767.94	9,319.54	-66,767.94	0.00	9,319.54
6303	GORDON-RUSHVILLE HIGH BLDG	7,286.70	1,739.80	-7,286.70	0.00	1,739.80

CHERRY FUND BALANCE LISTING 5/31/2024

Page 2	2
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Fund	Fund Name	Beginning Balance	Collections	Disbursements	Fund Transfers	Ending Balance
6304	HOOKER COUNTY BLDG	0.00	0.00	0.00	0.00	0.00
6308	HYANNIS HIGH BLDG	22,213.63	7,014.08	-22,213.63	0.00	7,014.08
6310	HOOKER COUNTY BOND	0.00	0.00	0.00	0.00	0.00
6330	SD 30 BLDG	91,070.12	7,582.58	-91,070.12	0.00	7,582.58
6500	COUNTY FINES & LICENSE	5,286.55	0.00	0.00	-5,286.55	0.00
6913	ESU #13 GENERAL	10,901.84	2,600.71	-10,901.84	0.00	2,600.71
6916	ESU #16 GENERAL	19,080.71	3,606.38	-19,080.71	0.00	3,606.38
6917	ESU #17 GENERAL	88,869.27	11,763.26	-88,869.27	0.00	11,763.26
7000	ESU #13 BOND	328.17	78.21	-328.17	0.00	78.21
7100	MID PLAINS COMMUNITY COLLEGE	268,303.16	40,282.07	-268,303.16	0.00	40,282.07
7101	WESTERN NE COMMUNITY COLLEGE	240,137.20	36,849.15	-240,137.20	0.00	36,849.15
7201	MID PLAINS COMMUNITY COLLEGE SINKIN	98,231.64	14,747.20	-98,231.64	0.00	14,747.20
7202	WESTERN NE COMMUNITY COLLEGE BOND	3,659.05	561.41	-3,659.05	0.00	561.41
7203	WESTERN NE COMMUNITY COLLEGE SINK	55,830.17	8,567.73	-55,830.17	0.00	8,567.73
7300	MIDDLE NIOBRARA NRD	210,159.60	26,608.89	-210,159.60	0.00	26,608.89
7301	UPPER LOUP NRD	28,073.37	6,071.33	-28,073.37	0.00	6,071.33
7400	MID NIOBRARA NRD SINKING	4,683.22	593.30	-4,683.22	0.00	593.30
7700	BARLEY FIRE	1,606.34	0.00	-1,606.34	0.00	0.00
7701	CODY FIRE	5,036.58	184.87	-5,036.58	0.00	184.87
7702	GORDON FIRE	12,000.17	1,390.99	-12,000.17	0.00	1,390.99
7702	KILGORE FIRE	5,730.44			0.00	743.38
7703		2,377.37	743.38 125.66	-5,730.44 -2,377.37	0.00	125.66
7705		8,340.07	1,561.12	-8,340.07	0.00	1,561.12
7706		4,465.00	148.46	-4,465.00	0.00	148.46
7707		2,408.15	710.04	-2,408.15	0.00	710.04
7708	SANDHILLS FIRE	4,369.56	1,902.57	-4,369.56	0.00	1,902.57
7709		5,124.63	934.77	-5,124.63	0.00	934.77
7710		28,217.76	2,838.87	-28,217.76	0.00	2,838.87
7711	WOOD LAKE FIRE	12,367.35	3,609.26	-12,367.35	0.00	3,609.26
7800	CODY FIRE SINKING	3,773.74	138.53	-3,773.74	0.00	138.53
7801	KILGORE FIRE SINKING	992.41	128.66	-992.41	0.00	128.66
7802	MERRIMAN FIRE SINKING	0.00	0.00	0.00	0.00	0.00
7803	MULLEN FIRE SINKING	246.16	8.20	-246.16	0.00	8.20
7805	WOOD LAKE FIRE SINKING	1,621.05	473.06	-1,621.05	0.00	473.06
7807	VALENTINE FIRE SINKING	1.44	0.00	-1.44	0.00	0.00
7809	THEDFORD FIRE BOND	5,765.12	1,051.57	-5,765.12	0.00	1,051.57
8101	GORDON MEMORIAL HOSPITAL	47,921.28	13,090.12	-47,921.28	0.00	13,090.12
8201	GORDON MEMORIAL HOSPITAL BOND	0.00	0.00	0.00	0.00	0.00
8450	DRAINAGE	1,737.45	0.00	0.00	0.00	1,737.45
8501	RANCHLAND FOODS TIF	6,016.29	0.00	-6,016.29	0.00	0.00
8503	HWY 20 & 83 INFRASTRUCTURE TIF	7,201.71	0.00	-7,201.71	0.00	0.00
8600	VALENTINE CITY	149,073.14	30,181.03	-149,073.14	0.00	30,181.03
8601	CODY VILLAGE	7,702.57	1,327.63	-7,702.57	0.00	1,327.63
8602	CROOKSTON VILLAGE	1,522.09	80.30	-1,522.09	0.00	80.30
8603	KILGORE VILLAGE	3,115.26	553.02	-3,115.26	0.00	553.02
8604	MERRIMAN VILLAGE	4,382.38	903.65	-4,382.38	0.00	903.65
8605	WOOD LAKE VILLAGE	3,440.26	877.37	-3,440.26	0.00	877.37
8606	NENZEL VILLAGE	91.37	0.00	-91.37	0.00	0.00

CHERRY FUND BALANCE LISTING 5/31/2024

Fund	Fund Name	Beginning Balance	Collections	Disbursements	Fund Transfers	Ending Balance
8610	VALENTINE CITY ROAD COLLECTIONS	30,696.03	5,140.21	-30,696.03	0.00	5,140.21
8611	CODY VILLAGE ROAD COLLECTIONS	1,137.54	187.11	-1,137.54	0.00	187.11
8612	CROOKSTON VILLAGE ROAD COLLECTIONS	234.27	9.04	-234.27	0.00	9.04
8613	KILGORE VILLAGE ROAD COLLECTIONS	363.24	66.04	-363.24	0.00	66.04
8614	MERRIMAN VILLAGE ROAD COLLECTIONS	312.80	75.11	-312.80	0.00	75.11
8615	WOOD LAKE VILLAGE ROAD COLLECTIONS	309.66	79.54	-309.66	0.00	79.54
8616	NENZEL VILLAGE ROAD COLLECTIONS	93.91	7.01	-93.91	0.00	7.01
9000	SAWYER MEMORIAL LIBRARY	0.00	0.00	0.00	0.00	0.00
9200	AG SOCIETY	27,072.75	4,091.01	-27,072.75	0.00	4,091.01
9201	AG SOCIETY SINKING	5,175.18	781.68	-5,175.18	0.00	781.68
9300	HISTORICAL SOCIETY	3,945.18	595.69	-3,945.18	0.00	595.69
9500	PROPERTY TAX RELIEF	6,845.10	0.00	0.00	0.00	6,845.10
9501	REDEMPTION	0.00	372.35	-372.35	0.00	0.00
9502	PARTIAL PAYMENT	0.00	0.00	0.00	0.00	0.00
9503	HOMESTEAD EXEMPTION	-628.64	26,741.14	0.00	-26,741.14	-628.64
9506	MOTOR VEHICLE PRO RATE	0.00	0.00	0.00	0.00	0.00
9508	IN LIEU OF TAXES	0.00	0.00	0.00	0.00	0.00
9510	NAMEPLATE CAPACITY TAX	0.00	0.00	0.00	0.00	0.00
9511	TENTATIVE INHERITANCE TAX	51,452.97	0.00	0.00	0.00	51,452.97
9516	PERSONAL PROPERTY TAX CREDIT	0.00	0.00	0.00	0.00	0.00
9561	FOREST RESERVE	0.00	83,578.78	0.00	-83,578.78	0.00
9562	GRAZING FUND	0.00	0.00	0.00	0.00	0.00
9563	REFUGE FUND	0.00	0.00	0.00	0.00	0.00
9564	CARLINE TAX	0.00	0.00	0.00	0.00	0.00
	Grand Totals	18,339,010.76	2,058,332.93	-7,229,253.46	-115,606.47	13,052,483.76
Total of di	sbursements from your disbursement work was -7,229,25	3.46.				

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CHERRY JNTY CURRENT EXPENDITURL FOR MAY 31, 2024 (0100) GENERAL

* * * * * * * * * * * * * * * * * *	****	Budget Adopted ******	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
601-00	BOARD					
$ \begin{array}{r} 1 - 0100 \\ 1 - 0803 \\ 2 - 0100 \\ 2 - 0200 \\ 2 - 1700 \\ 2 - 1801 \\ 2 - 2000 \\ 2 - 9900 \\ 3 - 0101 \\ 5 - 0700 \\ \end{array} $	OFFICIALS SALARY GROUP HEALTH INSURANCE POSTAL SERVICES TELEPHONE SERVICE TRAVEL EXPENSE DUES/FEES/TRAINING PRINTING/PUBLISHING MISCELLANEOUS OFFICE SUPPLIES FURNITURE	$\begin{array}{c} 72,450.00\\ .00\\ 200.00\\ .00\\ 2,000.00\\ 1,000.00\\ 100.00\\ 75.00\\ 500.00\\ .00\\ \end{array}$	6,037.50 .00 .00 .00 .00 .00 .00 .00 .00 .00	$\begin{array}{c} 66,412.50\\ .00\\ .00\\ 1,628.60\\ 1,268.90\\ .00\\ .00\\ .00\\ .113.25\\ .00\\ .00\\ \end{array}$	$\begin{array}{c} 6,037.50\\ .00\\ 200.00\\ .00\\ 371.40\\ 268.90-\\ 100.00\\ 75.00\\ 386.75\\ .00\\ \end{array}$	92% 0% 0% 81% 127% 0% 0% 23% 0%
	601-00 BOARD	76,325.00	6,037.50	69,423.25	6,901.75	91%

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CHERRY JNTY CURRENT EXPENDITURL FOR MAY 31, 2024 (0100) GENERAL

*****	********	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining ***********	Percent Used *******
602-00	CLERK					
$\begin{array}{c} 1-0100\\ 1-0201\\ 1-0305\\ 2-0100\\ 2-0200\\ 2-1100\\ 2-1100\\ 2-1200\\ 2-1200\\ 2-1700\\ 2-1801\\ 2-2000\\ 2-9900\\ 3-0101\\ 3-0118\\ 3-0128\\ 5-0315\\ 5-0500\\ 5-0700\\ \end{array}$	OFFICIALS SALARY CHIEF DEPUTY SALARY CLERICAL WAGES POSTAL SERVICES TELEPHONE SERVICE DATA PROCESSING COSTS COMPUTER EXPENSE OFFICE EQUIPMENT REPAIR TRAVEL EXPENSES DUES/FEES/TRAINING PRINTING/PUBLISHING MISCELLANEOUS OFFICE SUPPLIES STATIONARY/ENVELOPES DATA PROCESSING SUPPLIES DATA PROCESSING EXPENSE OFFICE EQUIPMENT FURNITURE	$56, 592.00 \\ 40, 859.00 \\ 75,000.00 \\ 2,500.00 \\ .00 \\ 4,250.00 \\ .00 \\ 3,500.00 \\ .00 \\ 500.00 \\ .00 \\ 100.00 \\ 2,500.00 \\ $	$\begin{array}{c} 4,785.64\\ 3,414.79\\ 6,090.53\\ 500.00\\ .00\\ 410.70\\ .00\\ .00\\ 209.37\\ 125.00\\ .00\\ .00\\ .00\\ 241.10\\ 136.56\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .0$	51,805.70 $31,442.73$ $66,148.36$ 800.00 $.00$ $4,313.90$ $.00$ $1,489.34$ 500.00 68.45 $.00$ $1,371.94$ 136.56 $.00$ 162.64 $.00$	$\begin{array}{c} 4,786.30\\ 9,416.27\\ 8,851.64\\ 1,700.00\\ & .00\\ 63.90-\\ & .00\\ 2,010.66\\ & .00\\ 68.45-\\ 100.00\\ 1,128.06\\ 363.44\\ & .00\\ & .00\\ 186.36\\ & .00\\ \end{array}$	92% 77% 883 32% 32% 88% 0% 43% 43% 43% 43% 43% 0% 55% 0% 55% 0% 0% 47% 0%
	602-00 CLERK	186,650.00	15,913.69	158,239.62	28,410.38	85%

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	CHERRY	JNTY		
0110 D D310	Or a martine a	2	~ -	
CURRENT	EXPENDITURL	FOR MAY	31,	2024
	(0100) G	ENERAL		

