# Sandhills Weed Management Area (SWMA) INTERLOCAL COOPERATION AGREEMENT (Updated 2023)

This agreement is entered into by and between the below signed <u>Counties of</u> <u>Nebraska</u> pursuant to the Interlocal Cooperation Act, Chapter 13 Article 8.

The name of the organization shall be **"Sandhills Weed Management Area" (SWMA)**. The operating guidelines for SWMA are attached hereto and incorporated herein by reference as if fully set out herein.

The duration of the organization shall be perpetual, however the Agreement shall be re-ratified by the member counties every three years as to evaluate the cooperation of the counties. Financing said organization shall be by grant funds and yearly membership dues.

The organization shall be allowed to apply for grant funds and all funds received in the name of SWMA shall be used for the purposes set out in the operating guidelines. A yearly budget shall be prepared and approved by each member County.

SWMA shall be administered according to the operating guidelines. Said organization shall not hold title to real estate and any personal property purchased shall be sold upon dissolution and the proceeds equally divided between the member Counties.

SWMA shall not be authorized to levy taxes or issue bonds without the express approval of the members.

Any County can become a member of SWMA at any time, however prior to becoming a member, each County Board must approve the membership and sign this agreement. Further, a copy of the minutes documenting that approval <u>MUST</u> be provided to SWMA.

A Member may withdraw from membership at any time for any reason. To withdraw from SWMA, the Member should provide written notice to the chairman of SWMA and will be considered withdrawn upon receipt of the letter. The withdrawing Member shall still be responsible for, and must fulfill, any obligations, agreements, or commitments already entered into or made prior to the withdrawal.

# **Operating Guidelines for the Sandhills Weed Management Area**

# I. ORGANIZATION

1. The name of this organization shall be the **Sandhills Weed Management Area**, hereafter referred to as the **SWMA**.

2. The organizational boundaries of the SWMA shall include but not be limited to all or parts of the Nebraska counties of: Arthur, Blaine, Boone, Boyd, Brown, Cherry, Custer, Garfield, Grant, Greeley, Hooker, Holt, Keya Paha, Logan, Loup, McPherson, Nance, Rock, Thomas, Valley, and Wheeler.

 No separate legal entity shall be established to conduct this joint or cooperative undertaking, pursuant to the Nebraska Interlocal Cooperation Act §13-801 through §13-827 R.R.S. Neb. and other Nebraska laws, as amended

## **II. PURPOSE**

1. The purpose of this SWMA will be to:

- i. facilitate cooperation and coordination in identifying and managing noxious and invasive plant species among all land managers, landowners, government entities and others with interests in the SWMA.
- ii. Identify funding and resources for noxious and invasive plant species management.
- iii. Develop outreach and educational programs to further the efforts of the SWMA.

# **III. MEMBERSHIP AND REPRESENTATION**

1. Membership may consist of landowners, government and non-government entities, sportsman's groups, utilities, and others within or having interests in the SWMA. These groups would apply directly to the SWMA board and detail their interests in weed management.

2. SWMA will not limit the number of Members in this organization.

3. Membership will be ongoing with no time limits on membership **as long as** the dues are paid. When dues are not paid, membership privileges are suspended until Dues are paid in full.

4. The governing body of the Joint Entity shall be a joint board referred to as the SWMA Board (the "Board"), which shall consist of one representative from each Member. Each appointment shall take effect upon filing of a copy of a resolution or letter of appointment at the Joint Entity's office. Representatives shall be appointed for one-year terms unless earlier removed. Members may remove representatives appointed for any cause at any time. Vacancies may be filled in the same manner as original appointments are made.

**5.** The member Counties will be represented in the organization by that county's Weed Superintendent. No further appointment is needed.

6. Each representative shall have one vote.

7. A majority of the appointed member representatives shall constitute a quorum. Unless otherwise required by this Agreement, any board action shall require an affirmative vote of the majority of the Member representatives.

8. The Board shall elect a Chairperson, Vice Chairperson and a Secretary-Treasurer at its initial meeting and at its January meeting in each succeeding evennumbered year, or at the Board's next regular or special meeting in the event a vacancy occurs in any office. Terms of office shall be for four years, effective immediately upon election. Each officer shall only serve so long as he or she remains a Member representative or until his or her successor is chosen, whichever shall first occur. If the Chair is unable to fulfill his/her term for any reason, the Vice-Chair will assume those duties for the balance of the term. All other Vacancies of an elected office will be filled by a vote of the SWMA members.

9. Only SWMA Member representatives may hold office or vote on official matters affecting SWMA.

10. The Loup Basin Resource Conservation and Development (RC&D) Council will serve as the facilitator for this organization.

11, The steering committee will consist of all members present. Steering committee membership will be voluntary and any Member representative who does not wish to participate in the Steering Committee shall not be required to do so.

12. Any County that chooses to withdraw from the organization will forfeit any unused funds left in the organization and also any claim to any personal property owned by the organization.

## **IV. MEETINGS**

1. Regular meetings will be held quarterly or as deemed necessary by the Chair, with a prior prepared agenda and purpose.

2. Notice of Steering committee meetings shall be sent to Members at least 7 days prior to the meeting date.

3. Any Member may bring any issues to the attention of the SWMA and they will be added to the agenda.

4. Rules governing all meetings will conform to the operating guidelines and are subject to a vote of the membership.

5. Operating guidelines will be available for inspection at each meeting.

6. Committees will be formed at the discretion of the Chair.

7. Teleconferences may be held as deemed necessary by the Chair.

## **V. DUTIES**

1. Define long-term SWMA objectives including: Surveying/mapping, funding, education/outreach, prevention/early detection, invasive plant species management planning, monetary programs, monitoring/reporting system as they pertain to noxious and invasive plant species.

2. Identify noxious and invasive plant species of concern within the SWMA.

3. Define partner roles and responsibilities.

4. Develop an integrated management program for targeted invasive **plant** species.

5. Identify sources of funding and subsequent management of these funds.

## VI. AMENDMENT OF THE OPERATING GUIDELINES

1. These operating guidelines may be altered or amended by majority vote or the members present at a regular meeting, if due notice of proposed changes are given.

This Agreement may be executed in any number of counterparts with the same effect as if all Entities had signed the same document, and all counterparts shall be construed together and shall constitute the same instrument. Delivery of an executed counterpart of a signature page to this Agreement by facsimile or other electronic means shall be effective as delivery of an original executed counterpart of this Agreement.

IN WITNESS WHEREOF this Interlocal Cooperative Agreement is adopted by each of the respective Members on the dates as set forth below.

ARTHUR COUNTY	DATE	ARTHUR COUNTY WEED SUPT.	DATE
BLAINE COUNTY	DATE	BLAINE COUNTY WEED SUPT.	DATE
BOONE COUNTY	DATE	BOONE COUNTY WEED SUPT.	DATE
BOYD COUNTY	DATE	BOYD COUNTY WEED SUPT.	DATE
BROWN COUNTY	DATE	BROWN COUNTY WEED SUPT.	DATE

CHERRY COUNTY	DATE	CHERRY COUNTY WEED SUPT.	DATE
CUSTER COUNTY	DATE	CUSTER COUNTY WEED SUPT.	DATE
GARFIELD COUNTY	DATE	GARFIELD COUNTY WEED SUPT.	DATE
GRANT COUNTY	DATE	GRANT COUNTY WEED SUPT.	DATE
GREELEY COUNTY	DATE	GREELEY COUNTY WEED SUPT.	DATE
HOOKER COUNTY	DATE	HOOKER COUNTY WEED SUPT.	DATE
HOLT COUNTY	DATE	 HOLT COUNTY WEED SUPT.	DATE
KEYA PAHA COUNTY	DATE	 KEYA PAHA WEED SUPT.	DATE

\*\*\*\* LOGAN COUNTY DATE LOGAN COUNTY WEED SUPT. DATE \*\*\*\*\*\*\*\* LOUP COUNTY DATE LOUP COUNTY WEED SUPT DATE \*\*\*\*\*\* MCPHERSON COUNTY DATE MCPHERSON COUNTY WEED SUPT. DATE NANCE COUNTY DATE NANCE COUNTY WEED SUPT. DATE ROCK COUNTY WEED SUPT. DATE ROCK COUNTY DATE \*\*\*\*\*\* THOMAS COUNTY WEED SUPT. DATE THOMAS COUNTY DATE \*\*\*\* \*\*\*\*\*\* VALLEY COUNTY DATE VALLEY COUNTY WEED SUPT. DATE WHEELER COUNTY WEED SUPT. DATE WHEELER COUNTY DATE



September 13, 2023

County Board of Commissioners Cherry County, NE Valentine, NE

RE: Contract Extension Cherry County, NE

Board of Commissioners;

First, I would like to say thank you for the opportunity to work with the County. This is being sent to you based on a conversation the Board had with Jessica and she has reached out to me. The reality of the current contract involves several items including a slowdown due to Covid.

In addition, the County brought in Margaret Byfield on a number of policy and property rights issues. During Margaret's review and discussion, MPC was involved in those conversations and edits, which was outside of our original scope of services; therefore, that is the reason the existing contract amount is over budget. MPC charged \$3,500.00 for those additional services which have been billed and paid by Cherry County.

Based upon the four meetings held prior to Labor Day, there is going to be some updates needing to be completed in the near term and at least one additional meeting/presentation/open house will need to be completed. MPC is willing to complete two such meetings during the same trip.

Concluding the project will require the following:

- 1. Edits made after four meetings prior to Labor Day
- 2. Zoom meetings to discuss edited language
- 3. One trip and up to two meetings (during trip) to review changes
- 4. One trip for Planning Commission Public Hearing
- 5. One trip for County Board Public Hearing
- 6. All travel costs for these efforts are included in the proposed fee
- 7. Completion fee is \$5,000.00 including identified trips.
- 8. Additional trips will need to be authorized by County Board at a fixed rate of \$1,500.00 (all travel expenses will be included).

Original Contract Amount \$18,000.00 Additional Services Completed \$3,500.00 (Margaret Byfield) \$21,500.00 Amended contract amount \$5,000.00

New contract amount \$26,500.00

Again, thank you for the opportunity to present our qualifications. We are confident in our abilities and experience and are anxious to discuss this project further. If you have questions or comments, please contact me at 402.367.5031 or 402.606.6405.

Marvin Planning Consultants, Inc

Keith A. Marvin AICP

Date

#### Marvin Planning Consultants, Inc.

382 North 4th Street P.O. Box 410 David City, NE 68632 402.367.5031 402.606.6405

Cherry County, NE

Chair

Date

## CHERRY COUNTY REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY

CenturyLink Inc.

, hereinafter referred to as "Owner", request to construct a/an

fiber optic cable & Enclosures

sures occupying the Cherry County public highway system at (legal)

This job plows ~23,634' of buried fiber optic cable, directional bore to place 490' of fiber, and place 22 pedestals

The Owner proposes to place and maintain the aforesaid construction on Cherry County Public Right-of-Way at Owner's risk and expense and hereby absolves Cherry County, its' officials and employees from any liability arising from the placing and maintaining of said construction. Cherry County will not be liable for any damage to the aforesaid construction that may be caused by Cherry County during maintenance of the right-of-way and if a future road improvement project is scheduled through this area and if the aforesaid construction conflicts with the road improvement project, the Owner will relocate the aforesaid construction at the Owner's expense.

The item that is crossing the roadway and that will occupy the County Right-of-Way is recommended to be bored under the roadway. It is recommended the holes dug for the boring process should be located on private right-of-way. Open trench may be allowed at the discretion of the County. The Owner will cooperate fully with the officials of Cherry County and will keep them fully and immediately informed of all construction or maintenance work required on the Cherry County Public Right-of-Way. The new aforesaid construction shall be placed at least four foot below the present flow line of both adjoining ditches. The surface of the roadway and the road ditch will be restored to the same condition as it was prior to the work and such restoration will be accomplished to the reasonable satisfaction of Cherry County Officials.

The person to be contacted, PRIOR TO CONSTRUCTION by anyone needing a permit, is the County Highway Superintendent, PO Box 50, Valentine NE 69201. 402-376-2691.

Each location is to be inspected by the Cherry County Roads Department when the permit is submitted and upon project completion, at which latter time any work or supply of gravel reasonably required to restore the surface of the roadway or work to restore the county Right-of-Way to the same condition as it was prior to the work will be determined and the work performed and gravel supplied by Owner.

A plat map and sketch indicating approximate location to or from some easily recognizable landmark must be attached. GPS coordinates are recommended.

The Owner/Applicant shall be responsible for calling Diggers Hotline at 1-800-331-5666, and having utilities located before beginning any work. The Owner/Applicant will be responsible for all damages to any utilities.

The Owner/Applicant shall be responsible to furnish signs, barricades and/or flag persons and whatever is necessary to protect the traveling public from exposure to accidents.

08/31/2022	Jim Wedin	
Date	(Signature of Owner) 2460 Windsor Place Pierre, Sd 57501	
	(Complete Mailing Address	
	PERMIT	

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the County Board of Commissioners. The form of the Surety Bonds shall be acceptable the the Cherry County Board. Surety Bond Required: Yes\_\_\_\_\_ No\_\_\_\_ Amount\_\_\_\_\_

COMMENTS: (County only) I have reviewed the plans and specifications for this project and recommend that this permit be granted subject to the Owner agreeing to all of the terms listed above.

10-05-23 Date

Signature - Highway Superintendent

We hereby grant permission to occupy the County Right-of-Way at the location and according to the procedures and conditions described in this document. This permit is valid for 6 months from date of issue.

Date

Signature - Board Chairman



SCALE: NTS

CenturyLink Engineer: James Wedin Telephone: 605-224-9598 Email: james.wedin@Lumen.com CENTURYLINK CPA: CPA: SCOTT GOODLOE TELEPHONE: I5x-I5x-I5I5 EMAIL: CPA.EMAIL@LUMEN.COM PROJECT NUMBER: P.038116 COUNTY: CHERRY

















## CHERRY COUNTY REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY

CenturyLink Inc.	, hereinafter referred to as "Owner", request to construct a/a
	, neremaner referred to as "Owner", request to construct a

# fiber optic cable & Enclosures \_\_\_\_\_ occupying the Cherry County public highway system at (legal)

This job plows ~14,364' of buried fiber optic cable, directional bore 292' and place 1.25" conduit with fiber, and place 25 pedestals description\_\_\_\_\_\_

The Owner proposes to place and maintain the aforesaid construction on Cherry County Public Right-of-Way at Owner's risk and expense and hereby absolves Cherry County, its' officials and employees from any liability arising from the placing and maintaining of said construction. Cherry County will not be liable for any damage to the aforesaid construction that may be caused by Cherry County during maintenance of the right-of-way and if a future road improvement project is scheduled through this area and if the aforesaid construction conflicts with the road improvement project, the Owner will relocate the aforesaid construction at the Owner's expense.

The item that is crossing the roadway and that will occupy the County Right-of-Way is recommended to be bored under the roadway. It is recommended the holes dug for the boring process should be located on private right-of-way. Open trench may be allowed at the discretion of the County. The Owner will cooperate fully with the officials of Cherry County and will keep them fully and immediately informed of all construction or maintenance work required on the Cherry County Public Right-of-Way. The new aforesaid construction shall be placed at least four foot below the present flow line of both adjoining ditches. The surface of the roadway and the road ditch will be restored to the same condition as it was prior to the work and such restoration will be accomplished to the reasonable satisfaction of Cherry County Officials.

The person to be contacted, PRIOR TO CONSTRUCTION by anyone needing a permit, is the County Highway Superintendent, PO Box 50, Valentine NE 69201. 402-376-2691.

Each location is to be inspected by the Cherry County Roads Department when the permit is submitted and upon project completion, at which latter time any work or supply of gravel reasonably required to restore the surface of the roadway or work to restore the county Right-of-Way to the same condition as it was prior to the work will be determined and the work performed and gravel supplied by Owner.

A plat map and sketch indicating approximate location to or from some easily recognizable landmark must be attached. GPS coordinates are recommended.

The Owner/Applicant shall be responsible for calling Diggers Hotline at 1-800-331-5666, and having utilities located before beginning any work. The Owner/Applicant will be responsible for all damages to any utilities.

The Owner/Applicant shall be responsible to furnish signs, barricades and/or flag persons and whatever is necessary to protect the traveling public from exposure to accidents.

09/27/2022	Jim Wedin	
Date	(Signature of Owner) 2460 Windsor Place, Pierre, sd 57501	
	(Complete Mailing Address	
	PERMIT	

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the County Board of Commissioners. The form of the Surety Bonds shall be acceptable the the Cherry County Board. Surety Bond Required: Yes\_\_\_\_\_ No\_\_X\_\_\_ Amount\_\_\_\_\_

COMMENTS: (County only) I have reviewed the plans and specifications for this project and recommend that this permit be granted subject to the Owner agreeing to all of the terms listed above.

10-05-23

Signature - Highway Superintendent

Date

We hereby grant permission to occupy the County Right-of-Way at the location and according to the procedures and conditions described in this document. This permit is valid for 6 months from date of issue.

Date

Signature - Board Chairman





CENTURYLINK ENGINEER: JAMES WEDIN TELEPHONE: 605-224-9598 EMAIL: JAMES.WEDIN@LUMEN.COM CENTURYLINK CPA: CPA: SCOTT GOODLOE TELEPHONE: 15x-15x-1515 EMAIL; CPA.EMAIL@LUMEN.COM PROJECT NUMBER: P.038025 COUNTY: CHERRY









Permit	DRAWING	NO WORK SHALL COMME	NCE UNTIL A SIGNED ON SITE WITH CONTRACTOR							COMPANY	PROJECT P.038025	SHEET	TOTAL SHEETS 10
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CenturyLin 1802 E Dakota St, Pierre, SD 57501	PERMITS REQUIRI W/C: VLNTNEN CPA: SGoodloe	ed: Cherry County W	Contact Person: Jim We office: 605-224-9598 cell: 605-280-1460 Email: James.Wedin@Lum	edin 1en.com				RROPOSED FEDESTAL	WATER   BC   EXISTING TELEPHON   E   OVERHEAD POWER   —   PARCEL BOUNDARY	END EOR EOR EOR	EDGE OF PAVEM EDGE OF DIRT R CONSTRUCTION CENTER LINE PROPOSED DRG RIGHT OF WAY	ENT O' OAD EASBYENT R OPTIC CABLE	100' Scale: 1' = 100'









## CHERRY COUNTY REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY

CenturyLink Inc.