*****	*******	Budget Adopted *********	Expenditures ***********	Year-to-date Expenditures *****	Budget Remaining ***********	Percent Used ******
603-00	TREASURER					
$\begin{array}{c} 1 - 0100\\ 1 - 0201\\ 1 - 0305\\ 1 - 0405\\ 2 - 0100\\ 2 - 0200\\ 2 - 1100\\ 2 - 1200\\ 2 - 1700\\ 2 - 1700\\ 2 - 1700\\ 2 - 1801\\ 2 - 2000\\ 2 - 6500\\ 3 - 0101\\ 3 - 0128\\ 5 - 0315\\ 5 - 0500 \end{array}$	OFFICIALS SALARY CHIEF DEPUTY SALARY CLERICAL WAGES PART TIME WAGES POSTAL SERVICES TELEPHONE SERVICE DATA PROCESSING COSTS OFFICE EQUIPMENT REPAIR TRAVEL EXPENSES DUES/FEES/TRAINING PRINTING/PUBLISHING ADVERTISE TAX SALES OFFICE SUPPLIES DATA PROCESSING SUPPLIES DATA PROCESSING EQUIPMENT OFFICE EQUIPMENT	$56,592.00\\40,859.00\\68,614.00\\.00\\8,000.00\\20,000.00\\4,000.00\\500.00\\1,000.00\\9,000.00\\4,000.00\\9,000.00\\4,000.00\\500.00\\650.00$	$\begin{array}{c} 4,785.64\\ 3,116.98\\ 5,656.31\\ & .00\\ & .00\\ 1,258.95\\ & .00\\ 150.00\\ 101.20\\ & .00\\ 40.00\\ & .00\\ & .00\\ & .00\\ & .00\\ & .00\\ \end{array}$	51,805.70 36,055.39 54,029.13 .00 11,442.00 13,786.51 .00 2,105.64 350.00 486.29 1,298.94 4,226.65 2,302.93 .00 .00	$\begin{array}{c} 4,786.30\\ 4,803.61\\ 14,584.87\\ .00\\ 3,442.00-\\ .00\\ 6,213.49\\ .00\\ 1,894.36\\ 250.00\\ 13.71\\ 298.94-\\ 4,773.35\\ 1,697.07\\ 500.00\\ 650.00\\ \end{array}$	92% 88% 79% 143% 69% 53% 69% 53% 58% 58% 130% 47% 58% 0%
	603-00 TREASURER	214,315.00	15,109.08	177,889.18	36,425.82	83%

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CURRENT	EXPENDITURL	FOR MAY	31,	2024
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*****	******	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining ************	Percent Used ******
605-00	ASSESSOR					
$\begin{array}{c} 1 - 0100\\ 1 - 0201\\ 1 - 0305\\ 1 - 0405\\ 2 - 0100\\ 2 - 0200\\ 2 - 1200\\ 2 - 1200\\ 2 - 1700\\ 2 - 1801\\ 2 - 2000\\ 3 - 0101\\ 3 - 0128\\ 5 - 0315\\ 5 - 0500\\ \end{array}$	OFFICIALS SALARY CHIEF DEPUTY SALARY CLERICAL WAGES PART TIME WAGES POSTAL SERVICES TELEPHONE SERVICE OFFICE EQUIPMENT REPAIR TRAVEL EXPENSES DUES/FEES/TRAINING PRINTING/PUBLISHING OFFICE SUPPLIES DATA PROCESSING SUPPLIES DATA PROCESSING EQUIPMENT OFFICE EQUIPMENT	56,591.3340,171.4866,512.25.003,500.004,965.003,720.00300.001,700.0019,398.24.002,600.00	$\begin{array}{c} 4,785.64\\ 4,035.92\\ 6,564.60\\ .00\\ 500.00\\ .00\\ 1,269.43\\ 2,500.00\\ 133.80\\ 140.04\\ 1,616.52\\ .00\\ 1,000.00\\ \end{array}$	51,805.70 39,604.30 65,650.89 .00 1,700.00 3,762.87 4,384.50 726.82 2,032.92 17,781.72 .00 3,992.74	$\begin{array}{c} 4,785.63\\ 567.18\\ 861.36\\ .00\\ 1,800.00\\ .00\\ 25.00\\ 1,202.13\\ 664.50\\ 426.82\\ .332.92\\ 1,616.52\\ .00\\ 1,392.74- \end{array}$	92% 99% 99% 49% 75% 75% 118% 120% 92% 120% 154%
	605-00 ASSESSOR	199,558.30	22,545.95	191,517.46	8,040.84	96%

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CURRENT	EXPENDITURL	FOR MAY	31.	2024
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****	*****	Budget Adopted **********	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
607-00	ELECTION COMMISSIONER					
$\begin{array}{c} 1 - 0405\\ 1 - 0406\\ 1 - 0409\\ 2 - 0100\\ 2 - 1102\\ 2 - 1103\\ 2 - 1700\\ 2 - 1801\\ 2 - 2000\\ 2 - 2501\\ 2 - 9900\\ 3 - 0113\\ 3 - 0128\\ 5 - 0900 \end{array}$	CLERICAL WAGES/SALARY CUSTODIAL WAGES/SALARY ELECTION BOARD WAGES/SALARY POSTAL SERVICES WEB GIS IMPLEMENTATION WEB GIS SUBSCRIPTION TRAVEL EXPENSES DUES/FEES/TRAINING PRINTING AND PUBLISHING SPECIAL ELECTIONS MISCELLANEOUS VOTING SUPPLIES DATA PROCESSING VOTING EQUIPMENT	$\begin{array}{r} & 00 \\ & 00 \\ 3,000.00 \\ 7,000.00 \\ & 00 \\ & 00 \\ 1,500.00 \\ 1,000.00 \\ 12,500.00 \\ 12,000.00 \\ 1,000.00 \\ 2,000.00 \\ 2,000.00 \\ 2,000.00 \end{array}$	$ \begin{array}{r} .00 \\ .00 \\ $	$\begin{array}{c} .00\\ .00\\ .00\\ 4,712.55\\ .00\\ 828.07\\ 60.00\\ 5,409.04\\ .00\\ 319.88\\ .30.00\\ 3,256.22\\ .00\end{array}$	$\begin{array}{c} & 00\\ & 00\\ 3,000.00\\ 2,287.45\\ & 00\\ & 00\\ 671.93\\ 940.00\\ 5,590.96\\ 12,500.00\\ 680.12\\ 6,970.00\\ 1,256.22-\\ 2,000.00\\ \end{array}$	0% 0% 67% 0% 55% 49% 32% 32% 163%
	607-00 ELECTION COMMISSIONER	48,000.00	9,691.87	14,615.76	33,384.24	30%

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CHERRY JNTY CURRENT EXPENDITURL FOR MAY 31, 2024 (0100) GENERAL

*****	******	Budget Adopted *****************	Expenditures	Year-to-date Expenditures ******	Budget Remaining	Percent Used ********
619-00	ZONING					
$\begin{array}{c} 1-0301\\ 1-0324\\ 2-0100\\ 2-0200\\ 2-1701\\ 2-1702\\ 2-1704\\ 2-1708\\ 2-1801\\ 2-2000\\ 2-2207\\ 2-2500\\ 2-9900\\ 3-0101\\ 5-0500\\ 5-1300\end{array}$	ADMINISTRATOR SALARY INSPECTOR WAGES POSTAL SERVICES TELEPHONE SERVICE MEALS LODGING MILEAGE ALLOWANCE BOARD EXPENSES DUES/FEES/TRAINING PRINTING/PUBLISHING COURT REPORTER COSTS CONSULTING FEES MISCELLANEOUS OFFICE SUPPLIES OFFICE EQUIPMENT SPECIAL FEES	$\begin{array}{c} 20,975.00\\ .00\\ 350.00\\ .00\\ 350.00\\ 1,100.00\\ 1,500.00\\ 1,500.00\\ 1,200.00\\ 1,200.00\\ 100.00\\ 5,000.00\\ 250.00\\ 2,600.00\\ .00\\ .00\\ \end{array}$	$ \begin{array}{r} 00 \\ 00 \\ 00 \\ 00 \\ 00 \\ 272.02 \\ 00 \\ 00 \\ 89.26 \\ 00$	$13,879.88 \\ .00 \\ 174.00 \\ 19.00 \\ 46.12 \\ 656.80 \\ 442.32 \\ 100.00 \\ 700.00 \\ 1,014.14 \\ .00 \\ 110.00 \\ .00 \\ 501.38 \\ .00 $	$\begin{array}{c} 7,095.12\\ .00\\ 176.00\\ 19.00-\\ 303.88\\ 443.20\\ 1,057.68\\ 900.00\\ 100.00-\\ 185.86\\ 100.00\\ 4,890.00\\ 250.00\\ 2,098.62\\ .00\\ .00\\ \end{array}$	66% 50% 13% 29% 107% 29% 1177% 29% 20% 20% 20% 0%
	619-00 ZONING	35,025.00	361.28	17,643.64	17,381.36	50%

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CHERRY JNTY CURRENT EXPENDITURL FOR MAY 31, 2024 (0100) GENERAL

* * * * * * * * * * * * * * * *	******	Budget Adopted	Expenditures	Year-to-date Expenditures *********	Budget Remaining ************	Percent Used ******
621-00	CLERK OF DISTRICT COURT					
1 - 0100 $1 - 0201$ $1 - 0405$ $2 - 0100$ $2 - 0200$ $2 - 1016$ $2 - 1101$ $2 - 1200$ $2 - 1700$ $2 - 1801$ $2 - 2000$ $2 - 9900$ $3 - 0101$ $3 - 0118$ $5 - 0500$	OFFICIALS SALARY CHIEF DEPUTY SALARY CLERICAL WAGES POSTAL SERVICES TELEPHONE SERVICE MICROFILMING COSTS COMPUTER EXPENSE-GENERAL OFFICE EQUIPMENT REPAIR TRAVEL EXPENSES DUES/FEES/TRAINING PRINTING/PUBLISHING MISCELLANEOUS OFFICE SUPPLIES STATIONARY/ENVELOPES OFFICE EQUIPMENT	$56,592.00\\39,952.75\\.00\\2,000.00\\.00\\1,000.00\\400.00\\778.46\\2,000.00\\200.00\\50.00\\2,000.00\\1,500.00\\1,500.00\\480.00$	$\begin{array}{c} 4,785.64\\ ,00\\$	51,805.70 27,582.38 00 950.00 599.00 778.76 1,090.09 275.00 00 1,439.25 00 464.98	$\begin{array}{c} 4,786.30\\ 12,370.37\\ .00\\ 1,050.00\\ .00\\ 401.00\\ 400.00\\ .30-\\ 909.91\\ 75.00-\\ 50.00\\ 2,000.00\\ 60.75\\ 200.00\\ 15.02 \end{array}$	92% 69% 48% 00% 60% 55% 100% 55% 138% 8% 0% 96% 96% 97%
	621-00 CLERK OF DISTRICT COURT	107,153.21	5,073.66	84,985.16	22,168.05	79%

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CHERRY JNTY CURRENT EXPENDITURL FOR MAY 31, 2024 (0100) GENERAL

*****	****	Budget Adopted ***********	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
622-00	COUNTY COURT SYSTEM					
$\begin{array}{c} 2-0100\\ 2-0200\\ 2-1100\\ 2-1200\\ 2-2000\\ 2-2300\\ 2-2300\\ 2-2400\\ 2-4410\\ 2-9900\\ 3-0101\\ 5-0500 \end{array}$	POSTAL SERVICES TELEPHONE SERVICE DATA PROCESSING COSTS OFFICE EQUIPMENT REPAIR PRINTING/PUBLISHING JUROR FEES ATTORNEY FEES HOSPITAL COSTS MISCELLANEOUS OFFICE SUPPLIES OFFICE EQUIPMENT	$\begin{array}{c} 2,500.00\\ 200.00\\ 200.00\\ 500.00\\ 00\\ 5,000.00\\ 40,000.00\\ 00\\ 10,000.00\\ 2,100.00\\ 3,000.00 \end{array}$	$ \begin{array}{r} .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ 5,896.47\\ .00\\ 443.75\\ 338.25\\ 192.00 \end{array} $	$\begin{array}{r} 1,150.00\\ & 00\\ & 00\\ 861.08\\ & 41.50\\ & 00\\ 28,490.27\\ & 00\\ 3,323.30\\ 1,684.55\\ 1,368.72 \end{array}$	$\begin{array}{c} 1,350.00\\ 200.00\\ 361.08-\\ 41.50-\\ 5,000.00\\ 11,509.73\\ .00\\ 6,676.70\\ 415.45\\ 1,631.28 \end{array}$	$egin{array}{c} 46 \ 0 \ 0 \ 0 \ 0 \ 0 \ 0 \ 0 \ 0 \ 0 \ $
	622-00 COUNTY COURT SYSTEM	63,500.00	6,870.47	36,919.42	26,580.58	58%

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CHERRY JNTY CURRENT EXPENDITURL FOR MAY 31, 2024 (0100) GENERAL

****	*****	Budget Adopted	Expenditures	Year-to-date Expenditures *****	Budget Remaining ***********	Percent Used *****
624-00	DISTRICT JUDGE					
1 - 0413 $1 - 1300$ $2 - 0100$ $2 - 2000$ $2 - 2350$ $2 - 2400$ $2 - 2401$ $2 - 2401$ $2 - 2600$ $2 - 2604$ $2 - 2604$ $2 - 2604$ $2 - 8304$ $2 - 9900$ $3 - 0101$ $5 - 0500$	BAILIFF WAGES PART TIME WAGES POSTAL SERVICES PRINTING/PUBLISHING JUROR FEES WITNESS FEES SPECIAL COUNTY ATTORNEY COURT APPOINTED COUNSEL DEPOSITIONS COURT FILING FEES CLAIMED COURT COSTS JUDGE COSTS JUDGE COSTS JUROR COSTS/MEALS/MILEAGE PROBATION OFFICER MISCELLANEOUS OFFICE SUPPLIES OFFICE EQUIPMENT	$\begin{array}{c} 1,300.00\\ 1,000.00\\ 400.00\\ 5,000.00\\ 8,000.00\\ 8,000.00\\ 6,000.00\\ 1,500.00\\ 1,500.00\\ 1,500.00\\ 1,500.00\\ 13,000.00\\ 6,996.27\\ 500.00\\ 200.00\\ 500.00\\ 200.00\\ 500.00\end{array}$	$\begin{array}{c} .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00$	$\begin{array}{r} 875.00\\ 250.00\\ 16.58\\ .00\\ 6,230.00\\ 574.92\\ .00\\ 35,350.90\\ 1,000.00\\ 851.00\\ 57.28-\\ 1,641.50\\ 14,320.48\\ .00\\ 29.48\\ 1,074.69\\ 1,087.47\end{array}$	$\begin{array}{r} 425.00\\ 750.00\\ 383.42\\ .00\\ 1,770.00\\ 4,425.08\\ 8,000.00\\ 24,649.10\\ 1,000.00\\ 649.00\\ 557.28\\ 141.50-\\ 1,320.48-\\ 6,996.27\\ 470.52\\ 874.69-\\ 587.47-\\ \end{array}$	67 25 4 0 8 78 8 8 8 59 57 8 57 78 8 57 8 78 8 67 8 8 8 8 8 8 8 8 8 8
	624-00 DISTRICT JUDGE	110,396.27	7,184.24	63,244.74	47,151.53	57%

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CHERRY INTY CURRENT EXPENDITURE FOR MAY 31, 2024 (0100) GENERAL

****	******	Budget Adopted *********	Expenditures ***************	Year-to-date Expenditures *******	Budget Remaining *********	Percent Used *******
625-00	PUBLIC DEFENDER					
1 - 0100 $1 - 0305$ $2 - 0100$ $2 - 0200$ $2 - 1700$ $2 - 1801$ $2 - 2400$ $3 - 0101$ $4 - 0501$ $5 - 0315$ $5 - 0500$	OFFICIALS SALARY CLERICAL SALARY POSTAL SERVICES TELEPHONE SERVICE TRAVEL EXPENSES DUES/FEES/TRAINING ATTORNEY FEES OFFICE SUPPLIES OFFICE SPACE DATA PROCESSING OFFICE EQUIPMENT	$\begin{array}{c} 41,425.72\\ 35,000.00\\ 500.00\\ 2,520.00\\ 1,500.00\\ 1,500.00\\ 1,000.00\\ 2,400.00\\ 12,000.00\\ 12,000.00\\ 6,000.00\end{array}$	$\begin{array}{c} 3,503.16\\ 3,780.00\\ 200.91\\ .00\\ 550.00\\ .00\\ 253.28\\ 1,000.00\\ 500.00\end{array}$	$\begin{array}{r} 37,922.58\\ 30,240.00\\ 132.00\\ 2,185.39\\ 835.89\\ 1,200.00\\ .00\\ 856.46\\ 11,000.00\\ .00\\ 5,200.00 \end{array}$	$\begin{array}{c} 3,503.14\\ 4,760.00\\ 368.00\\ 334.61\\ 664.11\\ 200.00-\\ .00\\ 1,543.54\\ 1,000.00\\ .00\\ 800.00 \end{array}$	92% 86% 26% 87% 56% 120% 36% 92% 87%
	625-00 PUBLIC DEFENDER	102,345.72	9,787.35	89,572.32	12,773.40	88%

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CHERRY INTY CURRENT EXPENDITURL FOR MAY 31, 2024 (0100) GENERAL

*****	******	Budget Adopted *************	Expenditures	Year-to-date Expenditures ***************	Budget Remaining	Percent Used *******
641-00	BUILDING & GROUNDS					
1 - 0303 1 - 0305 1 - 0406 2 - 0501 2 - 0502 2 - 0503 2 - 0504 2 - 0505 2 - 1300 2 - 1600 2 - 1610 2 - 1610 2 - 9900 3 - 0103 3 - 0120 5 - 0314 5 - 0700	MAINTENANCE SALARY CUSTODIAL WAGES CUSTODIAL WAGES LIGHT WATER HEATING FUELS SEWER GARBAGE BUILDING REPAIR OTHER EQUIPMENT REPAIR LAWN EQUIPMENT REPAIR DUES/FEES/TRAINING MISCELLANEOUS JANITORIAL SUPPLIES GROUNDS SUPPLIES LAWN EQUIPMENT JANITORIAL EQUIPMENT FURNITURE	$\begin{array}{c} 46,634.00\\ 9,270.00\\ .00\\ 45,000.00\\ 4,000.00\\ 33,000.00\\ 5,200.00\\ 2,600.00\\ 15,442.00\\ 600.00\\ 100.00\\ 100.00\\ 100.00\\ 1,000.00\\ 3,910.00\\ 1,000.00\\ 300.00\\ 300.00\\ \end{array}$	$\begin{array}{c} 3,789.82\\ 559.08\\ .00\\ 3,677.12\\ 67.20\\ 693.13\\ 91.80\\ 184.00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\$	$\begin{array}{c} 43,507.16\\7,885.48\\.00\\42,044.83\\3,973.77\\8,751.64\\5,044.51\\2,019.00\\13,328.75\\.00\\.00\\.00\\11,425.90\\4,367.27\\817.19\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\.0$	$\begin{array}{c} 3,126.84\\ 1,384.52\\ .00\\ 2,955.17\\ .26.23\\ 24,248.36\\ 155.49\\ 581.00\\ 2,113.25\\ 600.00\\ 100.00\\ 150.00\\ 4,574.10\\ 457.27-\\ 182.81\\ 200.00\\ 100.00\\ 300.00\\ \end{array}$	93% 85% 93% 99% 978% 978% 86% 08% 08% 712% 82% 82% 08% 08% 08% 08% 08%
	641-00 BUILDING & GROUNDS	183,506.00	10,491.11	143,165.50	40,340.50	78%

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CHERRY INTY CURRENT EXPENDITURL FOR MAY 31, 2024 (0100) GENERAL

*****	****	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining ***********	Percent Used *****
643-00	REAPPRAISAL					
$\begin{array}{c} 1 - 0405\\ 2 - 0100\\ 2 - 1100\\ 2 - 1700\\ 2 - 2000\\ 2 - 2510\\ 2 - 9900\\ 3 - 0101\\ 3 - 0210\end{array}$	CLERICAL WAGES POSTAGE DATA PROCESSING TRAVEL EXPENSES PRINTING/PUBLISHING APPRAISER FEES MISCELLANEOUS OFFICE SUPPLIES VEHICLE EXPENSES	$\begin{array}{r} .00\\ .00\\ 27,748.00\\ .00\\ .00\\ 105,000.00\\ 1,000.00\\ 1,000.00\\ 1,500.00\end{array}$	$ \begin{array}{r} .00 \\ .00 \\ .00 \\ .50 \\ .151.80 \\ 31,336.59 \\ 240.00 \\ 147.55 \\ 412.76 \\ \end{array} $	$\begin{array}{r} & 00\\ & 00\\ 27,748.00\\ & 00\\ 345.00\\ 31,336.59\\ 240.00\\ 349.14\\ 715.82\end{array}$.00 .00 .00 345.00- 73,663.41 760.00 650.86 784.18	$\begin{array}{c} 0 \\ 0 \\ 0 \\ 100 \\ 0 \\ 0 \\ 30 \\ 24 \\ 35 \\ 48 \\ 48 \\ \end{array}$
	643-00 REAPPRAISAL	136,248.00	32,288.70	60,734.55	75,513.45	45%

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*****	*******	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used *****
645-00	AGRICULTURAL EXTENSION OFFICE					
1 - 0305 $1 - 0405$ $2 - 0100$ $2 - 0200$ $2 - 0500$ $2 - 1200$ $2 - 1200$ $2 - 1700$ $2 - 1708$ $2 - 2000$ $3 - 0101$ $3 - 0118$ $3 - 0128$ $4 - 0200$ $4 - 0501$ $5 - 0500$	CLERICAL SALARY PART TIME WAGES POSTAL SERVICES TELEPHONE SERVICES UTILITIES INSURANCE OFFICE EQUIPMENT REPAIR TRAVEL EXPENSES BOARD MEMBER EXPENSES PRINTING/PUBLISHING MISCELLANEOUS OFFICE SUPPLIES STATIONARY/ENVELOPES DATA PROCESSING SUPPLIES OFFICE EQUIPMENT RENTAL OFFICE SPACE OFFICE EQUIPMENT	$\begin{array}{c} 30,873.00\\ 14,000.00\\ 1,800.00\\ 3,900.00\\ 00\\ 150.00\\ 150.00\\ 1,200.00\\ 1,200.00\\ 00\\ 1,000.00\\ 1,000.00\\ 2,000\\ 2,500.00\\ 2,000.00\\ 2,000.00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ $	$\begin{array}{c} 799.68\\ 502.80\\ 175.52\\ 199.98-\\ & 00\\ & 00\\ & 00\\ 480.78\\ 196.48\\ & 00\\ 100.85\\ 49.95\\ & 00\\ 488.36\\ & 00\\ & 00\\ & 00\\ & 00\\ \end{array}$	$\begin{array}{c} 25,840.96\\ 10,725.71\\ 1,031.92\\ 2,944.76\\ 00\\ 49.78\\ 7,359.98\\ 517.67\\ 00\\ 839.37\\ 486.53\\ 634.67\\ 1,660.05\\ 00\\ 2,600.00\\ \end{array}$	$\begin{array}{c} 5,032.04\\ 3,274.29\\ 768.08\\ 955.24\\ .00\\ 100.22\\ 6,640.02\\ 682.33\\ .00\\ 160.63\\ 113.47\\ 84.67-\\ 839.95\\ 2,080.00\\ .00\\ 600.00- \end{array}$	84 77 57 76 0 33 53 43 53 8 43 8 43 8 43 8 43 8 43 8
	645-00 AGRICULTURAL EXTENSION OFFI	74,653.00	2,594.44	54,691.40	19,961.60	73%

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CHERRY JNTY CURRENT EXPENDITURL FOR MAY 31, 2024 (0100) GENERAL

	*****	Budget Adopted **************	Expenditures	Year-to-date Expenditures ********	Budget Remaining ***********	Percent Used *******
651-00	SHERIFF					
$\begin{array}{c} 1 - 0100\\ 1 - 0201\\ 1 - 0202\\ 1 - 0305\\ 1 - 0407\\ 1 - 1100\\ 2 - 0100\\ 2 - 0200\\ 2 - 1200\\ 2 - 1200\\ 2 - 1700\\ 2 - 1801\\ 2 - 1903\\ 2 - 2000\\ 2 - 2418\\ 2 - 8500\\ 2 - 8504\\ 3 - 0101\\ 3 - 0112\\ 3 - 0210\\ 3 - 0210\\ 3 - 0211\\ 3 - 0212\\ 5 - 0311\\ 5 - 0500\\ \end{array}$	OFFICIALS SALARY CHIEF DEPUTY SALARY DEPUTY SALARY CLERICAL SALARY PART TIME WAGES UNIFORM ALLOWANCE POSTAL SERVICES TELEPHONE SERVICE OFFICE EQUIPMENT REPAIR TRAVEL EXPENSES DUES/SUBSCRIPTIONS/REGISTRATIONS ARREST COSTS PRINTING/PUBLISHING SHERIFF FEES BLOOD TESTS DRUG/ALCOHOL TEST OFFICE SUPPLIES LAW ENFORCEMENT SUPPLIES FUEL MAINTENANCE OIL/GREASE TIRE REPAIR EQUIPMENT REPAIR RADIO EQUIPMENT/REPAIR OFFICE EQUIPMENT	$\begin{array}{c} 58,500.00\\ 58,500.00\\ 165,000.00\\ 39,500.00\\ 0.00\\ 4,000.00\\ 1,000.00\\ 2,000.00\\ 2,000.00\\ 2,000.00\\ 2,000.00\\ 0.00\\ 1,000.00\\ 0.00\\ 1,000.00\\ 0.00\\ 2,500.00\\ 7,500.00\\ 2,500.00\\ 2,500.00\\ 2,500.00\\ 2,500.00\\ 2,500.00\\ 0.$	$\begin{array}{c} 4,938.85\\ 4,804.85\\ 12,741.49\\ 2,781.88\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ $	$\begin{array}{c} 53,464.25\\58,251.50\\149,588.79\\32,836.37\\.000\\3,861.20\\250.000\\6,521.30\\1,581.39\\49.36\\5,625.22\\.00\\.00\\.00\\.00\\.00\\.33.31\\17,004.12\\24,691.27\\1,342.63\\3,838.79\\4,395.87\\.000\\1,003.25\end{array}$	$\begin{array}{c} 5,035.75\\248.50\\15,411.21\\6,663.63\\.00\\138.80\\750.00\\1,478.70\\81.39-\\1,950.64\\2,625.22-\\200.00\\.00\\1,000.00\\1,000.00\\2,466.69\\9,504.12-\\15,308.73\\1,157.37\\1,338.79-\\5,604.13\\.00\\2,496.75\end{array}$	91% 91% 83% 0% 25% 105% 105% 105% 1888% 0% 0% 0% 0% 0% 0% 0% 0
<u></u>	651-00 SHERIFF	410,700.00	29,342.37	364,338.62	46,361.38	89%