, hereinafter referred to as "Owner", request to construct a/an

fiber optic cable & Enclosures

occupying the Cherry County public highway system at (legal)

This job plows ~7,653' of buried fiber optic cable and place the following equipment: 15 pedestals and (1) 18"Hx27"Wx38"D cabinet description

The Owner proposes to place and maintain the aforesaid construction on Cherry County Public Right-of-Way at Owner's risk and expense and hereby absolves Cherry County, its' officials and employees from any liability arising from the placing and maintaining of said construction. Cherry County will not be liable for any damage to the aforesaid construction that may be caused by Cherry County during maintenance of the right-of-way and if a future road improvement project is scheduled through this area and if the aforesaid construction conflicts with the road improvement project, the Owner will relocate the aforesaid construction at the Owner's expense.

The item that is crossing the roadway and that will occupy the County Right-of-Way is recommended to be bored under the roadway. It is recommended the holes dug for the boring process should be located on private right-of-way. Open trench may be allowed at the discretion of the County. The Owner will cooperate fully with the officials of Cherry County and will keep them fully and immediately informed of all construction or maintenance work required on the Cherry County Public Right-of-Way. The new aforesaid construction shall be placed at least four foot below the present flow line of both adjoining ditches. The surface of the roadway and the road ditch will be restored to the same condition as it was prior to the work and such restoration will be accomplished to the reasonable satisfaction of Cherry County Officials.

The person to be contacted, PRIOR TO CONSTRUCTION by anyone needing a permit, is the County Highway Superintendent, PO Box 50, Valentine NE 69201. 402-376-2691.

Each location is to be inspected by the Cherry County Roads Department when the permit is submitted and upon project completion, at which latter time any work or supply of gravel reasonably required to restore the surface of the roadway or work to restore the county Right-of-Way to the same condition as it was prior to the work will be determined and the work performed and gravel supplied by Owner.

A plat map and sketch indicating approximate location to or from some easily recognizable landmark must be attached. GPS coordinates are recommended.

The Owner/Applicant shall be responsible for calling Diggers Hotline at 1-800-331-5666, and having utilities located before beginning any work. The Owner/Applicant will be responsible for all damages to any utilities.

The Owner/Applicant shall be responsible to furnish signs, barricades and/or flag persons and whatever is necessary to protect the traveling public from exposure to accidents.

09/02/2023	Jim Wedin	
Date	(Signature of Owner) 2460 Windsor Place Plarre, sd 57501	
	(Complete Mailing Address	
	PERMIT	

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the County Board of Commissioners. The form of the Surety Bonds shall be acceptable the the Cherry County Board. Amount Yes No Surety Bond Required:

COMMENTS: (County only) I have reviewed the plans and specifications for this project and recommend that this permit be granted subject to the Owner agreeing to all of the terms listed above. e ft

10-05-23 Date

Signature - Highway Superintendent

We hereby grant permission to occupy the County Right-of-Way at the location and according to the procedures and conditions described in this document. This permit is valid for 6 months from date of issue.

Date

Signature - Board Chairman

# County Road Department Application Requesting Permission To Bury Utilities In Or On County Right-Of-Way

## I. James Wedin

request permission from the \_\_\_\_\_County Commissioners

Location Describe by ¼ section the location where the utility is to be located

Length 7,653'

Estimate the length of the proposed utility on County right-of-way.

Draw sketch on plat below showing location of such Utility: Township 33 \_\_\_\_\_Range 28 \_\_\_\_of 6th P.M. Cherry

ownship_33	Range_28	of 6th P.M. Cherry	County
		$\begin{array}{c} 1 \\ -1 \\ -1 \\ -1 \\ -1 \\ -1 \\ -1 \\ -1 \\$	
			-12
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	29		-11
¦ ¦ '   '   		$-\frac{1}{1}-\frac{1}{2}-\frac{1}{1}-1$	

Owners or renters desiring to place waterline or gas line in or across County right-of-way must have permission granted by the <u>Cherry</u> County Commissioners. Water and gas lines buried in the ROW or under the roadbed proper must be a minimum of 48" deep and be of steel, copper, or approved PVC pipe. All electric service that is buried must be buried to the following depths, primary 48", secondary 36". All telephone communications minimum of 30". In case any of the foregoing services are disrupted, damaged or put out of service, the County will not be liable in any way. Permission must be granted by the <u>Cherry</u> County Commissioners for any installation of utilities. An approved sign shall be erected on a post 5' above ground level designating the route and location of the utility.

Approved\_\_\_\_Rejected\_\_\_\_

CenturyLink Inc.

9/2/2022

Name of Applicant

Dated Date

Chairman

# CenturyLink



SCALE: NTS

CENTURYLINK ENGINEER: JAMES WEDIN TELEPHONE: 605-224-9598 EMAIL: JAMES.WEDIN@LUMEN.COM CENTURYLINK CPA: CPA: JAMES WEDIN TELEPHONE: 605-224-9598 EMAIL: JAMES.WEDIN@LUMEN.COM PROJECT NUMBER: P.038791 COUNTY: CHERRY










# REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY

Kurt	Sto	Izenbu	ing	, herei	nafter refe	rred to as "	Owner", request to construct a/an
2" wate	sline	Crossi	ng 5	Kilgo Sccupy	ing the(	Cherry	County public highway system at (legal)
description _	S6 T3	3 R30	South	across	Road	to 57	T33 R3D

The Owner proposes to place and maintain the aforesaid construction on <u>Cherry</u> County Public Right-of-Way at Owner's risk and expense and hereby absolves <u>Cherry</u> County, its' officials and employees from any liability arising from the placing and maintaining of said construction. <u>Cherry</u> County will not be liable for any damage to the aforesaid construction that may be caused by <u>Cherry</u> County during maintenance of the right-of-way and if a future road improvement project is scheduled through this area and if the aforesaid construction conflicts with the road improvement project, the Owner will relocate the aforesaid construction at the Owners expense.

The item that is crossing the roadway and that will occupy the County Right-of-Way is recommended to be bored under the roadway. It is recommended the holes dug for the boring process should be located on private right-of-way. Open trench may be allowed at the discretion of the County. The Owner will cooperate fully with the officials of <u>Cherry</u> County and will keep them fully and immediately informed of all construction or maintenance work required on the <u>Cherry</u> County Public Right-of-Way. The new aforesaid construction shall be placed at least <u>four foot</u> below the present flow line of <u>both adjoining ditches</u>. The surface of the roadway <u>and the road ditch</u> will be restored to the same condition as it was prior to the work and such restoration will be accomplished to the reasonable satisfaction of <u>Cherry</u> County Officials.

The person to be contacted, PRIOR TO CONSTRUCTION by anyone needing a permit, is the County Highway Superintendent, PO Box 50, Valentine, NE 69201. 402-376-2691.

Each location is to be inspected by the <u>Cherry</u> County Roads Department when the permit is submitted and upon project completion, at which latter time any work or supply of gravel reasonably required to restore the surface of the roadway or work to restore the County Right-of-Way to the same condition as it was prior to the work will be determined and the work performed and gravel supplied by Owner.

A plat map and sketch indicating approximate location to or from some easily recognizable landmark must be attached. GPS coordinates are recommended.

The Owner/Applicant shall be responsible for calling Diggers Hotline at 1-800-331-5666, and having utilities located before beginning any work. The Owner/Applicant will be responsible for all damages to any utilities.

The Owner/Applicant shall be responsible to furnish signs, barricades and/or flag persons and whatever is necessary to protect the traveling public from exposure to accidents.

10-4-23 Date

(Signature of Owner) 37865 Canyon (Complete Mailing Address)

## PERMIT

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the County Board of Commissioners. The form of the Surety Bonds shall be acceptable to the \_\_\_\_\_\_ County Board. Surety Bond Required: Yes \_\_\_\_\_\_ No \_\_\_\_\_ Amount \_\_\_\_\_\_

**COMMENTS:** (County only) I have reviewed the plans and specifications for this project and recommend that this permit be granted subject to the Owner agreeing to all of the terms listed above.

Date

Signature - Highway Superintendent

We hereby grant permission to occupy the County Right-of-Way at the location and according to the procedures and conditions described in this document. This permit is valid for 6 months from date of issue.

Signature - Board Chairman



Created by: J Stolzenburg



or implied, are provided for the data herein, its use or interpretation. All data is subject to change. The Cherry County Assessor's Office makes every effort to produce the most accurate property valuation and tax information possible. No warranties, expressed

Date created: 10/4/2023 Last Data Uploaded: 10/4/2023 8:22:30 PM Developed by

## CHERRY FUND BALANCE LISTING 9/30/2023

Page	1

Fund	Fund Name	Beginning Balance	Collections	Disbursements	Fund Transfers	Ending Balance
0100	COUNTY GENERAL	1,380,182.03	231,858.18	-363,334.20	0.00	1,248,706.01
0200	COUNTY ROAD	1,120,516.32	384,066.44	-428,657.63	0.00	1,075,925.13
0500	EMERGENCY BRIDGE	542,153.30	6,291.91	0.00	0.00	548,445.21
0650	HIGHWAY STREET/BRIDGE BUYBACK	705,861.34	0.00	-320,791.91	0.00	385,069.43
0990	VISITORS PROMOTION	144,922.60	35,345.58	-43,243.08	0.00	137,025.10
0995	VISITORS IMPROVEMENTS	1,397,057.89	33,945.59	-9,000.00	0.00	1,422,003.48
1150	REGISTER OF DEEDS P&M FUND	18,600.14	339.50	0.00	0.00	18,939.64
1275	HEALTH INSURANCE CLAIM FUND	898,248.54	59,270.00	-37,672.22	0.00	919,846.32
1900	VETERANS AID	4,350.88	0.00	0.00	0.00	4,350.88
2050	BOOKMOBILE	140,824.18	2,827.86	-9,427.08	0.00	134,224.96
2375	DRUG & ALCOHOL	22,670.32	0.00	0.00	0.00	22,670.32
2500	GRANTS	420,726.86	0.00	-77,177.36	0.00	343,549.50
2575	DISASTER	556,449.38	0.22	0.00	0.00	556,449.60
2580	COVID AMERICAN RESCUE PLAN	651,053.96	754.79	-3,889.73	0.00	647,919.02
2650	EMERGENCY MANAGEMENT	69,632.24	10,704.44	-15,390.09	0.00	64,946.59
2700	INHERITANCE TAX	2,574,941.90	16,369.38	-4,160.63	0.00	2,587,150.65
2910	911 EMERGENCY SERVICES	38,200.12	93.00	-1,002.55	0.00	37.290.57
2913	911 WIRELESS SERVICE FUND	98,411.01	4,317.69	-5,681.14	0.00	97,047.56
2914	911 WIRELESS HOLDING FUND	105,837.15	0.00	0.00	0.00	105,837.15
3000	JAIL/PUBLIC SAFETY BOND	0.00	0.00	0.00	0.00	0.00
4000	BUILDING AND REPAIR	495,034.46	4,403.55	0.00	0.00	499,438.01
5000	HOSPITAL	17,210.73	3,144.87	0.00	0.00	20,355.60
6000	MV STATE SHARE	39.227.60	36,630,32	-39.227.60	0.00	36.630.32
6001	IN LIEU OF PROPERTY	0.00	0.00	0.00	0.00	0.00
6003	HIGHWAY CASH: OVERLOAD FINES	75.00	0.00	-75.00	0.00	0.00
6006	DRIVER'S LICENSE & ID CARDS	0.00	0.00	0.00	0.00	0.00
6009	NE SALES TAX	134.226.28	90.806.09	-134.226.28	0.00	90.806.09
6021	TIRE TAX	99.00	44.00	-99.00	0.00	44.00
6022	RETAIL/MISCELLANEOUS SALES TAX	446.74	21.00	0.00	0.00	467.74
6026	BOAT SALES TAX	3,616.79	463.17	-3,616.79	0.00	463.17
6027	ATV SALES TAX	1,155.06	1,563.95	-1,155.06	0.00	1,563.95
6030	STATE MOTOR VEHICLE TITLES	0.00	0.00	0.00	0.00	0.00
6040	ORGAN ISSUE DONOR AWARENMESS	8.00	14.00	-8.00	0.00	14.00
6047	DL SECURITY SURCHARGE	540.00	360.00	-540.00	0.00	360.00
6048	IGNITION INTERLOCK DEVICE	0.00	40.00	0.00	0.00	40.00
6050	DMV/DRIVER LICENSE	2,023.50	1,396.50	-2,023.50	0.00	1,396.50
6102	VALENTINE COMMUNITY SCHOOLS	2,005,615.41	628,682.59	-2,005,615.41	0.00	628,682.59
6103	GORDON-RUSHVILLE HIGH	514.049.91	132,112,23	-514.049.91	0.00	132,112,23
6108	HYANNIS HIGH	120.815.19	30,069,91	-120.815.19	0.00	30.069.91
6110	HOOKER COUNTY	182.742.71	44,934,71	-182.742.71	0.00	44,934,71
6112	THOMAS HIGH	99.547.81	22,002.54	-99.547.81	0.00	22.002.54
6130	SD 30 GENERAL	417.978.06	108,400,93	-417.978.06	0.00	108.400.93
6202	VALENTINE COMMUNITY SCHOOLS QCP	0.00	0.00	0.00	0.00	0.00
6203	GORDON-RUSHVILLE HIGH QCP	7.286.01	1.869.18	-7.286.01	0.00	1.869.18
6204	HOOKER COUNTY QCP	0.00	0.00	0.00	0.00	0.00
6205	THOMAS HIGH QCP	4.380.91	967.26	-4.380.91	0.00	967.26
6302	VALENTINE COMMUNITY SCHOOLS BLDG	19,682.20	5,977.68	-19,682.20	0.00	5,977.68
6303	GORDON-RUSHVILLE HIGH BLDG	6,164.34	1,581.29	-6,164.34	0.00	1,581.29

## CHERRY FUND BALANCE LISTING 9/30/2023

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Fund	Fund Name	Beginning Balance	Collections	Disbursements	Fund Transfers	Ending Balance
6304	HOOKER COUNTY BLDG	0.00	0.00	0.00	0.00	0.00
6308	HYANNIS HIGH BLDG	14,557.44	3,551.86	-14,557.44	0.00	3,551.86
6310	HOOKER COUNTY BOND	0.00	0.00	0.00	0.00	0.00
6330	SD 30 BLDG	24,089.73	6,042.69	-24,089.73	0.00	6,042.69
6500	COUNTY FINES & LICENSE	0.00	6,554.00	0.00	-6,554.00	0.00
6913	ESU #13 GENERAL	8,561.49	2,196.15	-8,561.49	0.00	2,196.15
6916	ESU #16 GENERAL	11,938.97	2,838.74	-11,938.97	0.00	2,838.74
6917	ESU #17 GENERAL	49,362.92	14,656.41	-49,362.92	0.00	14,656.41
7000	ESU #13 BOND	271.74	69.59	-271.74	0.00	69.59
7100	MID PLAINS COMMUNITY COLLEGE	165,943.95	45,912.45	-165,943.95	0.00	45,912.45
7101	WESTERN NE COMMUNITY COLLEGE	161,801.16	47,053.29	-161,801.16	0.00	47,053.29
7201	MID PLAINS COMMUNITY COLLEGE SINKIN	57,055.88	15,785.53	-57,055.88	0.00	15,785.53
7202	WESTERN NE COMMUNITY COLLEGE BOND	2,655.23	772.02	-2,655.23	0.00	772.02
7203	WESTERN NE COMMUNITY COLLEGE SINK	40,820.03	11,871.04	-40,820.03	0.00	11,871.04
7300	MIDDLE NIOBRARA NRD	122,610.56	32,580.16	-122,610.56	0.00	32,580.16
7301	UPPER LOUP NRD	18,595.50	5,995.76	-18,595.50	0.00	5,995.76
7400	MID NIOBRARA NRD SINKING	6,011.62	1,597.48	-6,011.62	0.00	1,597.48
7700	BARLEY FIRE	1,535.21	15.31	-1,535.21	0.00	15.31
7701	CODY FIRE	2,541.24	1,310.44	-2,541.24	0.00	1,310.44
7702	GORDON FIRE	8,242.16	2,776.04	-8,242.16	0.00	2,776.04
7703	KILGORE FIRE	3,840.37	321.48	-3,840.37	0.00	321.48
//04		1,838.46	702.28	-1,838.46	0.00	/02.28
7705		6,369.83	1,715.95	-6,369.83	0.00	1,/15.95
7706		2,707.10	791.92	-2,707.10	0.00	791.92
7707		1,313.78	777.02	-1,313.78	0.00	777.02
7708		3,086.46	708.55	-3,086.46	0.00	708.55
7709		3,232.03	1,398.80	-3,232.03	0.00	1,398.80
7710		74,476.98	3,024.94	-14,476.98	0.00	3,024.94
7900		7,574.04	1,995.90	-7,574.04	0.00	1,995.90
7000		750.07	1,017.97	-1,973.90	0.00	1,017.97
7001		0.00	02.01	-750.07	0.00	02.01
7002		140.52	0.00	0.00	0.00	0.00
7805		002.86	43.02	- 149.52	0.00	43.02 261.51
7807		992.00	201.31	-992.00	0.00	201.01
7800		3 636 14	1 573 50	-3 636 14	0.00	1 573 50
8101		41 418 47	13 530 37	-41 418 47	0.00	13 530 37
8201		0.00	0.00	0.00	0.00	0.00
8450	DRAINAGE	168.30	0.00	0.00	0.00	168.30
8501	BANCHI AND FOODS TIE	5 947 32	0.00	-5 947 32	0.00	0.00
8503	HWY 20 & 83 INFRASTRUCTURE TIE	7 119 15	0.00	-7 119 15	0.00	0.00
8600	VALENTINE CITY	96 278 06	23 297 51	-96 278 06	0.00	23 297 51
8601	CODY VILLAGE	4 966 78	1,169,18	-4.966.78	0.00	1,169,18
8602	CROOKSTON VILLAGE	1.022.06	3.29	-1.022.06	0.00	3.29
8603	KILGORE VILLAGE	3.683.23	36.90	-3.683.23	0.00	36.90
8604	MERRIMAN VILLAGE	2.967.05	448.51	-2.967.05	0.00	448.51
8605	WOOD LAKE VILLAGE	2.061.04	820.32	-2,061.04	0.00	820.32
8606	NENZEL VILLAGE	297.62	79.76	-297.62	0.00	79.76