	CHERRY	JNTY		
CURRENT	EXPENDITURL	FOR MAY	31.	2024
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*****	******	Budget Adopted	Expenditures	Year-to-date Expenditures ****************	Budget Remaining **********	Percent Used *****
652-00	COUNTY ATTORNEY					
1-0100 $1-0201$ $1-0305$ $2-0100$ $2-0200$ $2-1701$ $2-1702$ $2-1702$ $2-1801$ $2-2350$ $2-2400$ $2-2500$ $2-8500$ $2-9900$ $3-0101$ $3-0118$ $4-0200$ $4-0501$ $5-1309$	OFFICIALS SALARY MENTAL HEALTH HEARINGS SALARY CLERICAL SALARY POSTAL SERVICES TELEPHONE SERVICE MEALS LODGING MILEAGE ALLOWANCE DUES/FEES/TRAINING WITNESS FEES ATTORNEY FEES CONSULTING FEES BLOOD TESTS MISCELLANEOUS OFFICE SUPPLIES STATIONARY/ENVELOPES OFFICE SUPPLIES OFFICE SPACE DATA PROCESSING SOFTWARE	$\begin{array}{c} 63,732.00\\ .00\\ 94,000.00\\ 1,900.00\\ 2,000.00\\ 500.00\\ 500.00\\ 500.00\\ 500.00\\ 500.00\\ 5,000.00\\ 2,500.00\\ 2,500.00\\ 5,000.00\\ 4,000.00\\ 1,000.00\\ 6,800.00\\ 9,600.00\\ .00\\ \end{array}$	5,389.48 .00 9,850.00 72.80 819.12 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0	58, 342.40 .00 95, 504.00 212.67 2, 528.28 735.87 594.73 589.50 435.15 .00 41.74 .00 450.68 1, 843.87 .00 4,000.00 8,900.00	5,389.60 .00 1,504.00-1,687.33 528.28-735.87-94.73-89.50-64.85 .00 4,958.26 .00 4,958.26 .00 4,549.32 2,156.13 1,000.00 2,800.00 700.00 .00	92% 102% 114% 126% 119% 87% 119% 87% 119% 87% 118% 87% 118% 87% 0% 9% 9% 93% 93% 0%
	652-00 COUNTY ATTORNEY	197,032.00	17,593.19	174,178.89	22,853.11	88%

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	CHERRY	INTY		
CURRENT	EXPENDITURL	FOR MAY	31.	2024
	(0100) GE	NERAL	•	

*****	******	Budget Adopted **********	Expenditures	Year-to-date Expenditures ********	Budget Remaining	Percent Used ********
653-00	DISPATCH CENTER					
$\begin{array}{c} 1 - 0100\\ 1 - 0200\\ 1 - 0202\\ 1 - 1100\\ 2 - 0100\\ 2 - 0200\\ 2 - 0205\\ 2 - 0205\\ 2 - 0205\\ 2 - 0500\\ 2 - 1200\\ 2 - 1600\\ 2 - 1700\\ 2 - 1700\\ 2 - 1750\\ 2 - 1801\\ 2 - 8504\\ 3 - 0101\\ 4 - 0200\\ 5 - 0311 \end{array}$	OFFICIALS SALARY COMMUNICATIONS CENTER DISPATCHER WAGES UNIFORMS POSTAL SERVICES TELEPHONE SERVICE NETWORK/INTERNET CELLULAR PHONE BUILDINGS/GROUNDS USE 0100 641 OFFICE EQUIPMENT EQUIPMENT REPAIR TRAVEL EXPENSES TRAINING DUES/FEES/TRAINING MEDICAL OFFICE SUPPLIES EQUIPMENT RENTAL DO NOT USE/USE 696	$\begin{array}{c} & 00\\ & 00\\ 245,000.00\\ 1,000.00\\ & 00\\ & 00\\ 11,500.00\\ & 00\\ 5,000.00\\ 1,000.00\\ 1,000.00\\ 1,500.00\\ 1,500.00\\ 1,500.00\\ 2,500.00\\ & 00\\ 00\\ \end{array}$	$\begin{array}{c} .00\\ .00\\ 17,885.46\\ .00\\ .00\\ 537.60\\ .00\\ 18.34\\ .00\\ 60.00\\ 60.00\\ .00\\ .00\\ .00\\ .00\\$	$\begin{array}{r} .00\\ .00\\ 226, 538.22\\ .362.48\\ .00\\ .00\\ 5, 555.20\\ .00\\ .00\\ 4, 476.28\\ .280.00\\ .00\\ 1, 386.22\\ 1, 098.64\\ .00\\ 1, 909.52\\ .00\\ .00\\ .00\\ \end{array}$	$\begin{array}{c} .00\\ .00\\ 18,461.78\\ 637.52\\ .00\\ .00\\ 5,944.80\\ .00\\ .00\\ 523.72\\ 720.00\\ 816.40\\ 113.78\\ 401.36\\ .00\\ 590.48\\ .00\\ .00\\ .00\\ \end{array}$	0 92 92 92 92 92 92 92 92 92 92
	653-00 DISPATCH CENTER	270,000.00	18,501.40	241,790.16	28,209.84	90%

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	CHERRY	JNTY		
CURRENT	EXPENDITURL	FOR MAY	31.	2024
	(0100) GE			

******	*******	Budget Adopted ************	Expenditures	Year-to-date Expenditures *****	Budget Remaining ************	Percent Used *****
671-00	COUNTY JAIL					
$\begin{array}{c} 1 - 0107 \\ 1 - 0331 \\ 1 - 0415 \\ 1 - 1100 \\ 2 - 0100 \\ 2 - 0200 \\ 2 - 0200 \\ 2 - 0200 \\ 2 - 0200 \\ 2 - 1700 \\ 2 - 1700 \\ 2 - 1700 \\ 2 - 1700 \\ 2 - 1900 \\ 2 - 1900 \\ 2 - 1900 \\ 2 - 1900 \\ 2 - 1903 \\ 2 - 1904 \\ 2 - 1904 \\ 2 - 1906 \\ 2 - 1904 \\ 3 - 0101 \\ 3 - 0103 \\ 3 - 0118 \\ 3 - 0211 \\ 5 - 0500 \end{array}$	ADMINISTRATOR SALARY COOK & HOUSEKEEPER JAILER WAGES EMPLOYEE UNIFORMS POSTAL SERVICES TELEPHONE SERVICE CELLULAR PHONE COMPUTER EXPENSE OFFICE EQUIPMENT REPAIR TRAVEL EXPENSES TRAINING DUES/FEES/TRAINING BOARD OF PRISONERS COSTS LAUNDRY MEDICAL UNIFORMS (INMATES) FOOD SERVICE COMMISSARY INMATE PHONE SYSTEM EMPLOYEE MEDICAL OFFICE SUPPLIES JANITORIAL SUPPLIES PRISONER SUPPLIES VEHICLE EXPENSE/REPAIR OFFICE EQUIPMENT	54,500.00 .00 415,000.00 4,500.00 1,000.00 00 00 5,000.00 5,000.00 35,000.00 50,000.00 1,500.00 80,000.00 5,000.00 3,000.00 4,000.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00	$\begin{array}{c} 4,646.31\\ .00\\ 29,949.54\\ 215.84\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .0$	50,297.43 .00 361,711.55 2,201.48 301.00 .00 5,452.73 843.47 830.00 953.55 31,126.41 .00 7,787.54 1,800.00 58,108.96 4,335.64 1,800.00 1,341.56 1,701.34 .00 600.00	$\begin{array}{c} 4,202.57\\ ,00\\ 53,288.45\\ 2,298.52\\ 699.00\\ ,00\\ ,00\\ ,00\\ 1,047.27\\ 4,156.53\\ 2,170.00\\ 4,046.45\\ 3,873.59\\ ,00\\ 42,212.46\\ 1,500.00\\ 21,891.04\\ 664.36\\ 4,200.00\\ 2,000.00\\ 1,658.44\\ 2,298.66\\ ,00\\ 1,500.00\\ 3,900.00\\ \end{array}$	92%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%
	671-00 COUNTY JAIL	687,000.00	41,950.02	529,392.66	157,607.34	77%

CHERRY JNTY CURRENT EXPENDITURL FOR MAY 31, 2024 (0100) GENERAL

*****	******	Budget Adopted ***********	Expenditures	Year-to-date Expenditures *****	Budget Remaining ************	Percent Used *******
696-00	COMMUNICATIONS					
1-0301 2-0100 2-0205 2-0210 2-1100 2-1200 2-1200 2-1801 2-2000 2-2507 3-0101 3-0211 5-0200 5-0311 5-0500	ADMINISTRATIVE WAGES POSTAL SERVICE TELEPHONE INTERNET CELLUAR TELEPHONE UTILITIES DATA PROCESSING/NETWORK EQUIPMENT REPAIR RADIO REPAIR TRAVEL EXPENSE DUES/FEES/TRAINING PRINTING/PUBLISHING IT CONSULTANT SERVICES OFFICE SUPPLIES VEHICLE MAINTENANCE/REPAIR OFFICE EQUIPMENT RADIO EQUIPMENT VEHICLE	$\begin{array}{c} & 00 \\ & 00 \\ 7,000.00 \\ & 00 \\ & 00 \\ 5,000.00 \\ & 5,000.00 \\ 5,000.00 \\ 10,000.00 \\ 2,500.00 \\ & 500.00 \\ & 00 \\ 60,000.00 \\ 1,000.00 \\ 1,500.00 \\ 1,500.00 \\ 10,000.00 \\ 5,000.00 \end{array}$	$\begin{array}{c} .00\\ .00\\ 318.55\\ .00\\ 8.48\\ 4,731.30\\ .00\\ 122.31\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .0$	$\begin{array}{r} .00\\ .00\\ 5,182.13\\ .00\\ .00\\ 2,495.56\\ 42,361.03\\ 141.97\\ 2,011.40\\ 1,851.84\\ .00\\ .00\\ 21,060.07\\ .73.50\\ 1,938.55\\ .259.95\\ 3,466.55\\ .00\\ \end{array}$	$\begin{array}{r} .00\\ .00\\ 1,817.87\\ .00\\ .00\\ 2,504.44\\ 42,361.03-\\ 4,858.03\\ 7,988.60\\ 648.16\\ 500.00\\ .00\\ 38,939.93\\ 926.50\\ 61.45\\ 1,240.05\\ 6,533.45\\ 5,000.00\\ \end{array}$	0888900 7408888 00888888888888888888888888888
	696-00 COMMUNICATIONS	109,500.00	5,180.64	80,842.55	28,657.45	74%

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CHERRY JNTY CURRENT EXPENDITURL FOR MAY 31, 2024 (0100) GENERAL

*****	*******	Budget Adopted *****************	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used ********
702-00	SURVEYOR					
$1 - 0100 \\ 1 - 0201 \\ 1 - 0405 \\ 2 - 0200 \\ 2 - 1700 \\ 2 - 1801 \\ 3 - 0101 \\ 4 - 0306$	OFFICIALS SALARY SURVEY MISC CLERICAL WAGES TELEPHONE SERVICE TRAVEL EXPENSES DUES/FEES/TRAINING OFFICE SUPPLIES EQUIPMENT RENTAL	28,295.67 5,500.00 2,500.00 1,600.00 125.00 600.00 31,641.00	2,392.82 .00 .00 .00 .00 .00 .00 2,636.75	25,902.88 .00 22.50 .00 912.67 .00 .00 30,869.70	2,392.79 5,500.00 2,477.50 .00 687.33 125.00 600.00 771.30	92% 0% 1% 0% 57% 0% 98%
	702-00 SURVEYOR	70,261.67	5,029.57	57,707.75	12,553.92	82%

CHERRY INTY CURRENT EXPENDITURL FOR MAY 31, 2024 (0100) GENERAL

****	****	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
733-00	NOXIOUS WEED					
$\begin{array}{c} 1-0100\\ 2-0100\\ 2-0200\\ 2-1100\\ 2-1101\\ 2-1601\\ 2-1601\\ 2-1700\\ 2-1801\\ 2-1804\\ 2-2000\\ 2-4415\\ 2-9900\\ 3-0101\\ 3-0102\\ 3-0106\\ 5-0600 \end{array}$	OFFICIALS SALARY POSTAL SERVICES TELEPHONE DATA PROCESSING COMPUTER EXPENSES VEHICLE/EQUIPMENT REPAIR TRAVEL EXPENSES DUES/FEES/TRAINING MACHINE HIRE PRINTING AND PUBLISHING FORCED CONTROL SPRAYING MISCELLANEOUS OFFICE SUPPLIES CHEMICAL SUPPLIES SHOP SUPPLIES SPRAYING EQUIPMENT	$\begin{array}{c} 34,000.00\\ 800.00\\ 1,000.00\\ .00\\ 2,500.00\\ 2,000.00\\ 2,000.00\\ 1,500.00\\ 1,500.00\\ 1,500.00\\ 1,500.00\\ 2,500.00\\ 300.00\\ 5,000.00\\ 400.00\\ 1,000.00\\ 1,000.00\end{array}$	$\begin{array}{c} 2,821.41 \\ .00 \\ 70.00 \\ .00 \\ 9.94 \\ 404.85 \\ .00 \\ 626.26 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \end{array}$	$\begin{array}{c} 30,542.43\\ 16.58\\ 770.00\\ .00\\ 537.26\\ 1,650.97\\ 910.00\\ 60.00\\ 1,300.25\\ .00\\ .00\\ 12.57\\ .00\\ .00\\ 82.41 \end{array}$	$\begin{array}{c} 3,457.57\\783.42\\230.00\\.00\\1,000.00\\1,962.74\\349.03\\1,090.00\\14,940.00\\199.75\\10,000.00\\2,500.00\\287.43\\5,000.00\\400.00\\917.59\end{array}$	90% 22% 77% 21% 83% 21% 83% 87% 87% 87% 87% 87% 87% 87% 87% 87% 87
	733-00 NOXIOUS WEED	79,000.00	3,992.46	35,882.47	43,117.53	45%

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CHERRY INTY CURRENT EXPENDITURE FOR MAY 31, 2024 (0100) GENERAL

****	*******	Budget Adopted *****	Expenditures	Year-to-date Expenditures ********	Budget Remaining ********	Percent Used ********
801-00	RELIEF/MEDICAL					
2-2900 2-3050 2-9900	COUNTY BURIALS EMERGENCY RELIEF MISCELLANEOUS	7,500.00 11,500.00 1,000.00	.00 .00 .00	.00 .00 .00	7,500.00 11,500.00 1,000.00	0% 0% 0%
	801-00 RELIEF/MEDICAL	20,000.00	.00	.00	20,000.00	0%

CHERRY NTY CURRENT EXPENDITURE. FOR MAY 31, 2024 (0100) GENERAL

*****	***************************************	Budget Adopted ********	Expenditures	Year-to-date Expenditures	Budget Remaining ***********	Percent Used *****
803-00	VETERAN SERVICE OFFICE					
$\begin{array}{c} 1 - 0100\\ 1 - 0405\\ 2 - 0100\\ 2 - 0200\\ 2 - 1700\\ 2 - 1801\\ 2 - 9900\\ 3 - 0101\\ 5 - 0500\\ 5 - 1500\end{array}$	OFFICIALS SALARY CLERICAL WAGES POSTAL SERVICES TELEPHONE SERVICE TRAVEL EXPENSES DUES/FEES/TRAINING MISCELLANEOUS OFFICE SUPPLIES OFFICE EQUIPMENT GRAVE MARKERS/FLAGS	$\begin{array}{c} 48,102.64\\ 2,000.00\\ 100.00\\ 1,100.00\\ 6,000.00\\ 3,500.00\\ 100.00\\ 600.00\\ 1,500.00\\ 2,500.00\end{array}$	$\begin{array}{r} 4,067.79\\ .00\\ 2.07\\ 2.872\\ 445.25\\ .00\\ .00\\ 171.14\\ 190.00\\ \end{array}$	$\begin{array}{r} 44,034.81\\ 550.00\\ .00\\ 834.98\\ 1,922.86\\ 884.21\\ .00\\ 404.01\\ 936.69\\ 1,342.24 \end{array}$	$\begin{array}{c} 4,067.83\\ 1,450.00\\ 100.00\\ 265.02\\ 4,077.14\\ 2,615.79\\ 100.00\\ 195.99\\ 563.31\\ 1,157.76\end{array}$	92% 28% 76% 25% 25% 67% 67% 54%
	803-00 VETERAN SERVICE OFFICE	65,502.64	5,154.97	50,909.80	14,592.84	78%

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	CHERRY JNTY		
CURRENT	EXPENDITURL FOR M	IAY 31,	2024
	(0100) GENERAL	, 1	

*****	******	Budget Adopted **********	Expenditures	Year-to-date Expenditures	Budget Remaining *********	Percent Used ********
822-00	INSTITUTIONS					
2-2700 2-2800 2-2801 2-2802 2-2807 2-9900	MENTAL HEALTH BOARD COSTS INSTITUTIONAL COSTS (REGION IV) REGION 4 LINCOLN REGIONAL NORTH CENTRAL DISTRICT HEALTH DEPT MISCELLANEOUS	$\begin{array}{c} .00\\ 10,504.00\\ 21,519.00\\ .00\\ .00\\ 6,500.00\end{array}$	2,626.00 2,626.00 .00 .00 .00	.00 32,023.00 .00 .00 .00	.00 21,519.00- 21,519.00 .00 .00 6,500.00	0% 305% 0% 0% 0%
	822-00 INSTITUTIONS	38,523.00	2,626.00	32,023.00	6,500.00	83%

CHERRY JNTY CURRENT EXPENDITURE FOR MAY 31, 2024 (0100) GENERAL

*****	* * * * * * * * * * * * * * * * * * * *	Budget Adopted *********	Expenditures ***********	Year-to-date Expenditures	Budget Remaining	Percent Used ********
970-00	MISCELLANEOUS					
$\begin{array}{c} 1-0335\\ 1-0801\\ 1-0802\\ 1-0803\\ 1-0808\\ 1-0900\\ 1-1000\\ 1-1200\\ 1-1200\\ 2-0200\\ 2-0601\\ 2-1100\\ 2-1100\\ 2-1150\\ 2-1100\\ 2-1150\\ 2-1801\\ 2-2418\\ 2-2540\\ 2-3020\\ 2-2418\\ 2-2540\\ 2-3020\\ 2-4408\\ 2-4411\\ 2-5007\\ 2-5821\\ 2-6070\\ 2-6500\\ 2-7400\\ 2-6500\\ 2-7400\\ 2-8600\\ 2-9900\\ 3-0100\\ 4-0200\\ 7-0201\\ \end{array}$	MISCELLANEOUS SAWYER MEMORIAL LIBRARY SALARY WORKERS COMP/ALL DEPARTMENTS GROUP HEALTH INSURANCE GROUP HEALTH INSURANCE CASH IN LIEU REGULAR (COUNTY RETIREMENT) COUNTY SHARE OASI I.D.THEFT MISCELLANEOUS UNEMPLOYMENT CONTRIBUTION TELEPHONE INSURANCE PREMIUMS GENERAL LIABILITY INSURANCE PAYROLL DATA PROCESSING JOINT PUBLIC HEARING COSTS DUES/SUBS/REG/TRAINING PRINTING/PUBLISHING SHERIFF FEES AUDIT COSTS AUDOPSY CNEDD AMBULANCE COSTS AREA AGENCY ON AGING COST HEALTH DEPARTMENT (MILES OF SMILES) COST PLAN-SEQUOIA SPECIAL PROJECTS (TITLE III) ADVERTISED TAX SALES BUDGET ASSISTANCE CORONER MISCELLANEOUS SUPPLIES (COPY PAPER) POSTAGE METER RENT (MAILFINANCE) INTERFUND TRANFERS INTERFUND TRANSFER-EMERGENCY MNGT					
0100	GENERAL	4,991,552.81	372,330.80	3,875,956.37	1,115,596.44	78%

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CURRENT	CHERRY EXPENDITURL (0200)		31,	2024

*****	********	Budget Adopted	Expenditures	Year-to-date Expenditures *****	Budget Remaining *************	Percent Used *******
705-00	ROAD DISTRICT 1					
$\begin{array}{c} 1-0100\\ 1-0101\\ 1-0303\\ 1-0305\\ 1-0801\\ 1-0803\\ 1-0808\\ 1-0900\\ 1-1000\\ 1-1100\\ 1-1200\\ 1-1100\\ 2-0100\\ 2-0200\\ 2-0400\\ 2-0501\\ 2-0503\\ 2-0601\\ 2-1300\\ 2-1500\\ 2-1400\\ 2-1500\\ 2-1804\\ 2-1903\\ 2-2200\\ 2-2533\\ 3-0101\\ 3-0106\\ 3-0109\\ 3-0201\\ 3-0201\\ 3-0202\\ 3-0201\\ 3-0202\\ 3-0201\\ 3-0202\\ 3-0201\\ 3-0202\\ 3-0201\\ 3-0202\\ 3-0201\\ 3-0211\\ 3-0213\\ 3-0211\\ 3-0213\\ 3-0219\\ 3-0303\\ 3-0304\\ 3-0308\\ 3-0400\\ 4-0100\\ \end{array}$	ROAD DISTRICT 1 HIGHWAY SUPERINTENDENT ROAD SUPERVISOR MAINTENANCE SALARY CLERICAL SALARY WORKERS COMPENSATION GROUP INSURANCES CASH IN LIEU COUNTY RETIREMENT OASI (COUNTY SHARE) UNIFORM ALLOWANCE I.D.THEFT UNEMPLOYMENT CONTRIBUTION POSTAL SERVICES TELEPHONE SERVICE RADIO REPAIR UTILITIES (ELECTRIC/SEWER/GARBAGE) HEATING FUELS GENERAL LIABILITY INSURANCE BUILDING REPAIR EQUIPMENT REPAIR & MAINTENANCE EQUIPMENT REPAIR & MAINTENANCE EQUIPMENT REPAIR & MAINTENANCE EQUIPMENT REPAIR & MAINTENANCE EQUIPMENT REPAIR SALINTENANCE EQUIPMENT REPAIR SALINTENANCE EQUIPMENT REPAIR SALINTENANCE EQUIPMENT REPAIR & MAINTENANCE EQUIPMENT REPAIR SALINTENANCE EQUIPMENT REPAIR SALINTENANCE ENGINEERING/SURVEYOR FEES TOOLS MILLINGS GRAVEL/CLAY/ROCK SNOW/ICE CONTROL CULVERTS & AUTOGATES LUMBER MACHINERY & EQUIP FUEL MACHINERY & EQUIP FUEL MAC	3,000.00 22,000.00 340,000.00 8,000.00 15,000.00 126,000.00 28,000.00 35,000.00 5,000.00 1,500.00 1,500.00 13,000.00 13,000.00 13,000.00 1,000	$\begin{array}{c} 750.00\\ 4,862.45\\ 27,055.42\\ 1,829.35\\ .00\\ 12,799.09\\ 800.00\\ 2,328.56\\ 2,594.80\\ .252.43\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .0$	$\begin{array}{c} 3,000.00\\ 19,166.56\\ 316,680.70\\ 7,767.96\\ .00\\ 114,874.84\\ 8,800.00\\ 23,396.58\\ 26,479.09\\ 1,656.56\\ .00\\ .00\\ 158.33\\ .34.98\\ .00\\ 10,629.75\\ 8,554.31\\ .00\\ 10,629.75\\ 8,554.31\\ .00\\ 10,629.75\\ 8,554.31\\ .00\\ 2,445.00\\ 166.00\\ 562.10\\ 2,390.97\\ 9,530.94\\ 459.87\\ 12,218.01\\ 2,797.06\\ 44,550.00\\ 38,467.52\\ .00\\ 10,840.00\\ .648\\ 67,870.14\\ 866.89\\ 5,061.22\\ .00\\ .00\\ 261.98\\ .00\\ .00\\ 261.98\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .0$	$\begin{array}{c} .00\\ 2,833.44\\ 23,319.30\\ 232.04\\ 15,000.00\\ 11,125.16\\ 8,800.00-\\ 4,603.42\\ 8,520.91\\ 3,343.44\\ .00\\ 1,500.00\\ 4,672\\ 500.00\\ 4,000.00\\ 4,370.25\\ 2,445.69\\ 13,000.00\\ 4,370.25\\ 2,445.69\\ 13,000.00\\ 4,370.25\\ 2,445.69\\ 13,000.00\\ 4,370.25\\ 2,445.69\\ 13,000.00\\ 4,370.25\\ 2,445.69\\ 13,000.00\\ 4,370.25\\ 2,445.69\\ 13,000.00\\ 4,370.25\\ 2,445.69\\ 13,000.00\\ 4,370.25\\ 2,445.69\\ 13,000.00\\ 4,370.25\\ 2,445.69\\ 13,000.00\\ 4,370.25\\ 2,445.69\\ 13,000.00\\ 2,156.59\\ 35,000.00\\ 4,370.25\\ 2,445.69\\ 13,000.00\\ 2,165.00\\ 1,434.00\\ 2,218.01-\\ 202.94\\ 45,450.00\\ 1,540.13\\ 2,218.01-\\ 202.94\\ 45,450.00\\ 161,532.48\\ 4,000.00\\ 2,160.00\\ 45,522\\ 82,129.86\\ 1,633.11\\ 14,938.78\\ 500.00\\ 95,000.00\\ 4,738.02\\ 1,500.00\\ 95,000.00\\ 4,377.89\\ 4966.08\\ 4966$	100739999046888888888888888888888888888888888
4-0400	LAND RENTALS	500.00	.00	.00	500.00	0%

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CHERRY JNTY CURRENT EXPENDITURE FOR MAY 31, 2024 (0200) ROAD

* * * * * * * * * * * * * * * * * *	*****	Budget Adopted	Expenditures	Year-to-date Expenditures ********	Budget Remaining	Percent Used
5-0200	BUILDING IMPROVEMENT/PURCHASE	5,000.00	.00	.00		
5-0300 5-0311 5-0315	EQUIPMENT RENT/LEASE/PURCHASE RADIO EQUIPMENT DATA PROCESSING EXPENSE	100,000.00 2,000.00 1,000.00	.00 .00 .00 69.23	116,558.00 .00 761.53	5,000.00 16,558.00- 2,000.00 238.47	0% 117% 0% 76%
5-1201 5-1209 5-1304	ARMOR COATING STRIPING ROAD AGREEMENTS	15,000.00 3,000.00 500.00	.00 .00 .00	7,095.00	7,905.00 3,000.00 500.00	47% 0%
7-0200 7-0201	INTERFUND TRANSFERS INTERFUND TRANSFER TO BOND	25,000.00 120,000.00	.00	.00 120,000.00	25,000.00	0% 0% 100%
	705-00 ROAD DISTRICT 1	1,660,000.00	70,804.78	1,077,587.81	582,412.19	 65%

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	CHERRY	NT			
CURRENT	EXPENDITURL.		MAY	31,	2024
	(0200)	ROAD			