## CHERRY FUND BALANCE LISTING 9/30/2023

Fund	Fund Name	Beginning Balance	Collections	Disbursements	Fund Transfers	Ending Balance
8610	VALENTINE CITY ROAD COLLECTIONS	19,367.41	4,121.69	-19,367.41	0.00	4,121.69
8611	CODY VILLAGE ROAD COLLECTIONS	539.74	71.60	-539.74	0.00	71.60
8612	CROOKSTON VILLAGE ROAD COLLECTIONS	94.52	0.36	-94.52	0.00	0.36
8613	KILGORE VILLAGE ROAD COLLECTIONS	478.40	0.19	-478.40	0.00	0.19
8614	MERRIMAN VILLAGE ROAD COLLECTIONS	226.94	41.66	-226.94	0.00	41.66
8615	WOOD LAKE VILLAGE ROAD COLLECTIONS	145.32	77.19	-145.32	0.00	77.19
8616	NENZEL VILLAGE ROAD COLLECTIONS	73.57	0.00	-73.57	0.00	0.00
9000	SAWYER MEMORIAL LIBRARY	0.00	0.00	0.00	0.00	0.00
9200	AG SOCIETY	17,289.59	4,885.15	-17,289.59	0.00	4,885.15
9201	AG SOCIETY SINKING	3,303.29	932.40	-3,303.29	0.00	932.40
9300	HISTORICAL SOCIETY	2,523.74	712.03	-2,523.74	0.00	712.03
9500	PROPERTY TAX RELIEF	0.00	0.00	0.00	0.00	0.00
9501	REDEMPTION	0.00	0.00	0.00	0.00	0.00
9502	PARTIAL PAYMENT	141.09	611.64	-752.73	0.00	0.00
9503	HOMESTEAD EXEMPTION	0.00	0.00	0.00	0.00	0.00
9506	MOTOR VEHICLE PRO RATE	0.00	0.00	0.00	0.00	0.00
9508	IN LIEU OF TAXES	0.00	0.00	0.00	0.00	0.00
9510	NAMEPLATE CAPACITY TAX	0.00	0.00	0.00	0.00	0.00
9511	TENTATIVE INHERITANCE TAX	462,281.49	0.00	0.00	0.00	462,281.49
9516	PERSONAL PROPERTY TAX CREDIT	0.00	0.00	0.00	0.00	0.00
9561	FOREST RESERVE	0.00	0.00	0.00	0.00	0.00
9562	GRAZING FUND	0.00	0.00	0.00	0.00	0.00
9563	REFUGE FUND	0.00	0.00	0.00	0.00	0.00
9564	CARLINE TAX	0.00	0.00	0.00	0.00	0.00
	Grand Totals	16,383,496.48	2,168,485.37	-5,837,753.86	-6,554.00	12,707,673.99
Total of d	lisbursements from your disbursement work was -5,837,00	1.13.				

*****	****	Budget Adopted *********	Expenditures	Year-to-date Expenditures ********	Budget Remaining **********	Percent Used ********
601-00	BOARD					
$\begin{array}{c} 1 - 0100\\ 1 - 0803\\ 2 - 0100\\ 2 - 0200\\ 2 - 1700\\ 2 - 1801\\ 2 - 2000\\ 2 - 9900\\ 3 - 0101\\ 5 - 0700 \end{array}$	OFFICIALS SALARY GROUP HEALTH INSURANCE POSTAL SERVICES TELEPHONE SERVICE TRAVEL EXPENSE DUES/FEES/TRAINING PRINTING/PUBLISHING MISCELLANEOUS OFFICE SUPPLIES FURNITURE	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	6,037.50 .00 .00 .00 .00 .00 .00 .00 .00 .00	$18,112.50 \\ .00 \\ .00 \\ .00 \\ 429.85 \\ 225.00 \\ .00 $	$18,112.50- \\ .00 \\ .00 \\ .00 \\ 429.85- \\ 225.00- \\ .00 \\ .$	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
	601-00 BOARD	.00	6,037.50	18,767.35	18,767.35-	0%

****	*******	Budget Adopted ***********	Expenditures	Year-to-date Expenditures ****************	Budget Remaining ***********	Percent Used ********
602-00	CLERK					
$\begin{array}{c} 1-0100\\ 1-0201\\ 1-0305\\ 2-0100\\ 2-0200\\ 2-1100\\ 2-1101\\ 2-1200\\ 2-1700\\ 2-1801\\ 2-2000\\ 2-9900\\ 3-0101\\ 3-0118\\ 3-0118\\ 3-0118\\ 5-0315\\ 5-0500\\ 5-0700\\ \end{array}$	OFFICIALS SALARY CHIEF DEPUTY SALARY CLERICAL WAGES POSTAL SERVICES TELEPHONE SERVICE DATA PROCESSING COSTS COMPUTER EXPENSE OFFICE EQUIPMENT REPAIR TRAVEL EXPENSES DUES/FEES/TRAINING PRINTING/PUBLISHING MISCELLANEOUS OFFICE SUPPLIES STATIONARY/ENVELOPES DATA PROCESSING SUPPLIES DATA PROCESSING EXPENSE OFFICE EQUIPMENT FURNITURE	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	$\begin{array}{c} 4,646.25\\ 1,678.46\\ 5,255.51\\ &00\\ 500\\ 514.20\\ &00\\ 391.03\\ &00\\ &00\\ 109.32\\ &00\\ &00\\ 109.32\\ &00\\ &00\\ &00\\ &00\\ &00\\ &00\\ &00\\ &0$	$\begin{array}{c} 13,938.75\\7,790.21\\17,138.61\\00\\1,097.36\\00\\781.99\\325.00\\00\\282.37\\00\\00\\00\\282.37\\00\\00\\00\\00\\00\\00\\00\\00\\00\\00\\00\\00\\00$	$\begin{array}{c} 13,938.75-\\7,790.21-\\17,138.61-\\00\\00\\1,097.36-\\00\\781.99-\\325.00-\\00\\282.37-\\00\\00\\282.37-\\00\\00\\00\\00\\00\\00\\00\\00\\00\\00\\00\\00\\00$	000000000000000000000000000000000000000
	602-00 CLERK	.00	12,594.77	41,354.29	41,354.29-	0%

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*****	*****	Budget Adopted	Expenditures	Year-to-date Expenditures *****	Budget Remaining ********	Percent Used *********
603-00	TREASURER					
$\begin{array}{c} 1 - 0100\\ 1 - 0201\\ 1 - 0305\\ 2 - 0100\\ 2 - 0200\\ 2 - 1100\\ 2 - 1200\\ 2 - 1200\\ 2 - 1700\\ 2 - 1801\\ 2 - 2000\\ 2 - 6500\\ 3 - 0101\\ 3 - 0128\\ 5 - 0315\\ 5 - 0500 \end{array}$	OFFICIALS SALARY CHIEF DEPUTY SALARY CLERICAL WAGES PART TIME WAGES POSTAL SERVICES TELEPHONE SERVICE DATA PROCESSING COSTS OFFICE EQUIPMENT REPAIR TRAVEL EXPENSES DUES/FEES/TRAINING PRINTING/PUBLISHING ADVERTISE TAX SALES OFFICE SUPPLIES DATA PROCESSING SUPPLIES DATA PROCESSING EQUIPMENT OFFICE EQUIPMENT	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	$\begin{array}{c} 4, 646.25\\ 2, 852.86\\ 2, 488.65\\ .00\\ .00\\ .00\\ 1, 293.45\\ .00\\ .00\\ .00\\ .00\\ 96.82\\ .00\\ 40.00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\end{array}$	13,938.759,009.0112,282.44.002,500.003,645.85.001,240.64150.0096.82.00761.07.00.00	$\begin{array}{c} 13,938.75-\\ 9,009.01-\\ 12,282.44-\\ .00\\ 2,500.00-\\ .00\\ 3,645.85-\\ .00\\ 1,240.64-\\ 150.00-\\ 96.82-\\ .00\\ 761.07-\\ .00\\ .00\\ .00\\ .00\end{array}$	00000000000000000000000000000000000000
	603-00 TREASURER	.00	11,418.03	43,624.58	43,624.58-	0%

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****	*****	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
605-00	ASSESSOR					
$\begin{array}{c} 1-0100\\ 1-0201\\ 1-0305\\ 1-0405\\ 2-0100\\ 2-0200\\ 2-1200\\ 2-1700\\ 2-1801\\ 2-2000\\ 3-0101\\ 3-0128\\ 5-0315\\ 5-0500 \end{array}$	OFFICIALS SALARY CHIEF DEPUTY SALARY CLERICAL WAGES PART TIME WAGES POSTAL SERVICES TELEPHONE SERVICE OFFICE EQUIPMENT REPAIR TRAVEL EXPENSES DUES/FEES/TRAINING PRINTING/PUBLISHING OFFICE SUPPLIES DATA PROCESSING SUPPLIES DATA PROCESSING EQUIPMENT OFFICE EQUIPMENT	$\begin{array}{c} . & 0 \\ . & 0 \\ . & 0 \\ . & 0 \\ . & 0 \\ . & 0 \\ . & 0 \\ . & 0 \\ . & 0 \\ . & 0 \\ . & 0 \\ . & 0 \\ . & 0 \\ . & 0 \\ . & 0 \\ . & 0 \\ . & 0 \\ . & 0 \\ . & 0 \\ . & 0 \end{array}$	$\begin{array}{c} 4, 646.25\\ 3, 076.37\\ 5, 221.89\\ & .00\\ & .00\\ & .00\\ 75.00\\ 1, 270.84\\ 825.00\\ 91.88\\ 152.96\\ 1, 616.52\\ & .00\\ & .00\\ \end{array}$	$\begin{array}{c} 13,938.75\\9,999.37\\16,566.76\\.00\\.00\\75.00\\1,270.84\\825.00\\157.56\\535.69\\4,849.56\\.00\\.00\end{array}$	$\begin{array}{c} 13,938.75-\\ 9,999.37-\\ 16,566.76-\\ .00\\ .00\\ 75.00-\\ 1,270.84-\\ 825.00-\\ 157.56-\\ 535.69-\\ 4,849.56-\\ .00\\ .00\end{array}$	00000000000000000000000000000000000000
	605-00 ASSESSOR	.00	16,976.71	48,218.53	48,218.53-	0%

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*****	******	Budget Adopted *********	Expenditures	Year-to-date Expenditures ********	Budget Remaining ******	Percent Used ********
607-00	BLECTION COMMISSIONER					
$\begin{array}{c} 1 - 0405 \\ 1 - 0409 \\ 2 - 0100 \\ 2 - 1102 \\ 2 - 1103 \\ 2 - 1700 \\ 2 - 1801 \\ 2 - 2000 \\ 2 - 2501 \\ 2 - 9900 \\ 3 - 0113 \\ 3 - 0128 \\ 5 - 0900 \end{array}$	CLERICAL WAGES/SALARY CUSTODIAL WAGES/SALARY ELECTION BOARD WAGES/SALARY POSTAL SERVICES WEB GIS IMPLEMENTATION WEB GIS SUBSCRIPTION TRAVEL EXPENSES DUES/FEES/TRAINING PRINTING AND PUBLISHING SPECIAL ELECTIONS MISCELLANEOUS VOTING SUPPLIES DATA PROCESSING VOTING EQUIPMENT	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	$     \begin{array}{r}       00 \\       00 \\       00 \\       00 \\       00 \\       00 \\       00 \\       00 \\       00 \\       00 \\       00 \\       25 \\       00 \\$	.00 .00 .00 .00 .00 .00 .00 .00 80.00 55.72 .00	.00 .00 .00 .00 .00 .00 .00 .00 80.00- .00 55.72- .00	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
	607-00 ELECTION COMMISSIONER	.00	25.00	135.72	135.72-	 0%

*****	******	Budget Adopted ********	Expenditures **************	Year-to-date Expenditures ********	Budget Remaining	Percent Used ********
619-00	ZONING					
1-0301 1-0324 2-0100 2-1701 2-1702 2-1704 2-1708 2-1801 2-2000 2-2207 2-2500 2-9900 3-0101 5-0500 5-1300	ADMINISTRATOR SALARY INSPECTOR WAGES POSTAL SERVICES TELEPHONE SERVICE MEALS LODGING MILEAGE ALLOWANCE BOARD EXPENSES DUES/FEES/TRAINING PRINTING/PUBLISHING COURT REPORTER COSTS CONSULTING FEES MISCELLANEOUS OFFICE SUPPLIES OFFICE EQUIPMENT SPECIAL FEES	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	1,722.07 .00 .00 19.00 .00 .00 .00 .00 167.50 .00 75.00 239.88 .00 .00	5,166.21 .00 19.00 .00 .00 100.00 100.00 167.50 .00 75.00 .00 337.36 .00 .00	$\begin{array}{c} 5,166.21-\\.00\\16.00-\\.9.00-\\.00\\.00\\100.00-\\.00\\167.50-\\.00\\75.00-\\.00\\337.36-\\.00\\.00\end{array}$	00000000000000000000000000000000000000
	619-00 ZONING	.00	2,223.45	5,881.07	5,881.07-	0%

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****	*****	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
621-00	CLERK OF DISTRICT COURT					
$\begin{array}{c} 1-0100\\ 1-0201\\ 1-0405\\ 2-0100\\ 2-0200\\ 2-1016\\ 2-1101\\ 2-1200\\ 2-1700\\ 2-1801\\ 2-2000\\ 2-9900\\ 3-0101\\ 3-0118\\ 5-0500 \end{array}$	OFFICIALS SALARY CHIEF DEPUTY SALARY CLERICAL WAGES POSTAL SERVICES TELEPHONE SERVICE MICROFILMING COSTS COMPUTER EXPENSE-GENERAL OFFICE EQUIPMENT REPAIR TRAVEL EXPENSES DUES/FEES/TRAINING PRINTING/PUBLISHING MISCELLANEOUS OFFICE SUPPLIES STATIONARY/ENVELOPES OFFICE EQUIPMENT	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	$\begin{array}{c} 4, 646.25\\ 3, 003.00\\ 150.00\\ 00\\ 00\\ 00\\ 00\\ 150.00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\$	13,938.759,759.76250.00599.00194.69537.86150.00.00850.31.00193.32	$\begin{array}{c} 13,938.75-\\ 9,759.76-\\ .00\\ 250.00-\\ .00\\ 599.00-\\ .00\\ 194.69-\\ 537.86-\\ 150.00-\\ .00\\ .00\\ 850.31-\\ .00\\ 193.32- \end{array}$	00000000000000000000000000000000000000
	621-00 CLERK OF DISTRICT COURT	.00	8,045.91	26,473.69	26,473.69-	0%

****	*****	Budget Adopted	Expenditures	Year-to-date Expenditures ******	Budget Remaining *******	Percent Used *********
622-00	COUNTY COURT SYSTEM					
$\begin{array}{c} 2 - 0100\\ 2 - 0200\\ 2 - 1100\\ 2 - 1200\\ 2 - 2000\\ 2 - 2300\\ 2 - 2300\\ 2 - 2400\\ 2 - 4410\\ 2 - 9900\\ 3 - 0101\\ 5 - 0500 \end{array}$	POSTAL SERVICES TELEPHONE SERVICE DATA PROCESSING COSTS OFFICE EQUIPMENT REPAIR PRINTING/PUBLISHING JUROR FEES ATTORNEY FEES HOSPITAL COSTS MISCELLANEOUS OFFICE SUPPLIES OFFICE EQUIPMENT	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	$150.00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ 2,320.68 \\ .00 \\ .00 \\ 38.55 \\ 96.00$	$\begin{array}{r} 350.00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ 3,214.18 \\ .00 \\ 661.00 \\ 65.54 \\ 367.73 \end{array}$	$\begin{array}{r} 350.00-\\.00\\.00\\.00\\.00\\3,214.18-\\.00\\661.00-\\65.54-\\367.73-\end{array}$	0 8 8 8 8 9 8 8 8 8 8 8 8 8 8 8 8 8 8 8
	622-00 COUNTY COURT SYSTEM	.00	2,605.23	4,658.45	4,658.45-	 0%

#### CHERRY NTY CURRENT EXPENDITURES FOR SEPTEMBER 29, 2023 (0100) GENERAL

*****	*****	Budget Adopted	Expenditures	Year-to-date Expenditures ********	Budget Remaining	Percent Used *********
624-00	DISTRICT JUDGE					
1-0413 1-1300 2-0100 2-2300 2-2350 2-2400 2-2401 2-2409 2-2601 2-2601 2-2608 2-8304 2-9000 3-0101 5-0500	BAILIFF WAGES PART TIME WAGES POSTAL SERVICES PRINTING/PUBLISHING JUROR FEES WITNESS FEES SPECIAL COUNTY ATTORNEY COURT APPOINTED COUNSEL DEPOSITIONS COURT FILING FEES CLAIMED COURT COSTS JUDGE COSTS JUROR COSTS/MEALS/MILEAGE PROBATION OFFICER MISCELLANEOUS OFFICE SUPPLIES OFFICE EQUIPMENT	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	$\begin{array}{r} 875.00\\ 250.00\\ .00\\ 6,230.00\\ 476.32\\ .00\\ 1,000.00\\ 36.00\\ 1.18\\ .00\\ 13,473.24\\ .00\\ 850.99\\ 27.26\end{array}$	$\begin{array}{r} 875.00\\ 250.00\\ 16.58\\ .00\\ 6,230.00\\ 574.92\\ .00\\ 9,144.03\\ 1,000.00\\ 324.00\\ 57.28-\\ 62.00\\ 13,523.68\\ .00\\ 29.48\\ 1,028.07\\ 127.26\\ \end{array}$	$\begin{array}{r} 875.00-\\ 250.00-\\ 16.58-\\ .00\\ 6,230.00-\\ 574.92-\\ .00\\ 9,144.03-\\ 1,000.00-\\ 324.00-\\ 57.28\\ 62.00-\\ 13,523.68-\\ .00\\ 29.48-\\ 1,028.07-\\ 127.26-\\ \end{array}$	0 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
	624-00 DISTRICT JUDGE	.00	23,219.99	33,127.74	33,127.74-	0%