706-00 ROAD DISTRICT 2 1-0100 HIGHWAY SUBPRINTEOR 3,000.00 .00 2,250.00 750.09 1-0301 GLOD SUPERVISOR 30,000.00 24,927.93 330,324.07 10,324.07 1-0305 GLERICAL SALARY 320,000.00 24,927.93 330,324.07 10,324.07 1-0305 GLERICAL SALARY 80,000 .00 10,017.31 3182.69 1-0803 MAINTENANCE SALARY 15,000.00 .00 10,017.31 3182.69 1-0803 MERKERS COMPENSATION 15,000.00 .00 .00 16,020.00 1-0803 GLOUPT INSURANCES 126,000.00 .00 .00 .00 .00 16,020.00 1-0803 GLOUPT INSURANCES 35,000.00 1,622.65 23,948.65 11,051.35 .00 .00 2,950.00 .00 2,950.00 .00 2,950.00 .00 2,950.00 .00 .00 .2,950.00 .00 .00 .2,950.00 .00 .2,950.00 .00 .00 .2,950.00 .00 .0	Percent Used ******
1-0100 HIGHWAY SUPERINTENDENT 3,000.00 .00 2,250.00 750.00 1-0101 ROAD SUPERVISOR 30,000.00 .00 14,304.11 15,695.89 1-0305 CLERICAL SALARY 320,000.00 24,927.93 330,324.87 10,324.87 1-0305 CLERICAL SALARY 8,000.00 .00 4,817.31 3,182.69 1-0801 WORKERS COMPENSATION 15,000.00 .00 .00 15,000.00 1-0803 GROUP INSURANCES 126,000.00 7,807.45 118,321.40 7,678.60 1-0803 GROUP INSURANCES 126,000.00 1,682.65 23,948.65 11,051.35 1-0804 COUNTY RETIREMENT 35,000.00 1,682.65 23,948.65 11,051.35 1-1000 OASI (COUNTY SHARE) 2,500.00 .00 2,941.42 441.42- 1-1200 I.D.THEFT .00 .00 2,900.00 .00 2,900.00 .00 2,900.00 2-0100 POSTAL SERVICES 300.00 .00 .00 2,900.00 .00 2,900.00 .00 2,900.00 .00 2,900.00 .00	
2-1814 FUEL TAXEAC 3,000.00 .00 3,000.00 2-1903 DRUG TESTING 1,600.00 35.00 607.00 993.00 2-2530 ENGINEERING/SURVEYOR FEES .00 .00 127.33 127.33 2-2533 ENGINEERING COSTS 7,000.00 .00 6.321.43 678.37 3-0101 OFFICE SUPPLIES 2,000.00 22.12 518.99 1,481.01 3-0109 TOOLS 3,000.00 .00 448.01 676.50 3-0201 MILLINGS 60,000.00 .00 445.50.00 15,450.00 3-0204 SNOW/ICE CONTROL 1,500.00 .00 3,000.00 1,500.00 3-0204 SNOW/ICE CONTROL 15,00.00 .00 3,000.00 1,500.00 3-0209 MACHINERY & EQUIP FUEL 150.000 .00 3,000.00 1,000.00 3-0210 MACHINERY & EQUIP FUEL 12,000.00 .00 3,000.00 1,500.00 3-0204 SNOW/ICE CONTROL 1,500.00 .00 3,000.00 1,500.00 3-0210 MACHINERY & EQUIP OIL 12,000.00 .00	$\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$

CHERRY NTY CURRENT EXPENDITURE. FOR MAY 31, 2024 (0200) ROAD

****	*****	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining ***********	Percent Used
					~ ^ ^ ^ ^ ^ ^ ^ ^ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	* * * * * * * * * * *
5-0200 5-0300 5-0311 5-0315 5-1201 5-1209 5-1304 7-0200 7-0201	BUILDING IMPROVEMENT/PURCHASE EQUIPMENT RENT/LEASE/PURCHASE RADIO EQUIPMENT DATA PROCESSING EXPENSE ARMOR COATING STRIPING ROAD AGREEMENTS INTERFUND TRANSFERS INTERFUND TRANSFER TO BOND	$\begin{array}{r} 500.00\\ 100,000.00\\ 1,500.00\\ 1,000.00\\ 12,000.00\\ 2,000.00\\ 500.00\\ 25,000.00\\ 50,000.00\end{array}$.00 .00 69.23 .00 .00 .00 .00	.00 134,694.00 30.97 761.53 .00 .00 .00 50,000.00	500.0034,694.00-1,469.03238.4712,000.002,000.00500.0025,000.00.00	0% 135% 2% 76% 0% 0% 0% 0% 0%
	706-00 ROAD DISTRICT 2	1,641,900.00	84,811.35	1,406,121.56	235,778.44	86%

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	CHERRY	NTY	Z		
CURRENT	EXPENDITURL.	L'OR	MAY	31,	2024
	(0200)	ROAD			

*****	******	Budget Adopted ************	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used *******
707-00	ROAD DISTRICT 3					
$\begin{array}{c} 1-0100\\ 1-0101\\ 1-0303\\ 1-0305\\ 1-0801\\ 1-0803\\ 1-0803\\ 1-0900\\ 1-1000\\ 1-1200\\ 1-1200\\ 1-1200\\ 1-1300\\ 1-1500\\ 2-0100\\ 2-0200\\ 2-0400\\ 2-0501\\ 2-0501\\ 2-0501\\ 2-0501\\ 2-0501\\ 2-0501\\ 2-1300\\ 2-1400\\ 2-1500\\ 2-1804\\ 2-1814\\ 2-1814\\ 2-1814\\ 2-1814\\ 2-1814\\ 2-1814\\ 2-1803\\ 2-2200\\ 2-2533\\ 3-0101\\ 3-0106\\ 3-0109\\ 3-0201\\ 3-0202\\ 3-0203\\ 3-0204\\ 3-0208\\ 3-0209\\ 3-0211\\ 3-0213\\ 3-0211\\ 3-0213\\ 3-0219\\ 3-0301\\ 3-0301\\ 3-0308\\ 3-0400\\ 4-0100\\ \end{array}$	ROAD DISTRICT 3 HIGHWAY SUPERINTENDENT ROAD SUPERVISOR MAINTENANCE SALARY (LERICAL SALARY WORKERS COMPENSATION GROUP INSURANCES CASH IN LIEU COUNTY RETIREMENT OASI (COUNTY SHARE) UNIFORM ALLOWANCE I.D.THEFT DO NOT USE (OTHER PERSONAL SERVICES UNEMPLOYMENT CONTRIBUTION POSTAL SERVICES TELEPHONE SERVICE RADIO REPAIR UTILITES (ELECTRIC/SEWER/GARBAGE) HEATING FUELS GENERAL LIABILITY INSURANCE BUILDING REPAIR EQUIPMENT REPAIR & MAINTENANCE EQUIPMENT REPAIR MACHINE HIRE SHOP SUPPLIES TOOLS MILLINGS GRAVEL/CLAY/ROCK GRADER BLADE SNOW/ICE CONTROL CULVERTS & AUTOGATES LUMBER MACHINERY & EQUIP FUEL MACHINERY & EQUIP FUEL MACHINERY & EQUIP FUEL MACHINERY TIRES-REPAIRS EROSION CONTROL ROAD OIL SIGNS GUARD RAILS/POSTS FLARES/FLAGS/BARRICADES MISCELLANEOUS EQUIPMENT RENTAL	$\begin{array}{c} 3,000.00\\ 21,000.00\\ 250,000.00\\ 5,500.00\\ 15,000.00\\ 20,000.00\\ 20,000.00\\ 25,000.00\\ 2,500.00\\ 2,500.00\\ 300.00\\ 4,500.00\\ 5,500.00\\ 5,500.00\\ 1,200.00\\ 3,000.00\\ 12,500.00\\ 12,500.00\\ 12,500.00\\ 12,500.00\\ 12,500.00\\ 12,500.00\\ 149,700.00\\ 30,000.00\\ 149,700.00\\ 30,000.00\\ 1,500.00\\ 1,500.00\\ 1,500.00\\ 1,500.00\\ 1,500.00\\ 1,500.00\\ 1,500.00\\ 1,500.00\\ 1,500.00\\ 1,500.00\\ 1,500.00\\ 1,500.00\\ 1,500.00\\ 1,500.00\\ 1,200.00\\ 1,200.00\\ 1,500.00\\ 1,200.00\\ 1,200.00\\ 1,200.00\\ 1,200.00\\ 1,200.00\\ 1,200.00\\ 1,200.00\\ 1,200.00\\ 1,500.00\\ 1,$	$\begin{array}{c} . 00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .0$	$\begin{array}{c} 3,000.00\\ 19,166.56\\ 213,037.48\\ 8,510.47\\ .00\\ 100,271.23\\ 1,600.00\\ 16,942.81\\ 17,661.35\\ 1,290.19\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .0$	$\begin{array}{c} .00\\ 1,833.44\\ 36,962.52\\ 3,010.47\\ 15,000.00\\ 25,728.77\\ 1,600.00\\ 3,057.19\\ 7,338.65\\ 1,209.81\\ .00\\ 1,200.00\\ 28.33\\ 1,001.75\\ 500.00\\ 2,180.80\\ 4,582.00\\ 12,500.00\\ 2,180.80\\ 4,582.00\\ 12,500.00\\ 2,180.80\\ 4,582.00\\ 12,500.00\\ 2,180.80\\ 4,582.00\\ 12,500.00\\ 2,180.80\\ 4,901.62\\ 3,000.00\\ 2,500.00\\ 1,399.00\\ 5,500.00\\ 2,500.00\\ 1,399.00\\ 166.00\\ 1,399.00\\ 166.00\\ 1,399.00\\ 166.00\\ 1,399.00\\ 2,500.00\\ 1,399.00\\ 166.00\\ 1,399.00\\ 166.00\\ 1,399.00\\ 166.00\\ 1,399.00\\ 2,500.00\\ 164,392.55\\ .00\\ 906.06\\ 7,604.00\\ 276.80\\ 48,989.74\\ 5,129.40\\ 5,965.79\\ 550.00\\ 69,742.93\\ 19,432.22\\ 1,500.00\\ 970.02\\ 2,494.91\\ 2,500.00\\ \end{array}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$

	CHERRY	JNTY		
CURRENT	EXPENDITURL	FOR MAY	31,	2024
	(0200)	ROAD		

*****	******	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining *************	Percent Used ******
4-0400 5-0200 5-0311 5-0315 5-1201 5-1209 5-1304 7-0201	BUILDING IMPROVEMENT/PURCHASE EQUIPMENT RENT/LEASE/PURCHASE RADIO EQUIPMENT DATA PROCESSING EXPENSE ARMOR COATING STRIPING ROAD AGREEMENTS INTERFUND TRANSFERS	500.00 $5,000.00$ $100,000.00$ $2,000.00$ $1,000.00$ $2,000.00$ $2,000.00$ 500.00 $25,000.00$ $99,000.00$	$\begin{array}{r} & & & & & & \\ & & & & & & \\ & & & & & $	$\begin{array}{r} .00\\ .00\\ 73,095.00\\ 1,910.22\\ 761.64\\ 13,641.50\\ 4,320.00\\ .00\\ .00\\ 99,000.00\end{array}$	500.00 5,000.00 26,905.00 89.78 238.36 12,641.50- 2,320.00- 500.00 25,000.00 .00	0% 0% 73% 96% 76% 364% 216% 0% 0% 100%
	707-00 ROAD DISTRICT 3	1,667,000.00	81,046.87	1,077,768.37	589,231.63	65%
0200	ROAD	4,968,900.00	236,663.00 🗸	3,561,477.74	/ 1,407,422.26	72%

CHERRY NTY CURRENT EXPENDITURL. FOR MAY 31, 2024 (0500) EMERGENCY BRIDGE

*****	***********	Budget Adopted **********	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used *********
704-00	EMERGENCY BRIDGE					
5-1211 5-1302 7-0200	BRIDGES ENGINEERING FEES INTERFUND TRANSFERS	524,000.00 100,025.00 .00	.00 .00 .00	2,325.00 7,734.85 .00	521,675.00 92,290.15 .00	0% 8% 0%
	704-00 EMERGENCY BRIDGE	624,025.00	.00	10,059.85	613,965.15	2%
0500	EMERGENCY BRIDGE	624,025.00	.00	10,059.85	613,965.15	2%

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CHERRY NTY CURRENT EXPENDITURL FOR MAY 31, 2024 (0650) HIGHWAY STREET/BRIDGE BUYBACK

*****	*************	Budget Adopted	Expenditures	Year-to-date Expenditures *******	Budget Remaining	Percent Used *****
706-00	HIGHWAY STREET/BRIDGE BUYBACK					
5-1210 5-1211	STP HIGHWAY STREET BUYBACK HBP HIGHWAY BRIDGE BUYBACK	512,108.73 481,738.26	.00	341,572.91 .00	170,535.82 481,738.26	67% 0%
	706-00 HIGHWAY STREET/BRIDGE BUYBA	993,846.99	.00	341,572.91	652,274.08	34%
0650	HIGHWAY STREET/BRIDGE BUYBACK	993,846.99	.00 🗸	341,572.91	652,274.08	34%

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	CHE	RRY	INTY			
CURRENT	EXPENDI	TURL .	POR	MAY	31.	2024
(0990) V	ISITOR	PRC	MOTI	ION '	