*****	*****	Budget Adopted ******	Expenditures	Year-to-date Expenditures *****	Budget Remaining	Percent Used ********
625-00	PUBLIC DEFENDER					
$\begin{array}{c} 1 - 0100\\ 1 - 0305\\ 2 - 0100\\ 2 - 0200\\ 2 - 1700\\ 2 - 1801\\ 2 - 2400\\ 3 - 0101\\ 4 - 0501\\ 5 - 0315\\ 5 - 0500 \end{array}$	OFFICIALS SALARY CLERICAL SALARY POSTAL SERVICES TELEPHONE SERVICE TRAVEL EXPENSES DUES/FEES/TRAINING ATTORNEY FEES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SPACE DATA PROCESSING OFFICE EQUIPMENT	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	$\begin{array}{c} 3,401.13\\ 2,520.00\\ & 00\\ 189.83\\ & 00\\ & 00\\ 237.81\\ 1,000.00\\ 425.00\end{array}$	10,203.397,560.00585.11.00.00237.813,000.001,275.00	10,203.39- 7,560.00- .00 585.11- .00 .00 237.81- 3,000.00- .00 1,275.00-	0 % % % % % % % % % % % % % % % % % % %
	625-00 PUBLIC DEFENDER	. 00	7,773.77	22,861.31	22,861.31-	 0%

****	****	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
641-00	BUILDING & GROUNDS					
1 - 0303  1 - 0406  2 - 0501  2 - 0502  2 - 0503  2 - 0504  2 - 0505  2 - 1300  2 - 1600  2 - 1610  2 - 1610  2 - 1710  2 - 9900  3 - 0103  3 - 0120  5 - 0319  5 - 0700	MAINTENANCE SALARY CUSTODIAL WAGES CUSTODIAL WAGES LIGHT WATER HEATING FUELS SEWER GARBAGE BUILDING REPAIR OTHER EQUIPMENT REPAIR LAWN EQUIPMENT REPAIR DUES/FEES/TRAINING MISCELLANEOUS JANITORIAL SUPPLIES GROUNDS SUPPLIES LAWN EQUIPMENT JANITORIAL EQUIPMENT FURNITURE	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	$\begin{array}{c} 3,154.84\\ 595.66\\ .00\\ 4,303.99\\ 897.57\\ .00\\ 1,234.70\\ 184.00\\ 2,622.25\\ .00\\ .00\\ 1,545.17\\ 316.19\\ 125.00\\ .00\\ .00\\ .00\\ .00\\ .00\end{array}$	$10,719.10 \\ 2,137.59 \\ .00 \\ 10,974.03 \\ 1,905.51 \\ .00 \\ 2,420.75 \\ 552.00 \\ 2,700.91 \\ .00 \\ .00 \\ .00 \\ 3,310.54 \\ 826.72 \\ .00$	10,719.10-2,137.590010,974.03-1,905.51002,420.75-552.00-2,700.9100.003,310.54-826.72-317.2000.00.00	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
	641-00 BUILDING & GROUNDS	.00	14,979.37	35,864.35	35,864.35-	 0%

		Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
643-00	REAPPRAISAL			* * * * * * * * * * * * * * * * * * * *		
1 - 0405 $2 - 0100$ $2 - 1100$ $2 - 1700$ $2 - 2000$ $2 - 2510$ $2 - 9900$ $3 - 0101$ $3 - 0210$	CLERICAL WAGES POSTAGE DATA PROCESSING TRAVEL EXPENSES PRINTING/PUBLISHING APPRAISER FEES MISCELLANEOUS OFFICE SUPPLIES VEHICLE EXPENSES	.00 .00 .00 .00 .00 .00 .00 .00	.00 .00 27,748.00 .00 .00 .00 .00 .00	.00 .00 27,748.00 .00 .00 .00 .00 .00	.00 .00 27,748.00- .00 .00 .00 .00 .00	0%% 0%%% 0%%% 0%% 0%% 0%% 0%% 0%% 0%% 0
	643-00 REAPPRAISAL	.00	27,748.00	27,748.00	27,748.00-	0%

****		Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
645-00	AGRICULTURAL EXTENSION OFFICE	* * * * * * * * * * * * * * * *	* * * * * * * * * * * * * * * * * * *	* * * * * * * * * * * * * * * * * * * *	* * * * * * * * * * * * * * * *	*****
1-03051-04052-01002-02002-05002-12002-17002-17002-17002-17002-17002-17082-20003-01013-01183-01284-02004-05015-0500	CLERICAL SALARY PART TIME WAGES POSTAL SERVICES TELEPHONE SERVICES UTILITIES INSURANCE OFFICE EQUIPMENT REPAIR TRAVEL EXPENSES BOARD MEMBER EXPENSES PRINTING/PUBLISHING MISCELLANEOUS OFFICE SUPPLIES STATIONARY/ENVELOPES DATA PROCESSING SUPPLIES OFFICE EQUIPMENT RENTAL OFFICE SPACE OFFICE EQUIPMENT	$\begin{array}{c} . & 0 \\$	$\begin{array}{c} 2,241.36\\ 449.52\\ 4.08\\ 186.21\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .0$	$\begin{array}{c} 7,682.40\\ 5,122.66\\ 479.60\\ 583.56\\ .00\\ .00\\ .00\\ 1,605.45\\ 165.95\\ .00\\ 136.19\\ 131.89\\ 201.31\\ 607.87\\ .00\\ .00\\ .00\\ .00\\ .00\\ \end{array}$	$\begin{array}{c} 7,682.40-\\ 5,122.66-\\ 479.60-\\ 583.56-\\ .00\\ .00\\ 1,605.45-\\ 165.95-\\ .00\\ 136.19-\\ 131.89-\\ 201.31-\\ 607.87-\\ .00\\ .00\\ .00\\ .00\\ \end{array}$	00000000000000000000000000000000000000
	645-00 AGRICULTURAL EXTENSION OFFI	.00	4,136.79	16,716.88	16,716.88-	0%

*****	*****	Budget Adopted	Expenditures	Year-to-date Expenditures ********	Budget Remaining ************	Percent Used *********
651-00	SHERIFF					
$\begin{array}{c} 1 - 0100\\ 1 - 0201\\ 1 - 0202\\ 1 - 0305\\ 1 - 0407\\ 1 - 1100\\ 2 - 0100\\ 2 - 0200\\ 2 - 1200\\ 2 - 1200\\ 2 - 1700\\ 2 - 1801\\ 2 - 1903\\ 2 - 2000\\ 2 - 2418\\ 2 - 8504\\ 3 - 0101\\ 3 - 0112\\ 3 - 0210\\ 3 - 0211\\ 3 - 0212\\ 5 - 0311\\ 5 - 0500 \end{array}$	OFFICIALS SALARY CHIEF DEPUTY SALARY DEPUTY SALARY CLERICAL SALARY PART TIME WAGES UNIFORM ALLOWANCE POSTAL SERVICES TELEPHONE SERVICE OFFICE EQUIPMENT REPAIR TRAVEL EXPENSES DUES/SUBSCRIPTIONS/REGISTRATIONS ARREST COSTS PRINTING/PUBLISHING SHERIFF FEES BLOOD TESTS DRUG/ALCOHOL TEST OFFICE SUPPLIES LAW ENFORCEMENT SUPPLIES FUEL MAINTENANCE OIL/GREASE TIRE REPAIR EQUIPMENT REPAIR RADIO EQUIPMENT/REPAIR OFFICE EQUIPMENT	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	$\begin{array}{c} 4,795.00\\ 4,412.80\\ 12,151.73\\ 2,747.97\\ 0.00\\ 766.81\\ 0.00\\ 652.13\\ 55.99\\ 0.00\\ 93.25\\ 0.00\\ 93.25\\ 0.00$	$\begin{array}{c} 14,385.00\\ 15,936.05\\ 40,267.36\\ 8,823.62\\ 00\\ 1,474.26\\ 100.00\\ 1,956.39\\ 147.24\\ 00\\ 1,401.77\\ 00\\ 1,401.77\\ 00\\ 00\\ 00\\ 00\\ 00\\ 12,711.77\\ 6,254.10\\ 384.52\\ 1,203.96\\ 2,143.80\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ $	14,385.00-15,936.05-40,267.36-8,823.62-0,000-1,956.39-147.24-0,000-1,956.39-147.24-0,000-1,401.77-0,000-0,	00000000000000000000000000000000000000
	651-00 SHERIFF	.00	30,310.48	107,189.84	107,189.84-	 0%

*****	*****	Budget Adopted *************	Expenditures	Year-to-date Expenditures *****************	Budget Remaining ********	Percent Used ********
652-00	COUNTY ATTORNEY					
$\begin{array}{c} 1 - 0100\\ 1 - 0201\\ 1 - 0305\\ 2 - 0100\\ 2 - 0200\\ 2 - 1701\\ 2 - 1702\\ 2 - 1702\\ 2 - 1704\\ 2 - 1801\\ 2 - 2350\\ 2 - 2400\\ 2 - 2500\\ 2 - 8500\\ 2 - 9900\\ 3 - 0101\\ 3 - 0118\\ 4 - 0200\\ 4 - 0501\\ 5 - 1309 \end{array}$	OFFICIALS SALARY MENTAL HEALTH HEARINGS SALARY CLERICAL SALARY POSTAL SERVICES TELEPHONE SERVICE MEALS LODGING MILEAGE ALLOWANCE DUES/FEES/TRAINING WITNESS FEES ATTORNEY FEES CONSULTING FEES BLOOD TESTS MISCELLANEOUS OFFICE SUPPLIES STATIONARY/ENVELOPES OFFICE EQUIPMENT OFFICE SPACE DATA PROCESSING SOFTWARE	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	$\begin{array}{c} 5,232.50\\ .00\\ 7,116.00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\$	$15,697.50\\ .00\\21,348.00\\7.61\\423.30\\341.87\\.00\\368.00\\.00\\368.00\\.00\\41.74\\.00\\.00\\219.08\\.00\\750.00\\1,800.00\\.00$	$15,697.50 - \\.00 \\21,348.00 - \\7.61 - \\423.30 - \\341.87 - \\.00 \\.00 \\368.00 - \\.00 \\41.74 - \\.00 \\.00 \\219.08 - \\.00 \\750.00 - \\1,800.00 - \\.00 \\.00 \\.00 \\.00 \\.00 \\.00 \\.$	000000000000000000000000000000000000000
	652-00 COUNTY ATTORNEY	.00	13,659.50	40,997.10	40,997.10-	0%

*****		Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
653-00	DISPATCH CENTER					
$\begin{array}{c} 1 - 0100\\ 1 - 0200\\ 1 - 0202\\ 1 - 1100\\ 2 - 0100\\ 2 - 0200\\ 2 - 0205\\ 2 - 0210\\ 2 - 0500\\ 2 - 1200\\ 2 - 1500\\ 2 - 1600\\ 2 - 1750\\ 2 - 1750\\ 2 - 1801\\ 2 - 8504\\ 3 - 0101\\ 4 - 0200\\ 5 - 0311\end{array}$	OFFICIALS SALARY COMMUNICATIONS CENTER DISPATCHER WAGES UNIFORMS POSTAL SERVICES TELEPHONE SERVICE NETWORK/INTERNET CELLULAR PHONE BUILDINGS/GROUNDS USE 0100 641 OFFICE EQUIPMENT EQUIPMENT REPAIR TRAVEL EXPENSES TRAINING DUES/FEES/TRAINING MEDICAL OFFICE SUPPLIES EQUIPMENT RENTAL DO NOT USE/USE 696	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	$\begin{array}{c} .00\\ .00\\ 19,390.47\\ 63.60\\ .00\\ .00\\ 448.00\\ .00\\ 316.66\\ .00\\ .00\\ 316.66\\ .00\\ .00\\ 299.00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00$	$\begin{array}{r} .00\\ .00\\ 60, 154.08\\ 63.60\\ .00\\ .00\\ 1, 344.00\\ .00\\ 333.33\\ .00\\ .00\\ 333.33\\ .00\\ .00$	$\begin{array}{c} .00\\ .00\\ 60, 154.08-\\ 63.60-\\ .00\\ .00\\ 1, 344.00-\\ .00\\ 333.33-\\ .00\\ .00\\ 333.33-\\ .00\\ .00\\ 1, 027.50-\\ 222.89-\\ .00\\ 538.84-\\ .00\\ .00\\ \end{array}$	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
	653-00 DISPATCH CENTER	.00	20,743.83	63,684.24	63,684.24-	0%

		Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
671-00	COUNTY JAIL					
$\begin{array}{c} 1 - 0107 \\ 1 - 0331 \\ 1 - 0415 \\ 1 - 1100 \\ 2 - 0100 \\ 2 - 0200 \\ 2 - 0210 \\ 2 - 1200 \\ 2 - 1200 \\ 2 - 1700 \\ 2 - 1750 \\ 2 - 1750 \\ 2 - 1750 \\ 2 - 1902 \\ 2 - 1902 \\ 2 - 1902 \\ 2 - 1903 \\ 2 - 1904 \\ 2 - 1906 \\ 2 - 1908 \\ 2 - 1908 \\ 2 - 1908 \\ 2 - 1909 \\ 2 - 8504 \\ 3 - 0101 \\ 3 - 0103 \\ 3 - 0118 \\ 3 - 0211 \\ 5 - 0500 \end{array}$	ADMINISTRATOR SALARY COOK & HOUSEKEEPER JAILER WAGES EMPLOYEE UNIFORMS POSTAL SERVICES TELEPHONE SERVICE CELLULAR PHONE COMPUTER EXPENSE OFFICE EQUIPMENT REPAIR TRAVEL EXPENSES TRAINING DUES/FEES/TRAINING BOARD OF PRISONERS COSTS LAUNDRY MEDICAL UNIFORMS (INMATES) FOOD SERVICE COMMISSARY INMATE PHONE SYSTEM EMPLOYEE MEDICAL OFFICE SUPPLIES JANITORIAL SUPPLIES PRISONER SUPPLIES VEHICLE EXPENSE/REPAIR OFFICE EQUIPMENT	$\begin{array}{c} . & 0 \\$	$\begin{array}{c} 4,510.98\\ .00\\ 29,747.26\\ 224.96\\ 51.00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\$	$\begin{array}{c} 13,532.94\\ .00\\ 79,289.49\\ 576.74\\ 151.00\\ .00\\ .00\\ .00\\ 193.73\\ 244.35\\ 80.00\\ 436.80\\ 12,577.77\\ .00\\ 6,292.84\\ .00\\ 7,157.50\\ 1,239.16\\ 900.00\\ .00\\ 535.77\\ 538.94\\ .00\\ .00\\ .00\\ .00\\ \end{array}$	13, 532.94 - 00 $79, 289.49 - 576.74 - 151.00 - 00$ $00 - 00$ $193.73 - 244.35 - 80.00 - 436.80 - 244.35 - 80.00 - 12,577.77 - 00 - 6,292.84 - 00 - 12,577.550 - 1,239.16 - 900.00 - 535.77 - 538.94 - 00 - 00 - 538.94 - 00 - 00 - 00 - 00 - 00 - 00 - 00 -$	00000000000000000000000000000000000000
	671-00 COUNTY JAIL	.00	47,865.47	123,747.03	123,747.03-	 0%

*****	*****	Budget Adopted **************	Expenditures	Year-to-date Expenditures ******	Budget Remaining **********	Percent Used ********
696-00	COMMUNICATIONS					
$\begin{array}{c} 1 - 0301 \\ 2 - 0100 \\ 2 - 0200 \\ 2 - 0205 \\ 2 - 0210 \\ 2 - 0500 \\ 2 - 1100 \\ 2 - 1200 \\ 2 - 1200 \\ 2 - 1600 \\ 2 - 1700 \\ 2 - 1801 \\ 2 - 2000 \\ 2 - 2507 \\ 3 - 0101 \\ 3 - 0211 \\ 5 - 0200 \\ 5 - 0311 \\ 5 - 0500 \end{array}$	ADMINISTRATIVE WAGES POSTAL SERVICE TELEPHONE INTERNET CELLUAR TELEPHONE UTILITIES DATA PROCESSING/NETWORK EQUIPMENT REPAIR RADIO REPAIR TRAVEL EXPENSE DUES/FEES/TRAINING PRINTING/PUBLISHING IT CONSULTANT SERVICES OFFICE SUPPLIES VEHICLE MAINTENANCE/REPAIR OFFICE EQUIPMENT RADIO EQUIPMENT VEHICLE	$     \begin{array}{r}       0 \\     $	$\begin{array}{r} .00\\ .00\\ 316.21\\ .00\\ .00\\ 299.54\\ 4,547.06\\ 161.25-\\ 366.00\\ 224.00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\$	$\begin{array}{r} .00\\ .00\\ 948.57\\ .00\\ .00\\ .00\\ .774.81\\ 4,591.06\\ .00\\ 1,731.05\\ .528.03\\ .00\\ 1,731.05\\ .00\\ 1,731.05\\ .00\\ 1,680.09\\ .00\\ 975.90\\ .00\\ .00\\ \end{array}$	$\begin{array}{r} .00\\ .00\\ 948.57-\\ .00\\ .00\\ 774.81-\\ 4,591.06-\\ .00\\ 1,731.05-\\ 528.03-\\ .00\\ 1,731.05-\\ 528.03-\\ .00\\ 17,168.52-\\ 73.50-\\ 1,680.09-\\ .00\\ 975.90-\\ .00\\ \end{array}$	00000000000000000000000000000000000000
	696-00 COMMUNICATIONS	.00	8,321.05	28,471.53	28,471.53-	 0%

****	*****	Budget Adopted **********	Expenditures	Year-to-date Expenditures *****	Budget Remaining	Percent Used ********
702-00	SURVEYOR					
$\begin{array}{c} 1 - 0100 \\ 1 - 0201 \\ 1 - 0405 \\ 2 - 0200 \\ 2 - 1700 \\ 2 - 1801 \\ 3 - 0101 \\ 4 - 0306 \end{array}$	OFFICIALS SALARY SURVEY MISC CLERICAL WAGES TELEPHONE SERVICE TRAVEL EXPENSES DUES/FEES/TRAINING OFFICE SUPPLIES EQUIPMENT RENTAL	.00 .00 .00 .00 .00 .00 .00 .00	2,323.13 .00 .00 .00 .00 .00 .00 2,636.75	6,969.39 .00 .00 .00 .00 .00 7,910.25	6,969.39- .00 .00 .00 .00 .00 7,910.25-	0888 0988 0988 0988 0988 0988 098
	702-00 SURVEYOR	.00	4,959.88	14,879.64	14,879.64-	 0%

****	*****	Budget Adopted	Expenditures **************	Year-to-date Expenditures ********	Budget Remaining	Percent Used ********
733-00	NOXIOUS WEED					
$\begin{array}{c} 1 - 0100\\ 2 - 0100\\ 2 - 0200\\ 2 - 1100\\ 2 - 1101\\ 2 - 1601\\ 2 - 1700\\ 2 - 1801\\ 2 - 1804\\ 2 - 2000\\ 2 - 4415\\ 2 - 9900\\ 3 - 0101\\ 3 - 0102\\ 3 - 0106\\ 5 - 0600 \end{array}$	OFFICIALS SALARY POSTAL SERVICES TELEPHONE DATA PROCESSING COMPUTER EXPENSES VEHICLE/EQUIPMENT REPAIR TRAVEL EXPENSES DUES/FEES/TRAINING MACHINE HIRE PRINTING AND PUBLISHING FORCED CONTROL SPRAYING MISCELLANEOUS OFFICE SUPPLIES CHEMICAL SUPPLIES SHOP SUPPLIES SHOP SUPPLIES SPRAYING EQUIPMENT	$\begin{array}{c} . 00\\$	2,739.23 .00 70.00 .00 .00 179.68 50.00 .00 .00 .00 .00 .00 .00	$\begin{array}{c} 8,217.69\\ ,00\\ 210.00\\ ,00\\ 493.28\\ 179.68\\ 50.00\\ ,00\\ ,00\\ ,00\\ ,00\\ ,00\\ ,00\\ ,00\\ $		0 % % % % % % % % % % % % % % % % % % %
	733-00 NOXIOUS WEED	.00	3,038.91	9,194.53	9,194.53-	0%

*****	*****	Budget Adopted *****	Expenditures	Year-to-date Expenditures *******************	Budget Remaining ***********	Percent Used
801-00	RELIEF/MEDICAL					
2-2900 2-3050 2-9900	COUNTY BURIALS EMERGENCY RELIEF MISCELLANEOUS	.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00	0% 0% 0%
	801-00 RELIEF/MEDICAL	.00	.00	.00	.00	0%

****	*****	Budget Adopted	Expenditures	Year-to-date Expenditures ********	Budget Remaining **********	Percent Used ********
803-00	VETERAN SERVICE OFFICE					
$\begin{array}{c} 1 - 0100\\ 1 - 0405\\ 2 - 0100\\ 2 - 0200\\ 2 - 1700\\ 2 - 1801\\ 2 - 9900\\ 3 - 0101\\ 5 - 0500\\ 5 - 1500\end{array}$	OFFICIALS SALARY CLERICAL WAGES POSTAL SERVICES TELEPHONE SERVICE TRAVEL EXPENSES DUES/FEES/TRAINING MISCELLANEOUS OFFICE SUPPLIES OFFICE EQUIPMENT GRAVE MARKERS/FLAGS	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	3,949.31 100.00 88.45 87.95 .00 .00 .00 171.87 772.24	$11,847.93 \\ 250.00 \\ .00 \\ 265.34 \\ 606.25 \\ 290.00 - \\ .00 \\ 206.19 \\ 171.87 \\ 772.24 \\ $	$\begin{array}{c} 11,847.93-\\ 250.00-\\ .00\\ 265.34-\\ 606.25-\\ 290.00\\ .00\\ 206.19-\\ 171.87-\\ 772.24- \end{array}$	0%%% 0%%% 0%%% 0%%% 0%%% 0%%% 0%%% 0%%
	803-00 VETERAN SERVICE OFFICE	.00	5,169.82	13,829.82	13,829.82-	0%

• • • • • • • • • • • • • • • • • • •		Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
822-00	INSTITUTIONS					
2-2700 2-2800 2-2801 2-2802 2-2807 2-9900	MENTAL HEALTH BOARD COSTS INSTITUTIONAL COSTS (REGION IV) REGION 4 LINCOLN REGIONAL NORTH CENTRAL DISTRICT HEALTH DEPT MISCELLANEOUS	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00	.00 8,005.75 .00 .00 .00 .00	.00 8,005.75- .00 .00 .00 .00	0% 0% 0% 0% 0% 0%
	822-00 INSTITUTIONS	.00	.00	8,005.75	8,005.75-	 0%



*****	******	Budget Adopted	Expenditures **************	Year-to-date Expenditures	Budget Remaining	Percent Used *********
970-00	MISCELLANEOUS					
1-033 $1-080$ $1-080$ $1-080$ $1-080$ $1-090$ $1-100$ $1-120$ $1-140$ $1-150$ $2-060$ $2-060$ $2-060$ $2-110$ $2-115$ $2-180$ $2-2241$ $2-2241$ $2-2241$ $2-254$ $2-302$ $2-440$ $2-441$ $2-582$ $2-607$ $2-650$ $2-740$ $2-650$ $2-740$ $2-650$ $2-740$ $2-650$ $2-740$ $2-650$ $2-740$ $2-650$ $2-740$ $2-650$ $2-740$ $2-650$ $2-740$ $2-650$ $2-740$ $2-650$ $2-740$ $2-650$ $2-740$ $2-650$ $2-740$ $2-650$ $2-740$ $2-650$ $2-740$ $2-650$ $2-740$ $2-650$ $2-740$ $2-607$ $2$	5 SAWYER MEMORIAL LIBRARY SALARY 1 WORKERS COMP/ALL DEPARTMENTS 2 GROUP HEALTH INSURANCE 3 GROUP HEALTH INSURANCE 3 GROUP HEALTH INSURANCE 4 CASH IN LIEU 7 REGULAR (COUNTY RETIREMENT) 9 COUNTY SHARE OASI 1 J. THEFT 9 MISCELLANEOUS 1 UNEMPLOYMENT CONTRIBUTION 1 TELEPHONE 1 INSURANCE PREMIUMS 1 GENERAL LIABILITY INSURANCE 1 PAYROLL DATA PROCESSING 9 JOINT PUBLIC HEARING COSTS 1 DUES/SUBS/REG/TRAINING 1 PRINTING/PUBLISHING 8 SHERIFF FEES 1 AUDIT COSTS 1 AUTOPSY 1 CNEDD 8 AMBULANCE COSTS 1 AREA AGENCY ON AGING COST 1 HEALTH DEPARTMENT (MILES OF SMILES) 1 COST PLAN-SEQUOIA 1 SPECIAL PROJECTS (TITLE III) 1 ADVERTISED TAX SALES 1 BUDGET ASSISTANCE 1 CORONER 9 MISCELLANEOUS 1 SUPPLIES (COPY PAPER) 1 POSTAGE METER RENT (MAILFINANCE) 1 NTERFUND TRANFERS	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	$\begin{array}{c} & 0 \\$	$\begin{array}{c} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ \end{array}$	$\begin{array}{c} .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .21, 321.05 - \\ .3, 600.00 - \\ .32, 870.35 - \\ .35, 080.67 - \\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ $	0
0100	GENERAL	.00	363,334.20	1,020,749.85	1,020,749.85-	 0왕

		Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
*****	***************************************	*********	******	*****	******	*******
705-00	ROAD DISTRICT 1					
1-0100	HIGHWAY SUPERINTENDENT	.00	.00	750.00	750.00-	0%
1-0101	ROAD SUPERVISOR	.00	.00	.00	.00	0%
1-0303	MAINTENANCE SALARY	.00	24,471.80	79,647.96	79,647.96-	0%
1-0305	CLERICAL SALARY	.00	.00	2,218.50	2,218.50-	0%
1-0801	WORKERS COMPENSATION	.00	.00	.00	.00	08
1-0803	GROUP INSURANCES	.00	8,643.18	28,114.83	28,114.83-	0%
1-0808	CASH IN LIEU	.00	800.00	2,400.00	2,400.00-	0%
1-0900	COUNTY RETIREMENT	.00	1,651.85	5,576.62	5,576.62-	0%
1-1000	OASI (COUNTY SHARE)	.00	1,894.70	6,367.49	6,367.49-	08
1-1100	UNIFORM ALLOWANCE	.00	280.00	280.00	280.00-	0%
1-1200	I.D.THEFT	.00	.00	.00	.00	0%
1-1500	UNEMPLOYMENT CONTRIBUTION	.00	.00	.00	.00	0%
2-0100	POSTAL SERVICES	.00	33.00	61.00	61.00-	08
2-0200	TELEPHONE SERVICE	.00	34.98	34.98	34.98-	08
2-0400	RADIO REPAIR	.00	.00	.00	.00	0%
2-0501	UTILITIES (ELECTRIC/SEWER/GARBAGE)	.00	386.77	1,597.80	1,597.80-	0%
2-0503	HEATING FUELS	.00	.00	.00	.00	0%
2-0601	GENERAL LIABILITY INSURANCE	.00	.00	.00	.00	0%
2-1300	BUILDING REPAIR	.00	.00	.00	.00	0%
2-1400	EQUIPMENT REPAIR & MAINTENANCE	.00	10,951.96	25,052.64	25,052.64-	0%
2-1500	EQUIPMENT REPAIR-LABOR	.00	.00	.00	.00	0%
2-1804	MACHINE HIRE	.00	.00	.00	.00	0%
2-1814	FUEL TAXES	.00	.00	459.00	459.00-	0%
2-1903	DRUG TESTING	.00	35.00	35.00	35.00-	0%
2-2200	FREIGHT/SHIPPING	.00	78.22	78.22	78.22-	0%
2-2530	ENGINEERING/SURVEYOR FEES	.00	.00	2,390.97	2,390.97-	0%
2-2533	ENGINEERING COSTS	.00	1,570.00	1,570.00	1,570.00-	0%
3-0101	OFFICE SUPPLIES	.00	216.29	294.18	294.18-	0%
3-0106	SHOP SUPPLIES	.00	2,265.45	2,942.92	2,942.92-	0%
3-0109	TOOLS	.00	445.00	461.47	461.47-	0%
3-0201	MILLINGS	.00	.00	44,550.00	44,550.00-	0%
3-0202	GRAVEL/CLAY/ROCK	.00	19,857.66	19,857.66	19,857.66-	0%
3-0204	SNOW/ICE CONTROL	.00	.00	.00	.00	0%
3-0206	CULVERTS & AUTOGATES	.00	.00	10,840.00	10,840.00-	0%
3-0208	LUMBER	.00	.00	.00	.00	0%
3-0209	MACHINERY & EQUIP FUEL	.00	15,515.16	21,243.16	21,243.16-	0%
3-0210	MACHINERY & EQUIP OIL	.00	.00	449.93	449.93-	0%
3-0211	MACHINERY TIRES-REPAIRS	.00	1,035.34	3,304.22	3,304.22-	0%
3-0213	EROSION CONTROL	.00	.00	.00	.00	0%
3-0219	ROAD OIL	.00	.00	.00	.00	0%
3-0301	SIGNS/POSTS/MATERIALS	.00	261.98	261.98	261.98~	0%
3-0303	GUARD RAILS/POSTS	.00	.00	.00	.00	0%
3-0304	DO NOT USE/USE 3 0303 (GUARD RAILS/	.00	.00	.00	.00	0%
3-0308	FLARES/FLAGS/BARRICADES	.00	.00	.00	.00	0%
3-0400	MISCELLANEOUS	.00	324.59	344.59	344.59-	0%
4-0100	EQUIPMENT RENTAL	.00	.00	.00	.00	0%
4-0400	LAND RENTALS	.00	.00	.00	.00	0%

		Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
*****	* * * * * * * * * * * * * * * * * * * *	********	* * * * * * * * * * * * * * * * * *	* * * * * * * * * * * * * * * * * * * *	* * * * * * * * * * * * * * * * *	******
5-0200 5-0300 5-0311 5-0315 5-1201 5-1209 5-1209 5-1304 7-0200 7-0201	BUILDING IMPROVEMENT/PURCHASE EQUIPMENT RENT/LEASE/PURCHASE RÁDIO EQUIPMENT DATA PROCESSING EXPENSE ARMOR COATING STRIPING ROAD AGREEMENTS INTERFUND TRANSFERS INTERFUND TRANSFER TO BOND	.00 .00 .00 .00 .00 .00 .00 .00 .00	.00 9,575.00 69.23 7,095.00 .00 .00 .00	.00 9,575.00 207.69 7,095.00 .00 .00 .00	.00 9,575.00- .00 207.69- 7,095.00- .00 .00 .00	0% 0% 0% 0% 0% 0% 0% 0% 0%
	705-00 ROAD DISTRICT 1	.00	107,492.16	278,062.81	278,062.81-	

*****	******	Budget Adopted ********	Expenditures	Year-to-date Expenditures *****	Budget Remaining ********	Percent Used
706-00	ROAD DISTRICT 2					
1-0100	HIGHWAY SUPERINTENDENT	.00	750.00	750.00	750.00-	0%
1-0101	ROAD SUPERVISOR		4 720 83	4 720 83	4 720 83-	Õ Å
1-0303	MAINTENANCE SALARY		25 822 60	96 414 56	96,414,56-	0%
1-0305	CLERICAL SALARY		1 739 10	1 739 10	1 739 10-	0%
1-0801	WORKERS COMDENSATION		1,735.10	1,,55,10	1,,35,10	0%
1-0802	HEALTH ACCIDENT INSUBANCE	.00	.00	.00	.00	0%
1-0902		.00	13 954 46	33 137 19	33 137 19-	0°
1 0003	CACH INDURANCED	.00	13,954.40	33,137.19	33,137,130	0.8
1 0000	CADE IN LIEU COINEY DESTRICTION	.00	2 204 27	.00	.00	0%
1-0900	COUNTI RETIREMENT	.00	2,204.27	7,512.27	7,312.27-	07
1-1000	UASI (COUNTY SHARE)	.00	2,418.2/	1,697.40	1,097.40-	01
1-1100	UNIFORM ALLOWANCE	.00	1,344.00	1,402.20	1,402.20-	01
1-1200	L.D.THEFT	.00	.00	.00	.00	06
1-1500	UNEMPLOYMENT CONTRIBUTION	.00		.00		08
2-0100	POSTAL SERVICES	.00	33.00	89.00	1 189.00-	08
2-0200	TELEPHONE SERVICE	.00	390.34	1,179.72	1,179.72-	08
2-0400	RADIO REPAIR	.00	.00	.00	.00	08
2-0501	UTILITIES (ELECTRIC/SEWER/GARBAGE)	.00	284.25	969.03	969.03-	0%
2-0503	HEATING FUELS	.00	.00	.00	.00	08
2-0601	GENERAL LIABILITY INSURANCE	.00	.00	.00	.00	08
2-1300	BUILDING REPAIR	.00	11,250.00	11,250.00	11,250.00-	0%
2-1400	EQUIPMENT REPAIR & MAINTENANCE	.00	27,362.69	35,203.92	35,203.92-	0%
2-1500	EQUIPMENT REPAIR-LABOR	.00	.00	.00	.00	08
2-1804	MACHINE HIRE	.00	.00	.00	.00	08
2-1814	FUEL TAXES	.00	.00	1,017.00	1,017.00-	08
2-1903	DRUG TESTING	.00	91.00	126.00	126.00-	08
2-2200	FREIGHT/SHIPPING	.00	486.75	665.61	665.61-	08
2-2530	ENGINEERING/SURVEYOR FEES	.00	.00	127.33	127.33-	0%
2-2533	ENGINEERING COSTS	.00	1,570.00	1,570.00	1,570.00-	08
3-0101	OFFICE SUPPLIES	.00	18.83	96.72	96.72-	08
3-0106	SHOP_SUPPLIES	.00	.00	1,691.73	1,691.73-	0%
3-0109	TOOLS	.00	999.98	999.98	999.98-	0%
3-0201	MILLINGS	.00	.00	44,550.00	44,550.00-	0%
3-0202	GRAVEL/CLAY/ROCK	.00	32,627.66	111,152.81	111,152.81-	0%
3-0204	SNOW/ICE CONTROL	.00	.00	.00	.00	0%
3-0206	CULVERTS & AUTOGATES	.00	.00	.00	.00	08
3-0208	LUMBER	.00	.00	537.24	537.24-	0%
3-0209	MACHINERY & EQUIP FUEL	.00	25,736.82	45,466.60	45,466.60-	0%
3-0210	MACHINERY & EQUIP OIL	.00	.00	2,258.12	2,258.12-	0%
3-0211	MACHINERY TIRES-REPAIRS	.00	3,798.21	4,462.14	4,462.14-	0%
3-0213	EROSION CONTROL	.00	.00	.00	.00	0%
3-0219	ROAD OIL	.00	22,458.48	45,353.87	45,353.87-	0%
3-0301	SIGNS	.00	.00	.00	.00	0%
3-0303	GUARD RAILS/POSTS	.00	5,900.00	5,900.00	5,900.00-	0%
3-0308	FLARES/FLAGS/BARRICADES	.00	.00	1,746.75	1,746.75-	0%
3-0400	MISCELLANEOUS	.00	465.24	854.11	854.11-	0%
4-0100	EQUIPMENT RENTAL	.00	.00	60.00	60.00-	0%
4-0400	LAND RENTALS	.00	.00	.00	.00	0%

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		Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
*****	* * * * * * * * * * * * * * * * * * * *	*******	* * * * * * * * * * * * * * * * * *	* * * * * * * * * * * * * * * * * * * *	* * * * * * * * * * * * * * * * * * * *	******
5-0200 5-0300 5-0311 5-0315 5-1201 5-1209 5-1304 7-0200 7-0201	BUILDING IMPROVEMENT/PURCHASE EQUIPMENT RENT/LEASE/PURCHASE RADIO EQUIPMENT DATA PROCESSING EXPENSE ARMOR COATING STRIPING ROAD AGREEMENTS INTERFUND TRANSFERS INTERFUND TRANSFER TO BOND	.00 .00 .00 .00 .00 .00 .00 .00	.00 19,900.00 .00 69.23 .00 .00 .00 .00	.00 27,400.00 .00 207.69 .00 .00 .00 .00	.00 27,400.00- .00 207.69- .00 .00 .00 .00	0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0%
	706-00 ROAD DISTRICT 2	.00	206,396.01	498,168.92	498,168.92-	0%