****	******	Budget Adopted	Expenditures *****	Year-to-date Expenditures	Budget Remaining ************	Percent Used *****
879-00	VISITOR PROMOTION					
$\begin{array}{c} 1 - 0301 \\ 1 - 0405 \\ 1 - 0802 \\ 1 - 0803 \\ 1 - 0900 \\ 1 - 0990 \\ 1 - 1000 \\ 2 - 0100 \\ 2 - 0200 \\ 2 - 0500 \\ 2 - 0500 \\ 2 - 0600 \\ 2 - 0600 \\ 2 - 0600 \\ 2 - 1300 \\ 2 - 1300 \\ 2 - 1300 \\ 2 - 1300 \\ 2 - 1300 \\ 2 - 6060 \\ 2 - 6070 \\ 2 - 6070 \\ 2 - 6071 \\ 2 - 6072 \\ 2 - 9900 \\ 3 - 0101 \\ 4 - 0501 \end{array}$	HEALTH INSURANCE HEALTH INSURANCE COUNTY RETIREMENT OASI (COUNTY SHARE) POSTAL SERVICES TELEPHONE SERVICE UTILITIES BUILDING INSURANCE GROUND MAINTENANCE BUILDING REPAIR TRAVEL EXPENSES MILEAGE ALLOWANCE DUES/FEES/TRAINING PRINTING AND PUBLISHING TOURISM PROMOTION TRAVEL EXHIBIT EXPENSE	55,000.00 19,000.00 1,000.00 6,000.00 1,000.00 1,000.00 3,000.00 5,000.00 15,000.00 3,000.00 10,000.00 1,000.00 10,000.00 1,000.00	3,891.32 .00 .00 262.66 .00 285.48 225.99 185.44 367.76 .00 75.00 .00 200.00 .00 200.00 .00 360.00 .00 169.75 .00 35.00 .00	$\begin{array}{c} 42,804.52\\ 5,664.00\\ .00\\ .00\\ 3,271.58\\ .00\\ 3,575.75\\ 583.99\\ 2,001.17\\ 3,794.96\\ .00\\ 2,551.56\\ .00\\ 733.49\\ 2,330.23\\ 1,322.50\\ .00\\ 145,912.90\\ 1,260.00\\ 145,912.90\\ 1,260.00\\ .00\\ 20,779.73\\ 19,535.28\\ .00\\ 4,751.29\\ .00\\ \end{array}$	$12, 195.48 \\ 13, 336.00 \\ .00 \\ 1, 000.00 \\ 2, 728.42 \\ .00 \\ 2, 424.25 \\ 416.01 \\ 998.83 \\ 1, 205.04 \\ .00 \\ 12, 448.44 \\ .00 \\ 2, 266.51 \\ .669.77 \\ 8, 677.50 \\ .00 \\ 49, 412.90 \\ .00 \\ 49, 412.90 \\ .00 \\ 9, 220.27 \\ 30, 464.72 \\ .00 \\ 5, 248.71 \\ .00 \\ .00 \\ 10, 100 \\ .00 \\ 10, 100 \\ .00 $	730 508 508 608 707 1048 888 888 888 888 888 888 888 8888 8888 8888 88888 88888 888888 1220998888 12209988888 1220998888888888888888888888888888888888
	879-00 VISITOR PROMOTION	315,000.00	6,058.40	260,872.95	54,127.05	83%
0990	VISITOR PROMOTION	315,000.00	6,058.40 🗸	260,872.95	54,127.05	83%

CHERRY NTY CURRENT EXPENDITURL . OR MAY 31, 2024 (0995) VISITOR IMPROVEMENT

*****	*****	Budget Adopted E:	Y xpenditures E ******	ear-to-date xpenditures ******	Budget Remaining *************	Percent Used *******
879-00	VISITOR IMPROVEMENT					
2-1305 2-6070 7-0200	COUNTY TOURISM INTERFUND TRANSFERS	954,701.30 575,298.70 .00	.00 .00 .00	.00 10,854.70 .00	954,701.30 564,444.00 .00	0% 2% 0%
	879-00 VISITOR IMPROVEMENT	1,530,000.00	.00	10,854.70	1,519,145.30	1%
0995	VISITOR IMPROVEMENT	1,530,000.00	.00 🗸	10,854.70	1,519,145.30	1%

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CHERRY INTY CURRENT EXPENDITURL FOR MAY 31, 2024 (1150) REGISTER OF DEEDS P&M

***********	*******	Budget Adopted **********	Expenditures I	Year-to-date Expenditures ******	Budget Remaining ***********	Percent Used ********
604-00	REGISTER OF DEEDS P&M					
2-1016 2-1101 3-0101 3-0128 5-0315	MICROFILMING COMPUTER EXPENSE OFFICE SUPPLIES DATA PROCESSING SUPPLIES DATA PROCESSING	11,000.00 2,000.00 5,000.00 3,000.00 .00	.00 .00 .00 .00 .00	.00 .00 1,187.50 .00 .00	11,000.00 2,000.00 3,812.50 3,000.00 .00	0% 0% 24% 0% 0%
	604-00 REGISTER OF DEEDS P&M	21,000.00	.00	1,187.50	19,812.50	6%
1150	REGISTER OF DEEDS P&M	21,000.00	.00 /	1,187.50	19,812.50	 6%

CHERRY NTY CURRENT EXPENDITURE. OR MAY 31, 2024 (1275) EMPLOYEE HEALTH INSURANCE CLAIM

*****	*******	Budget Adopted	Expenditures	Year-to-date Expenditures **************	Budget Remaining	Percent Used
614-00	EMPLOYEE HEALTH INSURANCE CLAIM					
1-0800 2-2500 7-0200	HEALTH CLAIMS HEALTH PLAN FEES INTERFUND TRANSFERS	1,722,000.00 8,350.00 .00	85,145.44 .00 .00	540,054.76 376.65 .00	1,181,945.24 7,973.35 .00	31% 5% 0%
	614-00 EMPLOYEE HEALTH INSURANCE C	1,730,350.00	85,145.44	540,431.41	1,189,918.59	31%
1275	EMPLOYEE HEALTH INSURANCE CLAIM	1,730,350.00	85,145.44	540,431.41	1,189,918.59	31%

CHERRY NTY CURRENT EXPENDITURL. FOR MAY 31, 2024 (1900) VETERAN AID

*****	*******	*****	******	Budget Adopted *******	Yo Expenditures E: ******************	ear-to-date xpenditures ********	Budget Remaining *********	Percent Used ********
802-00	vi	ETERANS	AID					
2 -	-8700 VI	ETERAN	AID COSTS	4,350.88	.00	.00	4,350.88	0%
								~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
	80	02-00	VETERANS AID	4,350.88	.00	.00	4,350.88	0%
1000				4 250 00	.00 ✓		4 250 00	
1900	VE	ETERAN	ALD	4,350.88	.00 🗸	.00 🗸	4,350.88	0%

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CHERRY INTY CURRENT EXPENDITURL FOR MAY 31, 2024 (2050) BOOKMOBILE

*****	********	Budget Adopted ************	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used *****
865-00	BOOKMOBILE					
2-4428 2-4429 2-6070 7-0200	THOMAS COUNTY LIBRARY CHERRY COUNTY BOOKMOBILE SPECIAL PROJECTS INTERFUND TRANSFERS	2,632.00 115,670.25 72,017.46 .00	.00 10,367.89 .00 .00	658.00 107,934.36 .00 .00	1,974.00 7,735.89 72,017.46 .00	25% 93% 0% 0%
	865-00 BOOKMOBILE	190,319.71	10,367.89	108,592.36	81,727.35	57%
2050	BOOKMOBILE	190,319.71	10,367.89	108,592.36	81,727.35	57%

CHERRY NTY CURRENT EXPENDITURL. FOR MAY 31, 2024 (2375) DRUG & ALCOHOL

****	*****	Budget Adopted I		r-to-date enditures ******	Budget Remaining **********	Percent Used ********
786-00	DRUG & ALCOHOL					
2-0100 2-2902 3-0101 3-0112 3-0157 3-0212	POSTAL SERVICES ATTORNEY OFFICE SUPPLIES CANINE SUPPLIES EDUCATIONAL MATERIALS EQUIPMENT REPAIRS	$\begin{array}{r} 670.32\\.00\\4,000.00\\5,000.00\\10,000.00\\3,000.00\end{array}$.00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00	$\begin{array}{r} 670.32\\.00\\4,000.00\\5,000.00\\10,000.00\\3,000.00\end{array}$	0% 0%% 0%% 0%% 0%% 0%%
	786-00 DRUG & ALCOHOL	22,670.32	.00	. 00	22,670.32	0%
2375	DRUG & ALCOHOL	22,670.32	.00	.00	22,670.32	0%

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	NTY L. MOR MAY 31, 2024) GRANT
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*****	******	Budget Adopted ***********	Expenditures	Year-to-date Expenditures ********	Budget Remaining	Percent Used ******
705-00	GRANT					
$\begin{array}{c} 2 - 1130\\ 2 - 4300\\ 2 - 4301\\ 2 - 4302\\ 2 - 4302\\ 3 - 0202\\ 3 - 0400\\ 5 - 0304\\ 5 - 0307\\ 5 - 0330\\ 5 - 1202\\ 7 - 0200\end{array}$	GRANT ADMINISTRATION ECONOMIC DEVELOPMENT ECONOMIC DEVELOPMENT ECONOMIC DEVELOPMENT ECONOMIC DEVELOPMENT GRAVEL/CLAY/ROCK MISCELLANEOUS EMERGENCY MANAGEMENT EQUIPMENT MOTOR GRADERS & LOADERS GRANT EQUIPMENT GRADING INTERFUND TRANSFERS	$\begin{array}{r} & 00 \\ 000 \\ 220,000.00 \\ 000 \\ 000 \\ 000 \\ 000 \\ 486,463.06 \\ 100,000.00 \\ 000 \\ 000 \\ 000 \\ 000 \\ 220,000.00 \end{array}$.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 211,259.74 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0	$\begin{array}{r} & 00\\ & 00\\ & 8,740.26\\ & 00\\ & 00\\ & 00\\ & 00\\ & 00\\ & 486,463.06\\ 100,000.00\\ & 99,600.00\\ & 00\\ & 00\\ & 220,000.00\end{array}$	0%%% 96%% 0%%% 0%%% 0%% 0%% 0%% 0%% 0%% 0%% 0%
	705-00 GRANT	1,026,463.06	.00	310,859.74	715,603.32	30%
2500	GRANT	1,026,463.06	.00 /	310,859.74	715,603.32	30%

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CHERRY UNTY CURRENT EXPENDITURL. FOR MAY 31, 2024 (2575) DISASTER

*****	*******	Budget Adopted	Y Expenditures E: ***************	ear-to-date xpenditures *********	Budget I Remaining **********	Percent Used *******
704-00	BRIDGE AND ROAD CONSTRUCTION					
2-1804 3-0201 3-0202 3-0206 4-0100 7-0200	MACHINE HIRE ASPHALT/MILLINGS GRAVEL, CLAY, ROCK CULVERTS EQUIPMENT RENT INTERFUND TRANSFER	.00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00	0% 0% 0% 0% 0% 0%
	704-00 BRIDGE AND ROAD CONSTRUCTIO	.00	.00	.00	.00	0%

CHERRY INTY CURRENT EXPENDITURL FOR MAY 31, 2024 (2575) DISASTER

*****	*****	Budget Adopted *********	Expenditures *****	Year-to-date Expenditures ********	Budget Remaining ***********	Percent Used ******
900-00	ROAD BOND					
2-2502 6-0100 6-0101 6-0200	PROFESSIONAL FEES PRINCIPAL RETIREMENT PRINCIPAL RETIREMENT (FUTURE) INTEREST PAYMENTS	800.00 490,000.00 559,167.50 56,482.50	400.00 .00 .00 25,033.75	800.00 490,000.00 .00 56,482.50	.00 .00 559,167.50 .00	100% 100% 0% 100%
	900-00 ROAD BOND	1,106,450.00	25,433.75	547,282.50	559,167.50	49%
2575	DISASTER	1,106,450.00	25,433.75	547,282.50	559,167.50	49%

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Real Property lies

CHERRY UNTY CURRENT EXPENDITURL FOR MAY 31, 2024 (2580) COVID AMERICAN RESCUE PLAN

*****	·********	Budget Adopted	Expenditures	Year-to-date Expenditures ********	Budget Remaining	Percent Used *****
911-00	ARPA GRANT					
2-2501 2-2540 2-9900 5-0557 5-0559 7-0200	CONSULTING FEES AUDIT COSTS MISCELLANEOUS COMMUNICATIONS EQUIPMENT CORRECTIONAL FACILITY EQUIPMENT INTERFUND TRANSFERS	8,207.04 .00 338,292.96 100,000.00 80,000.00 200,000.00	.00 .00 .00 .00 .00 .00	.00 15,000.00 .00 39,488.70 72,558.73 200,000.00	8,207.04 15,000.00- 338,292.96 60,511.30 7,441.27 .00	0% 0% 0% 39% 91% 100%
	911-00 ARPA GRANT	726,500.00	.00	327,047.43	399,452.57	45%
2580	COVID AMERICAN RESCUE PLAN	726,500.00	.00 🗸	327,047.43	399,452.57	45%

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	CHERRY	INTY		
CURRENT EXP		FOR MAY		2024
(2650)	EMERGENCY	Y MANAGI	EMENŤ	