*****	*****	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining ***********	Percent Used ********
707-00	ROAD DISTRICT 3					
1-0100	HIGHWAY SUPERINTENDENT	.00	.00	750.00	750.00-	0%
1-0101	ROAD SUPERVISOR	.00	.00	9,441.66	9,441.66-	08
1-0303	MAINTENANCE SALARY	.00	17,825.17	59,842.83	59,842.83-	0%
1-0305	CLERICAL SALARY	.00	.00	1,807.95	1,807.95-	0%
1-0801	WORKERS COMPENSATION	.00	.00	.00	.00	0%
1-0803	GROUP INSURANCES	.00	8,699.64	33,254.41	33,254.41-	0%
1-0808	CASH IN LIEU	.00	.00	.00	.00	0%
1-0900	COUNTY RETIREMENT	.00	1,203.20	5,341.40	5,341.40-	08
1-1000	OASI (COUNTY SHARE)	.00	1,274.98	5,183.39	5,183.39-	08
1-1100	UNIFORM ALLOWANCE	.00	419.24	700.18	700.18-	08
1-1200	I.D.THEFT	.00	.00	.00	.00	0%
1-1300	DO NOT USE (OTHER PERSONAL SERVICES	.00	.00	.00	.00	08
1-1500	UNEMPLOYMENT CONTRIBUTION	.00	.00	.00	.00	0%
2-0100	POSTAL SERVICES	.00	33.00	33.00	33.00-	08
2-0200	TELEPHONE SERVICE	.00	316.11	948.29	948.29-	0%
2-0400	RADIO REPAIR	.00	.00	.00	.00	0%
2-0501	UTILITIES (ELECTRIC/SEWER/GARBAGE)	.00	319.57	809.13	809.13-	08
2-0503	GENERAL LINELS	.00	.00	.00	.00	0%
2-0601	GENERAL LIABILITY INSURANCE	.00	.00	.00	.00	0%
2-1300	BUILDING KEPAIK	.00		.00	.00	0*
2-1400	EQUIPMENT REPAIR & MAINTENANCE	.00	2,237.71	9,174.06	9,174.06-	0%
2-1500	EQUIPMENT REPAIR-DABOR	.00	.00	.00	.00	0%
2-1004	FILET TAVES	.00	.00	1 252 00	1 252.00	08
2-1903	FUEL IAAES DDIIC TECTINO	.00	.00	1,253.00	1,253.00-	08
2-1903	FOFTCUT / CUT DOT NC	.00	47 74	131.00	131.00-	08
2-2200	FNGINFFDING/GUDVEVOD FFFG	.00	47.74	130.92	138.92-	08
2-2533	ENGINEERING COSTS	.00	2 747 50	3,522.00	$3,322.60^{-1}$	00
3-0101	OFFICE SUPPLIES	.00	19 93	2, 141.50	2, 141.50-	00
3-0106	SHOP SUPPLIES	.00	1 089 99	3 601 94	3 601 94-	08
3-0109	TOOLS	.00	1,000.00	399 99	300 99-	0.8
3-0201	MTLLINGS	.00	6 420 00	7 220 00	7 220 00-	0.8
3-0202	GRAVEL/CLAY/ROCK	.00	0,420,00	49 855 20	49 855 20-	08
3-0203	GRADER BLADE	.00	. 00	19,033.10	19,033.20	08
3-0204	SNOW/ICE CONTROL	.00	. 00	. 00	.00	Ő Š
3-0206	CULVERTS & AUTOGATES	.00	.00	. 00	.00	0 %
3-0208	LUMBER	.00	.00	27.90	27.90-	08
3-0209	MACHINERY & EQUIP FUEL	.00	14,487.89	27,747.85	27,747.85-	0 %
3-0210	MACHINERY & EQUIP OIL	.00	320,60	320.60	320.60-	08
3-0211	MACHINERY TIRĒS-REPAIRS	.00	30.00	364.00	364.00-	08
3-0213	EROSION CONTROL	.00	.00	.00	.00	0%
3-0219	ROAD OIL	.00	.00	42,212.87	42,212.87-	0%
3-0301	SIGNS	.00	.00	.00	.00	08
3-0303	GUARD RAILS/POSTS	.00	.00	.00	.00	0%
3-0308	FLARES/FLAGS/BARRICADES	.00	29.98	29.98	29.98-	0%
3-0400	MISCELLANEOUS	.00	324.58	364.58	364.58-	08
4-0100	EQUIPMENT RENTAL	.00	.00	.00	.00	0%

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*****		Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
4 - 5 - 5 - 5 - 5 - 5 - 5 - 7 - 7 -	-0400 LAND RENTALS -0200 BUILDING IMPROVEMENT/PURCHASE -0300 EQUIPMENT RENT/LEASE/PURCHASE -0311 RADIO EQUIPMENT -0315 DATA PROCESSING EXPENSE -1201 ARMOR COATING -1209 STRIPING -1304 ROAD AGREEMENTS -0200 INTERFUND TRANSFERS -0201 INTERFUND TRANSFER TO BOND	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	$\begin{array}{r} & 00\\ & 00\\ 42,745.00\\ & 00\\ 69.24\\ 13,641.50\\ & 00\\ & 00\\ & 00\\ & 00\\ & 00\end{array}$	$\begin{array}{r} .00\\ .00\\ 42,745.00\\ .00\\ 207.72\\ 13,641.50\\ .00\\ .00\\ .00\\ .00\\ .00\end{array}$	$\begin{array}{r} & & & & & & & \\ & & & & & & \\ & & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & &$	0 % % 0 % % 0 % % 0 % % 0 % % 0 % % 0 % 0
	707-00 ROAD DISTRICT 3	.00	114,769.46	323,915.37	323,915.37-	0%
0200	ROAD	.00	428,657.63	1,100,147.10	1,100,147.10-	 08
- 11 12 11 Gar.

#### CHERRY NTY CURRENT EXPENDITURES FOR SEPTEMBER 29, 2023 (0500) EMERGENCY BRIDGE

*****	*****	Budget Adopted	Expenditures	Year-to-date Expenditures *****	Budget Remaining	Percent Used ********
704-00	EMERGENCY BRIDGE					
5-1211 5-1302 7-0200	BRIDGES ENGINEERING FEES INTERFUND TRANSFERS	.00 .00 .00	.00 .00 .00	2,325.00 2,362.45 .00	2,325.00- 2,362.45- .00	0% 0% 0%
	704-00 EMERGENCY BRIDGE	.00	.00	4,687.45	4,687.45-	0%
0500	EMERGENCY BRIDGE	.00	.00	4,687.45	4,687.45-	0%

#### CHERRY NTY CURRENT EXPENDITURES FOR SEPTEMBER 29, 2023 (0650) HIGHWAY STREET/BRIDGE BUYBACK

Year-to-date Expenditures	Budget Remaining	Percent Used *******
341,572.91 .00	341,572.91- .00	0% 0%
341,572.91	341,572.91-	0%
341,572.91	341,572.91-	 0왕
-	Year-to-date Expenditures 341,572.91 .00 .341,572.91 .341,572.91	Year-to-date Budget Expenditures Remaining 341,572.91 341,572.91- .00 .00 341,572.91 341,572.91- 341,572.91 341,572.91- 341,572.91 341,572.91-

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#### CHERRY NTY CURRENT EXPENDITURES FOR SEPTEMBER 29, 2023 (0990) VISITOR PROMOTION

****	*****	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
879-00	VISITOR PROMOTION					
$\begin{array}{c} 1 - 0301 \\ 1 - 0405 \\ 1 - 0802 \\ 1 - 0803 \\ 1 - 0990 \\ 1 - 0990 \\ 1 - 1000 \\ 2 - 0100 \\ 2 - 0200 \\ 2 - 0500 \\ 2 - 0500 \\ 2 - 0609 \\ 2 - 1300 \\ 2 - 1700 \\ 2 - 1700 \\ 2 - 1700 \\ 2 - 1700 \\ 2 - 1700 \\ 2 - 1700 \\ 2 - 6070 \\ 2 - 6071 \\ 2 - 6071 \\ 2 - 6071 \\ 2 - 6071 \\ 2 - 6070 \\ 3 - 0101 \\ 4 - 0501 \end{array}$	ADMINISTRATIVE SALARY CLERICAL WAGES HEALTH INSURANCE HEALTH INSURANCE COUNTY RETIREMENT COUNTY RETIREMENT COUNTY RETIRMENT OASI (COUNTY SHARE) POSTAL SERVICES TELEPHONE SERVICE UTILITIES BUILDING INSURANCE GROUND MAINTENANCE BUILDING REPAIR TRAVEL EXPENSES MILEAGE ALLOWANCE DUES/FEES/TRAINING PRINTING AND PUBLISHING TOURISM PROMOTION TRAVEL EXHIBIT EXPENSE PROMOTIONAL SUPPLIES SPECIAL PROJECT (EXPLORE VALENTINE) SPECIAL PROJECT (GRANTS) MISCELLANEOUS OFFICE SUPPLIES OFFICE SPACE	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	$\begin{array}{c} 3,891.32\\ 1,247.55\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ $	11,673.964,104.00.001,065.001,171.71150.00552.48883.18001,263.56.00231.00877.000042,621.45830.00.005,000.001,046.83.00	11,673.96-4,104.00001,065.00001,171.71-150.00-552.48-883.18001,263.5600231.0000877.000042,621.45-830.00005,000.00001,046.8300	0 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
0990	VISITOR PROMOTION	.00	43,243.08	71,470.17	71,470.17-	0%

#### CHERRY NTY CURRENT EXPENDITURES FOR SEPTEMBER 29, 2023 (0995) VISITOR IMPROVEMENT

		Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
879-00	VISITOR IMPROVEMENT					
2-1305 2-6070 7-0200	COUNTY TOURISM INTERFUND TRANSFERS	.00 .00 .00	.00 9,000.00 .00	00. 9,000.00 .00	.00 9,000.00- .00	0% 0% 0%
	879-00 VISITOR IMPROVEMENT	.00	9,000.00	9,000.00	9,000.00-	0%
0005			9 000 00	9 000 00	9 000 00-	 በዩ
0995	VIDITOR IMPROVEMENT	.00	5,000.00	5,000.00	5,000.00-	0.9

#### CHERRY NTY CURRENT EXPENDITURES FOR SEPTEMBER 29, 2023 (1150) REGISTER OF DEEDS P&M

*****	* * * * * * * * * * * * * * * * * * * *	Budget Adopted	Expenditures	Year-to-date Expenditures *****	Budget Remaining ************	Percent Used
604-00	REGISTER OF DEEDS P&M					
2-101 2-110 3-010 3-012 5-031	16 MICROFILMING D1 COMPUTER EXPENSE D1 OFFICE SUPPLIES 28 DATA PROCESSING SUPPLIES 15 DATA PROCESSING	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	0% 0% 0% 0%
	604-00 REGISTER OF DEEDS P&M	.00	.00	.00	. 00	0%
1150	REGISTER OF DEEDS P&M	.00	.00	.00	.00	0%

#### CHERRY NTY CURRENT EXPENDITURES FOR SEPTEMBER 29, 2023 (1275) EMPLOYEE HEALTH INSURANCE CLAIM

*****	******	Budget Adopted ******	Expenditures **************	Year-to-date Expenditures	Budget Remaining *************	Percent Used *****
614-00	EMPLOYEE HEALTH INSURANCE CLAIM					
1-0800 2-2500 7-0200	HEALTH CLAIMS HEALTH PLAN FEES INTERFUND TRANSFERS	.00 .00 .00	37,672.22 .00 .00	110,860.83 376.65 .00	110,860.83- 376.65- .00	0% 0% 0%
	614-00 EMPLOYEE HEALTH INSURANCE C	.00	37,672.22	111,237.48	111,237.48-	0%
1275	EMPLOYEE HEALTH INSURANCE CLAIM	.00	37,672.22	111,237.48	111,237.48-	0%

#### CHERRY NTY CURRENT EXPENDITURES FOR SEPTEMBER 29, 2023 (1900) VETERAN AID

* * * * * * * * * * * * * * * * *	* * * * * * * * * * * * * * * * * * * *	Budget Adopted	Expenditures	Year-to-date Expenditures *****	Budget Remaining	Percent Used *****
802-00	VETERANS AID					
2-8700	VETERAN AID COSTS	.00	.00	.00	.00	0%
						 0%
	802-00 VEIERANS AID	.00		.00		00
1900	VETERAN AID	.00	.00	.00	.00	0%

#### CHERRY NTY CURRENT EXPENDITURES FOR SEPTEMBER 29, 2023 (2050) BOOKMOBILE

*****	****	Budget Adopted	Expenditures	Year-to-date Expenditures ********	Budget Remaining	Percent Used ********
865-00	BOOKMOBILE					
2-4428 2-4429 2-6070 7-0200	THOMAS COUNTY LIBRARY CHERRY COUNTY BOOKMOBILE SPECIAL PROJECTS INTERFUND TRANSFERS	.00 .00 .00 .00	.00 9,427.08 .00 .00	658.00 28,281.24 .00 .00	658.00- 28,281.24- .00 .00	0% 0% 0% 0%
	865-00 BOOKMOBILE	.00	9,427.08	28,939.24	28,939.24-	0%
2050	BOOKMOBILE	.00	9,427.08	28,939.24	28,939.24-	0%

#### CHERRY INTY CURRENT EXPENDITURES FOR SEPTEMBER 29, 2023 (2375) DRUG & ALCOHOL

*******	*****	Budget Adopted *****	Expenditures	Year-to-date Expenditures ***************	Budget Remaining ***********	Percent Used ********
786-00	DRUG & ALCOHOL					
2-010 2-290 3-010 3-011 3-015 3-021	0 POSTAL SERVICES 2 ATTORNEY 1 OFFICE SUPPLIES 2 CANINE SUPPLIES 7 EDUCATIONAL MATERIALS 2 EQUIPMENT REPAIRS	.00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00	0% 0% 0% 0% 0% 0%
	786-00 DRUG & ALCOHOL	.00	.00	.00	.00	0%
2375	DRUG & ALCOHOL	.00	.00	.00	.00	0%

#### CHERRY INTY CURRENT EXPENDITURES FOR SEPTEMBER 29, 2023 (2500) GRANT

*****	******	Budget Adopted ***********	Expenditures	Year-to-date Expenditures ********	Budget Remaining ***********	Percent Used *********
705-00	GRANT					
$\begin{array}{c} 2-1130\\ 2-4300\\ 2-4301\\ 2-4302\\ 2-4303\\ 3-0202\\ 3-0400\\ 5-0304\\ 5-0307\\ 5-0330\\ 5-1202\\ 7-0200 \end{array}$	GRANT ADMINISTRATION ECONOMIC DEVELOPMENT ECONOMIC DEVELOPMENT ECONOMIC DEVELOPMENT ECONOMIC DEVELOPMENT GRAVEL/CLAY/ROCK MISCELLANEOUS EMERGENCY MANAGEMENT EQUIPMENT MOTOR GRADERS & LOADERS GRANT EQUIPMENT GRADING INTERFUND TRANSFERS	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 77,177.36 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 211,259.74 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 211,259.74- .00 .00 .00 .00 .00 .00 .00 .00 .00	00000000000000000000000000000000000000
	705-00 GRANT	.00	77,177.36	211,259.74	211,259.74-	0%
2500	GRANT	.00	77,177.36	211,259.74	211,259.74-	0%

#### CHERRY NTY CURRENT EXPENDITURES FOR SEPTEMBER 29, 2023 (2575) DISASTER

		Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
704-00	BRIDGE AND ROAD CONSTRUCTION	*****	*****	* * * * * * * * * * * * * * * * * * * *	* * * * * * * * * * * * * * * * * *	* * * * * * * * * *
2-1804 3-0201 3-0202 3-0206 4-0100 7-0200	MACHINE HIRE ASPHALT/MILLINGS GRAVEL, CLAY, ROCK CULVERTS EQUIPMENT RENT INTERFUND TRANSFER	.00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00	0% 0% 0% 0% 0%
	704-00 BRIDGE AND ROAD CONSTRUCTIO	.00	.00	.00	.00	 0%

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#### CHERRY JNTY CURRENT EXPENDITURES FOR SEPTEMBER 29, 2023 (2575) DISASTER

****	******	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used ********
900-00	ROAD BOND					
2-2502 6-0100 6-0101 6-0200	PROFESSIONAL FEES PRINCIPAL RETIREMENT PRINCIPAL RETIREMENT (FUTURE) INTEREST PAYMENTS	.00 .00 .00	.00 .00 .00 .00	.00 .00 .00 .00	.00 .00 .00 .00	0% 0% 0% 0%
	900-00 ROAD BOND	.00	.00	.00	.00	0%
2575	DISASTER	.00	.00	.00	.00	0%

#### CHERRY NTY CURRENT EXPENDITURES FOR SEPTEMBER 29, 2023 (2580) COVID AMERICAN RESCUE PLAN

*****	*****	Budget Adopted	Expenditures	Year-to-date Expenditures *****************	Budget Remaining *********	Percent Used ********
911-00	ARPA GRANT					
2-25 2-99 5-05 5-05 7-02	01 CONSULTING FEES 00 MISCELLANEOUS 57 COMMUNICATIONS EQUIPMENT 59 CORRECTIONAL FACILITY EQUIPMENT 00 INTERFUND TRANSFERS	.00 .00 .00 .00 .00	.00 .00 .00 3,889.73 .00	.00 .00 .00 72,558.73 .00	.00 .00 .00 72,558.73- .00	0% 0% 0% 0% 0%
	911-00 ARPA GRANT	.00	3,889.73	72,558.73	72,558.73-	0%
2580	COVID AMERICAN RESCUE PLAN	.00	3,889.73	72,558.73	72,558.73-	 0%

	CHERR	Y	NTY		
CURRENT	EXPENDITURES	FOR	SEPTEMBER	29,	2023
	(2650) EMERG	ENCY	MANAGEMEN	Г	

****	* * * * * * * * * * * * * * * * * * * *	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
696-00	EMERGENCY MANAGEMENT					
$\begin{array}{c} 1 - 0100\\ 1 - 0200\\ 1 - 0300\\ 1 - 0305\\ 1 - 0808\\ 1 - 0900\\ 2 - 0200\\ 2 - 0200\\ 2 - 0200\\ 2 - 0200\\ 2 - 0200\\ 2 - 0200\\ 2 - 0200\\ 2 - 1000\\ 2 - 1200\\ 2 - 1200\\ 2 - 1700\\ 2 - 1700\\ 2 - 1700\\ 2 - 1700\\ 2 - 1700\\ 2 - 1700\\ 2 - 1700\\ 2 - 1700\\ 2 - 1700\\ 2 - 1700\\ 3 - 0400\\ 4 - 0200\\ 4 - 0200\\ 4 - 0200\\ 5 - 0311\\ 5 - 0330\\ 5 - 0500\\ 7 - 0200\\ \end{array}$	<pre>DIRECTOR SALARY DEPUTY SALARY ADMINSTRATIVE SALARY CLERICAL WAGES INSURANCE CASH IN LIEU COUNTY RETIREMENT OASI (COUNTY SHARE) POSTAL SERVICE TELEPHONE SERVICE TELEPHONE SERVICE DATA PROCESSING/NETWORK EQUIPMENT REPAIR RADIO REPAIR RADIO REPAIR TRAVEL EXPENSE MEALS LODGING MILEAGE/FUEL DUES/FEES/TRAINING PRINTING/PUBLISHING DEPUTIES REGIONAL EMERGENCY MANAGEMENT LOCAL EMERGENCY PLANNING OFFICE SUPPLIES EMERGENCY SUPPLIES GENERAL SUPPLIES MISCELLANEOUS OFFICE EQUIPMENT EQUIPMENT RENTAL RADIO EQUIPMENT OFFICE EQUIPMENT</pre>	. 00 .00 .00 .00 .00 .00 .00 .00 .00 .00	$\begin{array}{c} 3,959.06\\ 1,459.17\\ .00\\ 1,159.33\\ 2,285.94\\ 800.00\\ 443.98\\ 552.42\\ .00\\ 245.30\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ $	11,877.18 4,377.51 00 3,924.38 7,525.46 2,400.00 1,362.08 1,691.42 00 755.93 00 5,500.00 5,500.00 566.49 00 00 00 00 00 495.00 00 00 00 00 00 00 00 00 00	11,877.18- 4,377.5100 3,924.38- 7,525.46- 2,400.00- 1,362.08- 1,691.4200 755.9300 5,500.00- 566.4900 .00 .00 .00 .00 .00 .00 .0	0 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
2650	EMERGENCY MANAGEMENT	.00	15,390.09	47,397.84	47,397.84-	0%

#### CHERRY NTY CURRENT EXPENDITURES FOR SEPTEMBER 29, 2023 (2700) INHERITANCE TAX

	****	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
705-00	INHERITANCE TAX					
2-2501 2-9900 5-0200 5-0300 5-0500 7-0200	CONSULTING FEES MISCELLANEOUS BUILDING IMPROVEMENT & PURCHASE MACHINERY/EQUIPMENT OFFICE EQUIPMENT INTERFUND TRANSFERS	.00 .00 .00 .00 .00 .00	2,227.00 1,933.63 .00 .00 .00 .00	18,853.50 1,933.63 .00 .00 .00 .00	18,853.50- 1,933.63- .00 .00 .00 .00	0 % % 0 % % % 0 % % 0 % 0 %
	705-00 INHERITANCE TAX	.00	4,160.63	20,787.13	20,787.13-	0%
2700	INHERITANCE TAX	.00	4,160.63	20,787.13	20,787.13-	0%

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#### CHERRY NTY CURRENT EXPENDITURES FOR SEPTEMBER 29, 2023 (2910) 911 EMERGENCY SERVICES

		Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
697-00	911 EMERGENCY SERVICES	*****	* * * * * * * * * * * * * * * * * * * *	******	*****	· <b>· · · · · · · · · · · · · · · · · · </b>
2-0200 2-2502 2-9900 5-0555 7-0200	TELEPHONE SERVICE PROFESSIONAL FEES MISCELLANEOUS E-911 EQUIPMENT INTERFUND TRANSFERS	.00 .00 .00 .00 .00	1,002.55 .00 .00 .00 .00	4,886.89 .00 .00 .00 .00	4,886.89- .00 .00 .00 .00	0% 0% 0% 0%
	697-00 911 EMERGENCY SERVICES	.00	1,002.55	4,886.89	4,886.89-	0%
2910	911 EMERGENCY SERVICES	.00	1,002.55	4,886.89	4,886.89-	0%

#### CHERRY NTY CURRENT EXPENDITURES FOR SEPTEMBER 29, 2023 (2913) 911 WIRELESS SERVICE FUND

****	*******	Budget Adopted ***********	Expenditures	Year-to-date Expenditures ********	Budget Remaining	Percent Used *******
697-00	911 SERVICES					
2-0200 5-0555 7-0200	TELEPHONE SERVICE E-911 EQUIPMENT INTERFUND TRANSFERS	.00 .00 .00	5,681.14 .00 .00	26,775.53 .00 .00	26,775.53- .00 .00	0% 0% 0%
	697-00 911 SERVICES	.00	5,681.14	26,775.53	26,775.53-	0%
2913	911 WIRELESS SERVICE FUND	.00	5,681.14	26,775.53	26,775.53-	0%

#### CHERRY NTY CURRENT EXPENDITURES FOR SEPTEMBER 29, 2023 (2914) 911 WIRELESS HOLDING FUND

*****		Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Perc Remaining Use	ent d
653-00	911 WIRELESS HOLDING FUND					
5 - 0 5	500 EQUIPMENT	.00	.00	.00	.00	0%
	653-00 911 WIRELESS HOLDING FUND	.00	.00	.00	.00	 0%
2914	911 WIRELESS HOLDING FUND	.00	.00	.00	.00	0%

#### CHERRY NTY CURRENT EXPENDITURES FOR SEPTEMBER 29, 2023 (3000) JAIL/PUBLIC SAFETY BOND

*****	****	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining ********	Percent Used
900-00	JAIL PUBLIC SAFETY BOND					
6-0100 6-0200 7-0200	PRINCIPAL RETIREMENT INTEREST PAYMENTS INTERFUND TRANSFER	.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00	0% 0% 0%
	900-00 JAIL PUBLIC SAFETY BOND	.00	.00	.00	. 00	0%
3000	JAIL/PUBLIC SAFETY BOND	.00	.00	.00	.00	0%

#### CHERRY NTY CURRENT EXPENDITURES FOR SEPTEMBER 29, 2023 (4000) COURTHOUSE (SPECIAL BUILDING)

****	****	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
980-00	COURTHOUSE (SPECIAL BUILDING)					
5-0200 5-0201 5-1303 7-0200	BUILDINGS/ACCRUAL COURTHOUSE GROUNDS ARCHITECTURAL FEES INTERFUND TRANSFERS	.00 .00 .00 .00	.00 .00 .00 .00	.00 2,165.42 .00 .00	.00 2,165.42- .00 .00	0% 0% 0% 0%
	980-00 COURTHOUSE (SPECIAL BUILDIN	.00	.00	2,165.42	2,165.42-	0%
4000	COURTHOUSE (SPECIAL BUILDING)	.00	.00	2,165.42	2,165.42-	0%

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#### CHERRY NTY CURRENT EXPENDITURES FOR SEPTEMBER 29, 2023 (5000) HOSPITAL OPERATING/MAINTENANCE

****	****	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used *******
771-00	HOSPITAL OPERATING/MAINTENANCE					
2-5807 5-0305	PLANT MAINTENANCE AMBULANCE	.00 .00	.00 .00	.00 .00	.00 .00	0% 0%
	771-00 HOSPITAL OPERATING/MAINTENA	.00	.00	.00	.00	0%
5000	HOSPITAL OPERATING/MAINTENANCE	.00	.00	.00	.00	0%
	GRAND TOTAL	.00	1,319,427.62	3,073,635.48	3,073,635.48-	0%

Cherry County Board Monthly Fees/Fines Report From 09/01/2023 to 09/30/2023 Page 1 Date 10/01/2023 Time 14:15:09

Account Description	Total Amount
Petition	35.00
Information	70.00
Filing Fee - State	2.00
Automation Fee	32.00
Probation Fee (Monthly)	154.00
NSC Education Fee	4.00
Dispute Resolution Fee	3.00
Indigent Defense Fee	12.00
Uniform Data Analysis Fee	4.00
Dissolution Fee	25.00
Parenting Act Fund	100.00
J.R.F.	28.00
Filing Fee-JRF	26.00
Crime Victim Fund	2.00
Civil Legal Services Fund	3.00
L.E.I.F.	6.00
Legal Aid/Services Fund	15.00
Legal Aid/Services Fund	25.00
Comp Rec/Records Management Fe	45.00
Interest on Bank Account	38.72
County Court Fees	104.00
Service Fees	341.03
Offender Assessment Screening	20.00
Child Care Expenses	585.45
Property Settlement	4,405.55
Restitution	50.00
Passport Processing Fee-County	315.00
Bond	1,500.00
Grand Total	7,950.75

Jan Feb March April May June July Aug Set Oct Nov Dec

2023

Clerk/Deputy Clerk of the District Court

# Quarterly Sheriff's Fee Report - July - Septi 2023

-		703
	Jul-23	ark

CHERRY COUNTY SHERIFF	MONTHLY COLLECTION		<u>Jul-23</u>
FUND	LINE ITEM #		AMOUNT
100	395-01	MONTHLY SHERIFF FEES	\$896.86
100	395-06	ACCIDENT REPORTS	\$15.00
100	395-10	VEHICLE INSPECTIONS	\$450.00
100	395-13	GUN PERMITS	\$75.00
		TOTAL	\$1,436.86
	<u>СНЕСК #</u>	DATE:	

CHERRY COUNTY SHERIFF	MONTHLY COLLECTION		<u>Aug-23</u>
FUND	LINE ITEM #		AMOUNT
100	395-01	MONTHLY SHERIFF FEES	\$770.20
100	395-06	ACCIDENT REPORTS	\$5.00
100	395-10	VEHICLE INSPECTIONS	\$520.00
100	395-13	GUN PERMITS	\$80.00
		TOTAL	\$1,375.20
	<u>CHECK</u>	DATE:	

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CHERRY COUNTY SHER	MONTHLY COLLECTION		<u>Sep-23</u>
FUND	LINE ITEM #		AMOUNT
100	395-01	MONTHLY SHERIFF FEES	\$603.04
100	395-06	ACCIDENT REPORTS	\$15.00
100	395-10	VEHICLE INSPECTIONS	\$380.00
100	395-13	GUN PERMITS	<u>\$75.00</u>
	······		
		TOTAL	\$1,073.04
	<u>CHECK #</u>	DATE:	



#### **Jim Pillen** Governor

# STATE OF NEBRASKA

OFFICE OF THE GOVERNOR P.O. Box 94848 • Lincoln, Nebraska 68509-4848 Phone: (402) 471-2244 • jim.pillen@nebraska.gov

September 1, 2023

Cherry County Clerk 365 North Main St. #6 Valentine, NE 69201

Dear Cherry County Clerk,

I want to extend my sincere appreciation for your support of the Nebraska National Guard. I know that you had at least one employee who was recently deployed to Texas as part of Operation Lone Star.

This mission would not be possible without employers like you who allow our Guard members to assist when the need arises. Our soldiers and airmen are called on to support missions domestically as well as across the globe. The call for assistance usually comes with short notice and requires a great deal of flexibility on the part of the National Guard member, his or her family and, also the employer.

Please know that you are doing your part to help secure our nation when we must deploy our Guard members. You are part of what makes Nebraska the Good Life. Thank you again for all that you do to support our men and women in uniform across our great state.

Thank you,

Jim Pillen Governor of Nebraska





September 26, 2023

## You Are Invited!!!

You are cordially invited to attend the 2023 Central Nebraska Annual Economic Development Conference, sponsored by Central Nebraska Economic Development and Central Nebraska Housing and Economic Developers, on Thursday, November 2, 2023, at the Callaway Community Center.

This year, our theme is "Digital Inclusion & Expansion in Central Nebraska – For Our Citizens and Our Economic Success"

The Central Nebraska Region has the greatest deficient percentage in the State of Nebraska of households without internet access, without cellular data plans, and without home or mobile broadband service.

Come see what we have uncovered about broadband in our region and how you can be a part of the digital inclusion solution.

This years' conference participants will learn about:

- · What is Digital Equity?
- · Affordable Connectivity and Lifeline Programs
- Public Broadband Access
- · Precision Ag Opportunities/Cyber Security
- · Telehealth How are our Hospitals using this Technology?

We look forward to you and/or another community representative participating in this economic development conference (just \$25 per person). **Please send your registration form and payment in by October 30th.** 

Thank you for your commitment to improving your Nebraska community, and we will see you on November 2nd.

Judy Petersen, Executive Director



# **Conference** Agenda

9:00 am	Welcome and Introductions
9:15-9:45 am	What Is Digital EquityCNEDD's Regional Digital Equity Plan Carla Kimball, Deputy Director
9:45-10:15 am	Affordable Connectivity (ACP)/Lifeline Programs Vanessa Castro, SENDD Director of Broadband and Digital Equity
10:15 am	Break
10:30-Noon	Public Broadband Access/Libraries and Community Locations -Kristi Hagstrom, Director, Ord Township Library -Megan Svoboda, Director, Broken Bow City Library
12:00 pm	Lunch and Speakers -Recognize Regional Broadband Committee -Patrick Haggerty, Director, Nebraska Broadband
1:00-2:00 pm	Precision Ag Opportunities/Anticipating Cyber and Foreign Intelligence Threats in Rural Environments
	-Don Linquist, Owner, Linquist Technologies -Wade Greening, Supervisory Intelligence Analyst, FBI
2:00 pm	Break
2:15-3:00 pm	<b>Telehealth—How are Hospitals and Clinics Using This Technology?</b> Brett Eggleston, CEO, Callaway District Hospital
3:00 pm	Disaster Recovery Partner Award—Nebraska Investment Finance Authority
3:10 pm	Questions/Answers
3:30 pm	Conference Adjourn
4:00 pm	CNEDD's Public Board of Directors/Council of Officials Meeting to follow conclusion of conference

# Who Should Attend?

It will take each of us, partnering together, to bring solutions

- Elected Officials
- Economic Developers
- Chambers of Commerce Members
- Agricultural Producers
- Education Facility
  - o Board Members
  - o Reps
  - Superintendents
  - ◊ Staff
- Healthcare CEO and/or IT Staff
- Internet Service Providers and/or Cellular providers
- Utility Partners
- Active Citizens

### **Questions?**

Contact Us Today!

Carla.kimball@cnedd.org

402-394-1755

Name		Title	
Organization			
Address		City	Zip
Phone	Fax	E-Mail	
Conference	ce Fees\$25.00 ner ners		
	on the weather has been	on—Registration Deadlii	ne is October 30, 2023
	Sponsored by the Ce	on—Registration Deadlii ntral Nebraska Economic	ne is October 30, 2023 District
	Sponsored by the Ce Mail Yo	on—Registration Deadlin ntral Nebraska Economic ur Registration To:	ne is October 30, 2023 District

# **Event Information**

Open to All Interested Parties, No Matter Where You Live

Join us on Thursday, November 2, 2023 from 9 A.M to 3:30 P.M Callaway Community Center

202 W. Kimball Street

Callaway, NE

**Registration Fee** 

\$25.00/person

(includes lunch)

Digital Inclusion & Expansion in Central Nebraska



For Our Citizens and Our Economic Success

Sponsored by:



Central Nebraska Economic Development District

### LEVIES FOR CHERRY COUNTY 2023

<u>cc</u>	DUNTY	
General Fund		0.087798
Road Fund		0.082740
Disaster (Road Bond) Fund		0.004192
Hospital Operating/Maintenance Fund		0.002096
Courthouse (Special Building) Fund		0.002934
Deelweekile	TOTAL COUNTY LEVY	0.191539
TOTAL COUNTY LEVY II		0.001851
Cherry County Agricultural Society	General Fund	0.003437
	Sinking Fund	0.000657
	TOTAL	0.004094
Cherry County Historical Society	General Fund	0.000501
<u>HIGH</u>	<u>SCHOOLS</u>	
Valentine Community Schools	General Fund	0.557328
	Special Building Fund	0.012940
	TOTAL	0.570268
Cody Kilgore Unified Schools	General Fund	0.758940
	Special Building Fund	0.119133
	TOTAL	0.878073
<u>CITIES AI</u>	ND VILLAGES	
Village of Cody	General Fund	0.246228
Village of Crookston	General Fund	0.173640
Village of Kilgore	General Fund	0.255602
Village of Merriman	General Fund	0.450000
Village of Nenzel	General Fund	0.000000
Village of Wood Lake	General Fund	0.379464
City of Valentine	General Fund	0.191771
FIRE I	DISTRICTS	
Barley Rural Fire District	General Fund	0.006503
Cody Rural Fire District	General Fund	0.012466
	Sinking Fund	0.009340
	TOTAL	0.021806
Kilgore Rural Fire District	General Fund	0.020122
	Sinking Fund	0.003485
	TOTAL	0.023607
Merriman Rural Fire District	General Fund	0.010230
Mid-Cherry Rural Fire District	General Fund	0.007319
Purdum Rural Fire District	General Fund	0.005714
Valentine Rural Fire District	General Fund	0.016745
Wood Lake Rural Fire District	General Fund	0.025841
	Sinking Fund	0.003387
	TOTAL	0.029228
Natural Res	ources Districts	
Middle Niobrara NRD	General Fund	0.036574
	Sinking Fund	0.000815
	TOTAL	0.037389
Upper Loup NRD	General Fund	0.012792
Education	al Service Units	
ESU 17	General Fund	0.015000

### APPLICATION FOR CONDITIONAL USE PERMIT

Cherry County, Nebraska

- 1. Under the provisions of Article 10 of the Cherry County, Nebraska Zoning Regulations, the undersigned hereby applies for approval of a Conditional Use to establish the following use: New Construction of a CAFO - swine finisher housing 4,999 head over 55lbs
- 2. Legal description of property to be affected by this application: SW 1/4 SW 1/4 Section 13, Township 33N, Range 27W Cherry County, Nebraska
- 3. Size and dimension of the area on which the proposed Conditional Use would be located if less than the total property owned by the applicant:

See Attached Site Plan

- 4. Provide a site plan that describes the use proposed which includes ALL of the following information:
  - A. The size and locations of all existing and proposed buildings and structures.
  - B. The location(s) of access to public roadways.
  - C. The types and locations of any easements affecting the property.
  - D. A description of the provisions made for adequate water supply, sewage disposal, public utilities and erosion control.
  - E. The extent and location of parking and loading areas.
  - F. The location of refuse disposal and collection facilities.
  - G. The locations of residential dwellings and other non-agricultural land uses within four miles of the property to be affected by the proposed Conditional Use.
  - H. An indication of surface water drainage onto, through and off of the affected property.
  - I. The type, size and location of all signs associated with such proposed use.
  - J. For industrial uses and confined or intensive animal feeding uses, a description of how the use or uses proposed will address the compatibility issues of traffic generation, noise, odor, dust, radiation or potential air, water or soil pollution or explosion hazards.
  - K. Any areas of the property subject to flooding or considered to be a wetland.
  - L. If located in the Niobrara River Corridor, the location of the Niobrara River.
- 5. For conditional use applications which propose the development of industrial uses, attach information which will address aspects of the use which may affect the County and/or neighboring property including: traffic generation, odor, dust, smoke, explosive hazards and any water contamination potentials.
- 6. For proposed confined or intensive animal feeding uses or expansion thereof, attach appropriate information to address the requirements as specified in Section 501.05 of the Cherry County Zoning Regulations
- 7. Signed cattle country easement to be filed in the Register of Deeds office. (\$10.00)

I hereby certify that I have the legal authority to file this application, that I have completed and examined this application and know the same to be true and correct. I further certify that all provisions of law and other regulations governing the use proposed in this application will be complied with, whether or not specified in this application.