****	****	Budget Adopted ******	Expenditures	Year-to-date Expenditures ********	Budget Remaining	Percent Used *******
696-00	EMERGENCY MANAGEMENT					
$\begin{array}{c} 1 - 0100\\ 1 - 0200\\ 1 - 0301\\ 1 - 0305\\ 1 - 0803\\ 1 - 0808\\ 1 - 0900\\ 1 - 1000\\ 2 - 0200\\ 2 - 0200\\ 2 - 0205\\ 2 - 0211\\ 2 - 0500\\ 2 - 1100\\ 2 - 1200\\ 2 - 1200\\ 2 - 1600\\ 2 - 1701\\ 2 - 1702\\ 2 - 1701\\ 2 - 1702\\ 2 - 1701\\ 2 - 1702\\ 2 - 1701\\ 2 - 1702\\ 3 - 0122\\ 3 - 0120\\ 3 - 0122\\ 3 - 0140\\ 3 - 0400\\ 4 - 0200\\ 4 - 0300\\ 5 - 0311\\ 5 - 0330\\ 5 - 0500\\ 7 - 0200\\ \end{array}$	EMERGENCY MANAGEMENT DIRECTOR SALARY DEPUTY SALARY ADMINSTRATIVE SALARY CLERICAL WAGES INSURANCE CASH IN LIEU COUNTY RETIREMENT OASI (COUNTY SHARE) POSTAL SERVICE TELEPHONE SERVICE INTERNET PAGER SERVICE UTILITIES DATA PROCESSING/NETWORK EQUIPMENT REPAIR RADIO REPAIR TRAVEL EXPENSE MEALS LODGING MILEAGE/FUEL DUES/FEES/TRAINING PEINTING/PUBLISHING DEPUTIES REGIONAL EMERGENCY MANAGEMENT LOCAL EMERGENCY PLANNING OFFICE SUPPLIES EMERGENCY SUPPLIES EMERGENCY SUPPLIES MISCELLANEOUS OFFICE EQUIPMENT EQUIPMENT RENTAL RADIO EQUIPMENT GRANT EQUIPMENT OFFICE EQUIPMENT GRANT EQUIPMENT OFFICE EQUIPMENT GRANT EQUIPMENT OFFICE EQUIPMENT MINTERFUND TRANSFERS	$\begin{array}{c} 58,000.00\\ 17,772.66\\ .00\\ 16,564.00\\ 42,097.00\\ .00\\ 5,500.00\\ 6,000.00\\ .00\\ 3,000.00\\ 2,500.00\\ 2,500.00\\ 6,000.00\\ 5,000.00\\ 5,000.00\\ .00\\ 3,000.00\\ 500.00\\ .00\\ .00\\ .00\\ .00\\ .00\\$.00 .00 .00 .00 .00 .00 .00 .00	878.52 .00 .00 .3,943.23 43.20 .00 2,729.77 .00 .00 5,821.78 .00 .00	17,934.326,011.74.002,146.9816,250.065,600.00-1,028.57689.3925.00-154.89.001,500.005,000.003,000.00114.99001,000.00355.00378.5200.00443.23-1,456.8010,000.001,229.7700.005,821.7800.00	698 698 878 818 898 9588 9588 00888 00888 00888 00888 00888 00888 00888 00888 00888 00888 008888 008888 008888 0088888 0088888 00888888 008888888 0088888888 0088888888888 0088888888888888888888888888888888888
2650	EMERGENCY MANAGEMENT	188,933.66	10,335.56	133,180.46	55,753.20	70%

CHERRY NTY CURRENT EXPENDITURL FOR MAY 31, 2024 (2700) INHERITANCE TAX

*****	*******	Budget Adopted **********	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used ********
705-00	INHERITANCE TAX					
2-2501 2-9900 5-0200 5-0300 5-0500 7-0200	CONSULTING FEES MISCELLANEOUS BUILDING IMPROVEMENT & PURCHASE MACHINERY/EQUIPMENT OFFICE EQUIPMENT INTERFUND TRANSFERS 705-00 INHERITANCE TAX	77,000.00 550,000.00 325,000.00 1,000,000.00 1,120,000.00 1,120,000.00	1,260.00 .00 44,389.00 .00 .00	73,570.62 75,091.59 342,655.55 44,389.00 900,000.00 900,000.00	3,429.38 474,908.41 17,655.55- 955,611.00 100,000.00 220,000.00	96% 14% 105% 4% 0% 80%
2700	INHERITANCE TAX	3,172,000.00		1,435,706.76	, ,	45%

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CHERRY NTY CURRENT EXPENDITURL FOR MAY 31, 2024 (2910) 911 EMERGENCY SERVICES

*****	******	Budget Adopted **********	Expenditures	Year-to-date Expenditures ********	Budget Remaining	Percent Used ********
697-00	911 EMERGENCY SERVICES					
2-0200 2-2502 2-9900 5-0555 7-0200	TELEPHONE SERVICE PROFESSIONAL FEES MISCELLANEOUS E-911 EQUIPMENT INTERFUND TRANSFERS	8,000.00 3,000.00 4,000.00 39,000.00 .00	111.76 .00 .00 4,747.40 .00	10,388.92 .00 .00 4,747.40 .00	2,388.92- 3,000.00 4,000.00 34,252.60 .00	130% 0% 0% 12% 0%
	697-00 911 EMERGENCY SERVICES	54,000.00	4,859.16	15,136.32	38,863.68	28%
2910	911 EMERGENCY SERVICES	54,000.00	4,859.16 🗸	15,136.32 🗸	38,863.68	28%

CHERRY JNTY CURRENT EXPENDITURL FOR MAY 31, 2024 (2913) 911 WIRELESS SERVICE FUND

*****	*******	Budget Adopted	Expenditures	Year-to-date Expenditures *******	Budget Remaining ************	Percent Used *****
697-00	911 SERVICES					
2-0200 5-0555 7-0200	TELEPHONE SERVICE E-911 EQUIPMENT INTERFUND TRANSFERS	40,000.00 50,000.00 68,364.61	1,094.80 .00 .00	54,078.36 .00 .00	14,078.36- 50,000.00 68,364.61	135% 0% 0%
	697-00 911 SERVICES	158,364.61	1,094.80	54,078.36	104,286.25	34%
2913	911 WIRELESS SERVICE FUND	158,364.61	1,094.80	54,078.36	104,286.25	34%

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CHERRY INTY CURRENT EXPENDITURL FOR MAY 31, 2024 (2914) 911 WIRELESS HOLDING FUND

*****	****	Budget Adopted	Yea Expenditures Exp *****	r-to-date enditures *******	Budget Remaining ***********	Percent Used
653-00	911 WIRELESS HOLDING FUND					
5-0500	EQUIPMENT	174,201.76	.00	.00	174,201.76	0%
	653-00 911 WIRELESS HOLDING FUND	174,201.76	.00	.00	174,201.76	0%
2914	911 WIRELESS HOLDING FUND	174 001 76	/			
4914	STI MIKUTUSS UOTDING KOND	174,201.76	.00 🗸	.00 🗸	174,201.76	0%

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CHERRY NTY CURRENT EXPENDITURL FOR MAY 31, 2024 (3000) JAIL/PUBLIC SAFETY BOND

*****	*****	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining **********	Percent Used
900-00	JAIL PUBLIC SAFETY BOND					
6-0100 6-0200 7-0200	PRINCIPAL RETIREMENT INTEREST PAYMENTS INTERFUND TRANSFER	.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00	0% 0% 0%
	900-00 JAIL PUBLIC SAFETY BOND	.00	.00	.00	.00	0%
3000	JAIL/PUBLIC SAFETY BOND	.00	.00	.00	.00	0%

CHERRY NTY CURRENT EXPENDITURE. FOR MAY 31, 2024 (4000) COURTHOUSE (SPECIAL BUILDING)

*****	********	Budget Adopted ************	Expenditures	Year-to-date Expenditures ********	Budget Remaining ************	Percent Used *****
980-00	COURTHOUSE (SPECIAL BUILDING)					
5-0200 5-0201 5-1303 7-0200	BUILDINGS/ACCRUAL COURTHOUSE GROUNDS ARCHITECTURAL FEES INTERFUND TRANSFERS	516,215.25 35,000.00 .00 .00	6,487.00 .00 .00 .00	60,251.84 10,020.42 .00 .00	455,963.41 24,979.58 .00 .00	12% 29% 0% 0%
	980-00 COURTHOUSE (SPECIAL BUILDIN	551,215.25	6,487.00	70,272.26	480,942.99	13%
4000	COURTHOUSE (SPECIAL BUILDING)	551,215.25	6,487.00	70,272.26	480,942.99	13%

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#### CHERRY NTY CURRENT EXPENDITURL. YOR MAY 31, 2024 (5000) HOSPITAL OPERATING/MAINTENANCE

| *****            | *******                            | Budget<br>Adopted<br>*********** | Expenditures | Year-to-date<br>Expenditures<br>************** | Budget<br>Remaining | Percent<br>Used<br>********* |
|------------------|------------------------------------|----------------------------------|--------------|------------------------------------------------|---------------------|------------------------------|
| 771-00           | HOSPITAL OPERATING/MAINTENANCE     |                                  |              |                                                |                     |                              |
| 2-5807<br>5-0305 | PLANT MAINTENANCE<br>AMBULANCE     | 55,805.46<br>.00                 | .00<br>.00   | .00                                            | 55,805.46<br>.00    | 0%<br>0%                     |
|                  | 771-00 HOSPITAL OPERATING/MAINTENA | 55,805.46                        | .00          | .00                                            | 55,805.46           | 0%                           |
| 5000             | HOSPITAL OPERATING/MAINTENANCE     | 55,805.46                        | .00          | .00                                            | 55,805.46           | 0%                           |
|                  | GRAND TOTAL                        | 22,605,949.51                    | 804,424.80 1 | 1,604,569.62 11                                | L,001,379.89        | 51%                          |

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### David C. Levy

1700 Farnam Street Suite 1500 Omaha, NE 68102-2068 Tel: 402.344.0500 Fax: 402.344.0588 Direct: 402.636.8310 dlevy@bairdholm.com www.bairdholm.com Also admitted in California, Iowa and Kansas

June 4, 2024

# VIA ELECTRONIC MAIL

Honorable Commissioners Cherry County Board of Commissioners c/o County Clerk Brittny N. Longcor 365 North Main Street, Number 8 Post Office Box 120 Valentine, Nebraska 69201

## Re: BSH Kilgore (CUP #003/18) - Annual Update for 2024

Dear Commissioners:

When the County extended the above-referenced conditional use permit in June of 2020, you asked that the permit holder provide an annual update of progress on the project. This letter constitutes that update for 2024.

The project remains on track for construction as the permit requires. In December 2022, the County Board approved the Road Use Agreement and Decommissioning Agreement. In January 2023, the permit holder posted the first portion of the required decommissioning security. And in May 2023, the Nebraska Supreme Court finally and fully resolved the case against the County regarding the project in the County's favor.

Since then, the permit holder has engaged in and completed numerous surveys and environmental studies on the site, among other things. The permit holder also has maintained all leases and easements and other rights and obligations of the project current and in full force and effect. The permit holder will provide a detailed record of compliance with all conditions of approval of the permit in approximately 90 days. Thank you.

> Very truly yours, David C. Levy

cc: Eric A. Scott, Esq., County Attorney

# BEFORE THE NEBRASKA TAX EQUALIZATION AND REVIEW COMMISSION

Beatrice M. Jones, Appellant,

Case No. 23R 0237

v.

Cherry County Board of Equalization, Appellee. ORDER FOR SINGLE COMMISSIONER HEARING AND NOTICE OF HEARING

The Chairperson of the Commission has designated the captioned appeal for a single commissioner hearing pursuant to Neb. Rev. Stat. § 77-5015.02 (Reissue 2018).

# THEREFORE, IT IS ORDERED:

- A hearing on the merits of the captioned appeal will be held before a single commissioner on July 29, 2024, at 1:00 PM, Central time or as soon thereafter as possible. The hearing will be held at Holiday Inn Express & Suites, 300 Holiday Frontage Rd., North Platte, NE 69103.
- 2. If any party fails to appear at the hearing, the Commission may enter a default judgment against that party. The Commission will wait 15 minutes beyond the scheduled hearing time before ordering a default judgment.
- 3. A continuance of the hearing date may be granted for good cause if requested at least seven business days before the date of the hearing. A copy of the request for continuance must be served on each of the parties identified below.
- 4. The usual common law and statutory rules of evidence, including rules of hearsay, shall not apply, and the

commissioner may consider and utilize all matters presented at the hearing in making his or her determination.

- 5. Documents necessary to establish the Commission's jurisdiction shall constitute the record of the proceeding. No recording shall be made of the proceeding.
- 6. Please arrive at the hearing with three copies of each document intended for use in your appeal if you have not previously provided copies to the other parties and the Commission. Documents submitted to the Commission with your appeal form will not be considered as exhibits unless they are exchanged and provided as described in paragraph 7 or 8 of this Order for Hearing.
- 7. In order to better utilize your time before the commissioner, it is requested that the parties exchange any documents intended for use as evidence before the date of the hearing, and provide the same copies to the Commission.

**NOTE**: Copies of the county's Property Record File for any parcel you will present as a comparable parcel should be provided so that your claim can be properly analyzed. The information provided on the county's web page **is not** a property record file. A property Record File is only maintained in the office of the County Assessor and should be obtained from that office before the hearing.

8. If either party does not want the appeal to be heard by a single commissioner, a written request for a hearing before a panel of the Commission must be filed with the Commission before the scheduled single commissioner hearing. A copy of this request should be provided to all parties to the appeal. The hearing will

be rescheduled and conducted by a panel of commissioners. The hearing location may also change.

- 9. A copy of this order shall be served on each party by mail.
- 10. Party mailing addresses and telephone numbers as known to the Commission are:

Beatrice M. Jones PO Box 8 Cody, NE 69211

Telephone Number: (402) 823-4119

Cherry County Board of Equalization c/o Brittny Longcor, Cherry County Clerk 365 N Main St, #5, PO Box 120 Valentine, NE 69201

Telephone Number: 402-376-2771

- 11. The mailing address of the Commission is: Tax Equalization and Review Commission, P.O. Box 95108, Lincoln, NE 68509-5108.
- 12. A copy of this order is also being mailed to the Cherry County Assessor.

# SIGNED AND SEALED: May 28, 2024



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Robert W. Hotz, Chairman Tax Equalization and Review Commission