TK Angus Co

ignature of Applicant

Printed Name of Applicant

40204 US Highway 20 Wood Lake, NE 69221

Mailing Address of Applicant

308-360-0001 Telephone Number

Date of Application

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### **CONTINUATION SHEET FOR CONDITIONAL USE PERMIT**

### CHERRY COUNTY, NEBRASKA

4. See Attached Site Plan A. Approximately 2 miles North of Highway 20 on a private road. Easement is already in Β. place. (See attached map) c. Road Access Easement D. Water: On-site well, Sewage: Separate septic for human waste, Public Power: Working with local power company for service, Erosion: SWPP will be submitted prior to construction E. See Attached Site Plan F. To be determined G. See Attached Setback Map H. See Attached Map

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I	o be determined at a later time
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I, <u>S</u>	See attached supporting information
	·
K	N/A - See attached wetlands map
	See attached supporting information
	· · · · · · · · · · · · · · · · · · ·

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# ATTACH TO CONDITIONAL USE PERMIT #CUP - OOL / 23

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4J. Traffic A) Employees: 1 employee per day B) Feed: average of 3 feed trucks per week C) Animal Transfers: 10 incoming trucks per year (2 turns of pigs per year, 5 trucks per turn), 75 loads of pigs out per year. Access road from HWY 20 is a private road.

Noise: No appreciable noise to the surrounding areas.

Odor: Odor impact mitigated through confined structures.

Radiation: N/A

Air, Water, Soil: Environmental impacts are contained to the standards of NDEE.

Explosion Hazards: Appropriate fuel containment will be used and operated with care.

6. This permit application meets the requirements of the Cherry County Zoning Regulations Section 501.05

The proposed facility will be an aerobic facility and meets the required setbacks of 1/2-mile North and South and 1/3-mile East and West (see attached map). The proposed facility does not have more than 2,000 animal units per section of land.

All of the run-off and methods of manure disposal and related facilities and operational activities are engineered and developed to minimize air and water pollution and are constructed and operated in accordance with the requirements established by the County Board of Commissioners.

The proposed facility will be engineered, constructed, and operated utilizing the best management practices to minimize odor, dust, flies, vermin and other problems and hazards to avoid environmental contaminants or negative impacts on adjoining and neighboring properties.

The proposed facility is not located in an area that is subject to a 100-year flood.

by Check DW	ASURER Payment	CATHY HAMMOND
50.00	Receipt Total -	
50.00	0100-325-05 ZONING PERMIT	COUNTY GENERAL
	RECEIVED ON: 04/20/2023 RECEIVED FOR: CUP 0001/23 RECEIVED FROM: SettJe Agri Services & Entineering	
ID: 2304028	MISCELLANEOUS RECEIPT COUNTY TREASURER'S OFFICE CHERRY COUNTY NEBRASKA	

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#### TK Angus Co

\_are the owners of the real property described as follows:

#### SW 1/4. SW 1/4, Section 13, Township 33N, Range 27W Cherry County, Nebraska

In accordance with the conditions set forth in the decision of Cherry County, dated <u>04/18/2023</u>, approving a permit for development on the above described property, and in consideration of such approval, Grantors grant to the owners of all property adjacent to the above described property, a perpetual nonexclusive easement as follows:

1. The Grantors, their heirs, successors, and assigns acknowledge by the granting of this easement that the above described property is situated in an agricultural area and may be subjected to conditions resulting from agricultural operations on adjacent lands. Such operations include:

- The cultivation, harvesting, and storage of crops,
- · All aspects of the raising of livestock, and
- The application of chemicals, operation of machinery, application of irrigation water, and other accepted and customary agricultural activities conducted in accordance with federal and state laws.

These activities ordinarily and necessarily produce noise, dust, smoke, odors and other conditions that may conflict with Grantors' use of Grantors' property. Grantors hereby waive all objections to normal and necessary agricultural activities legally conducted on adjacent lands regardless of their conflict with Grantors' use of Grantors' property, and hereby grant an easement to adjacent property owners for such activities.

2. Nothing in this easement shall grant a right to the adjacent property owners or any other person for ingress or egress upon or across the described property.

This easement is appurtenant to all property adjacent to the above described property and shall bind to their heirs, successors, and assigns of Grantors and shall endure for the benefit of the adjoining landowners, their heirs, successors, and assigns. The adjacent landowners, their heirs, successors, and assigns are hereby expressly granted the right of third party enforcement of this easement. This easement shall cease to have effect, however, on any adjacent lands that are developed for any nonagricultural use.

1. M	1. litt	Timberlatt	
rantor	B	25, Owner	Grantor
1/1	1.00		

STATE OF	Vebrasha
COUNTY OF	Cherry
On this 18	_day ofA
Tim M	larlatt-

before me, the undersigned officer, personally appeared

, known to me or satisfactorily proven to be the person(s) whose

name(s) (is) (are) subscribed to the within instrument and acknowledged that he/she/they executed the same for the purposes therein contained.

SS

IN WITHNESS WHEREOF I hereunto set my hand and official seal.



**FARY PUBLIC** 



# TK Angus Co Proposed Road Route



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State of Nebraska, County of Cherry:

This instrument was filed for record on P-12.08

at 10:55 o'clock A M, and recorded in Book 40 HI of Thise\_\_\_Page\_ County Clerk Deputy County Clerk 6.00 ഹ

#### EASEMENT

THACHER CATTLE COMPANY, a Nebraska corporation, hereinafter referred to as GRANTOR of Cherry County, Nebraska, in consideration of \$1.00 AND OTHER VALUABLE CONSIDERATION, do hereby grant and convey unto THOMAS GALLAWAY AND LEZLIE GALLAWAY, husband and wife, hereinafter referred to as GRANTEES, whether one or more, their lessees, heirs, personal representatives, successors and assigns, an easement for unrestrieted right of ingress and egress over land owned by Grantor, which property is described as follows:

Commencing at the intersection of Nebraska Highway No. 20 and a private road located near the East line of Section 26, Township 33 North, Range 27 West of the 6<sup>th</sup> P.M., Cherry County, Nebraska and going north along the private road through Sections 26 and continuing on a trail road north through the South Half of Section 23 to the Grantce's property located in Section 23, Township 33 North, Range 27 West of the 6<sup>th</sup> P.M., Cherry County, Nebraska.

Grantor and Grantces expressly agree and understand that the casement granted herein will be for the purpose of ingress and egress over and across land. The specific real estate to be benefitted hereby is described as follows:

#### TOWNSHIP 33 NORTH, RANGE 27 WEST OF THE 6<sup>τμ</sup> P.M., CHERRY COUNTY, NEBRASKA SECTION 23

Grantees shall have the right at all times to perform routine maintenance upon said easement to keep the same improved to the same standard as said trail road.

This right of way shall run with the title to Grantor's real estate described above and shall extend to and be binding upon the heirs, personal representatives, successors and assigns of the parties to this Easement Agreement.

DATED this 8th day of Augur 2008.

Foruid L. Ormesha President of

DOTALL Urmer resident of THACHER CATTLE COMPANY, a Nebraska Corporation

STATE OF Nobias K ) ss: COUNTY OF

COUNTY OF <u>Chempy</u>) The foregoing instrument was acknowledged before me on the <u>BH</u> day of <u>Augus</u> 2008, by<u>Unula Liemenker</u>, President of Thacher Cattle Company, a Nebraska Corporation as his voluntary act and deed on behalf of said corporation.

the Incu

Notary Public

My commission expires: 10,1-11,2011 GENERAL HOTARY - State of Hebrasia WILLIAM S. DILL, My Comm. Exp. Hov. 11, 2011

# TK Angus Co Setback Map



Residences
 Setback
 Section\_Lines
 Proposed Building



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# TK Angus Co 4 Mile Setback Map

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•	Residences							
	Setback							N

Section\_Lines Proposed Building N

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# TK Angus Co Site Map with National Wetland Inventory



Section\_Lines

Proposed Building

# TK Angus Co Site Map Location of Public Interests

	S34 T34N R27W	S35 T34N R27W	S36 T34N R27W	S31 T34N R26W	S32 T34N R26W
	S03 T33N R27W	S02 T33N R27W	S01 T33N R27W	S06 T33N R26W	S05 T33N R26W
Niobrar	a River S10 T33N R27W	S11 T33N R27W	S12 T33N R27W	S07 T33N R26W	S08 T33N R26W
	S15 T33N R27W	S14 T33N R27W	S13 T33N R27W	S18 T33N R26W	S17 T33NR26W
	S22 T33N R27W	S23 T33N R27W	S24 T33N R27W	S19 T33N R26W Cowboy Trail	S20 T33N R26W
	527 T33N R27W	S26 T33N R27W	S25 T33N R27W	S30 T33N R26W	S29 T33N R26W
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# **TK Angus Co**

# **Nutrient Management Plan**

# **Closure Plan**

# **Sludge Removal Plan**

# **Operation and Maintenance Plan**

## **Best Management Practices of Odor Control**

**Emergency Response Plan** 

**Mortality Management Plan** 

**Chemical Management Plan** 



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#### 1. NUTRIENT MANAGEMENT PLAN

This Nutrient Management Plan has been prepared for TK Angus Co, which encompasses 4,999 head of finish swine. The manure will be properly utilized by applying it to cropland as fertilizer or irrigation water. The plan will provide management with a system to comply with state and federal regulations and provide the Nebraska Department of Environmental Quality with a means of monitoring, measuring and determining compliance.

The plan follows the narrative approach in that it describes the methods and procedures that will be used for determining nutrient application rates. It considers the production, loss and utilization of nutrients by crops in order to preserve the local natural resources.

#### 1.1 Application Sites

The facility management owns or has contracted an ample amount of land for the application of solid and or liquid manure. The parcels included in this plan are identified on the attached field maps and cross-referenced on the Land Application Site Summary. These agricultural lands are used for production of agricultural commodities or grazing as determined annually by the landowner or operator. Management of the facility will coordinate the appropriate application of manure with the landowner or operator prior to each spreading event. A projection is included with this plan to determine sustainability or need for further acquisition of land for nutrient distribution.

Maps of the applications sites have been created using GIS software and are included as an appendix to this document.

Management will implement and adhere to the following operational guidelines when applying manure or effluent water. Management shall be responsible to account for all sources of nutrients prior to applying manure to land application sites covered in this plan.

#### 1.2 Maximum Application Rates

Projections determining the application rates will be conducted on all sites destined to receive manure for the current or next growing season prior to spreading. Projections will be made for all crops or alternative crops covered in this plan.

In general, the method of determining manure application rates will be to establish the usage of nutrients by crops or crop rotation and subtracting nutrients in the soil and all credits.

NUTRIENT REQUIREMENT / MANURE NUTRIENT CONTENT = APPLICATION RATE

#### 1.2.1 Nitrogen Basis

The primary planning of application rates will be based upon Nitrogen as the desired target nutrient provided other nutrients remain in check. Manure will be applied at agronomic rates based upon Nitrogen demand of a crop for a single growing



season. In some cases, fields may produce two crops in a single growing season if preferred by the management of the land.

#### 1.2.2 Multi-Year Phosphorus Basis

Manure or nutrients may be applied in a single growing season to provide for multiple growing seasons of phosphorus uptake of the crop or crop rotation. The level of phosphorus will be evaluated prior to the application events by a consultant or qualified individual.

#### 1.2.3 Phosphorus Basis

A phosphorus index will be conducted at a minimum every 5 years. Phosphorus may be used as a secondary means of determining application rates if the deemed necessary by the phosphorus index. The index and all other relevant conditions will be used in an evaluation by the consultant or qualified individual to assess the transport phosphorus from the application fields. Management shall notify NDEE of any site-specific conservation practices to be implemented, including as appropriate buffers or equivalent practices to control runoff of pollutants.

#### 1.2.4 Factors Determining Rate

The factors that will be used to determine the rate of application of manure and effluent are detailed as follows:

- Soil analysis results
- Manure analysis results
- Crop nutrient requirement
- · Yield goal of the crop to be grown
- Loss of nutrients in manure through volatilization and or mineralization
- · Projected Credits for all nitrogen that will be plant available
- · Method of application and timing

University of Nebraska recommendations, NRCS 590 standards, or equivalent will be used to determine the application rates. Application rates and management methods will be adjusted based on actual field logs, including but not limited to, plant tissue testing and the use of a Chlorophyll Meter to detect any nitrogen deficiencies.

#### 1.3 Manure Analysis

Analyze manure, litter, and process wastewater annually for nitrogen and phosphorus content. The number of samples taken will be determined by site specific criteria.

All samples will be extracted and analyzed according to normally accepted practices, or the procedures suggested by the University of Nebraska **NebGuide G1450** or the NRCS 590-Standard, however the testing laboratory may determine the appropriate method of analysis based upon the material being analyzed. The results of soil and manure analysis shall be used to determine appropriate land application rates.



#### 1.4 Soil Analysis Procedures

The land identified in this plan that is to receive solid or liquid waste in the next growing season shall be sampled and analyzed for nutrient content prior to nutrient application. It shall be at the discretion of the facility management to conduct samplings on land that is not intended to receive manure within the next growing season. UNL guidelines or NRCS 590 standards for sampling and analysis will be used.

#### 1.4.1 Timing of Soil Sampling

The timing of soil sampling may be either after harvest or prior to planting, prior to application of nutrients.

#### 1.4.2 Depth of Soil Sampling

Management will conduct a surface (0 to 8 inch) and a subsurface (8 to 24 inch) soil test on all application sites that are about to receive manure in any given year. Typically, the bottom depth of the shallow sample is 8 inches from the surface but may differ depending upon local conditions. A deep sample analysis shall be performed starting at the bottom depth of the shallow sample extraction and continuing to a minimum of 24 inches below the surface. Deep nitrate soil tests are required whenever manure will be applied with the following exceptions and guidelines from the NRCS 590 Standard:

- Non-legume crops following annual or biennial legumes (i.e. corn following soybeans/edible beans/sweet clover) – Deep nitrate tests are required whenever nitrates may be elevated due to previous year manure application, drought, previous crop was hailed out, or any reason that nitrate levels could be elevated.
- Non-legume crops following alfalfa or other perennial legume (i.e. corn following alfalfa): Deep nitrate tests are not necessary unless there is a reason to believe they are elevated.
- Pastures/CRP Deep nitrate tests are not necessary unless there is a reason to believe they are elevated. Refer to current NebGuide G78-406-A "Fertilizing Grass Pastures and Haylands".
- Deep nitrate tests are not required when 20 lbs. of nitrogen or less is applied via starter fertilizer and where starter fertilizer is the only source of commercial fertilizer.
- When deep nitrate tests are not taken, an assumed value of at least 3-ppm or 15 lbs/acre for residual nitrate values will be used in the nutrient budget in addition to appropriate nitrogen credits when following legumes.



#### 1.4.3 Soil Sampling Density

Soil samples may be combined to form a composite sample representing an area of 40 acres of land but may be expanded or decreased depending upon specific site conditions as determined by the consulting agronomist or landowner or land operator.

#### 1.4.4 Soil Analysis Requirements

Analyze soil at each application site for nitrogen content prior to the first application of any manure, litter, or process wastewater and then at least annually thereafter when used for application. Analyze soil at each application site for phosphorus content prior to the first application of any manure, litter, or process wastewater and then at least once every 5 years thereafter if used anytime in the 5 years for land application.

#### 1.4.5 Phosphorus Forms

Due to site specific conditions the form of phosphorus analysis to be carried out will be at the discretion of the consulting agronomist or landowner and operator.

#### 1.5 Irrigation Water Analysis Requirements

At a minimum irrigation water will be sampled prior to initial use and at least once every five years thereafter for nitrogen. UNL guidelines for collecting and analysis will be used.

#### 1.6 Crop Rotations

The primary crop rotation will be corn. Due to annual variations in weather and market conditions the exact rotation of crops will be determined on an annual basis by the land manager and consulting agronomist.

#### 1.7 Alternative Crops

Alternative crops not detailed on this plan may be cultivated for the utilization of manure nutrients. When alternative crops are planned the manure, planning will be altered to account for the crop differences. Projections will be made prior to applications to account for differences in crops. Alternative crops, yields, and N & P recommendations are listed on the Crop Management attachment and Ward Guide.

#### 1.8 Historic Yield Data

Crop yield data for this facility was obtained from the National Agricultural Statistics Service web site http://www.nass.usda.gov/Statistics\_by\_State/index.asp . The yield goal used for projections is derived by calculating the five-year county average plus an additional 10%. Yield goals may also be derived from Farm Service Agency crop certifications or other certified yields. The ten percent increase was used to account for developments in agricultural technology and proper nutrient management over that time frame.



#### 1.9 Manure Application

#### 1.9.1 Manure Application Timing

The majority of the manure will be applied between harvest and planting. As weather permits, manure application will take place anytime.

#### 1.9.2 Transportation of Solid Waste

The manure generated from the facility will be transported to the application sites using a custom applicator. Manure will be applied using a tethered injection or by tank wagon.

Care will be taken by the applicator to prevent spills and ensure proper maintenance of the facility. The Emergency Response Plan (ERP) contained at the end of this section will be implemented should any accidents arise.

#### 1.9.3 Surface Water Considerations

Management will not apply or stockpile manure within 100 feet of any surface waters, open tile line intake structures, well head, or other conduits to surface or ground water. Stockpiles of livestock waste shall be located to prevent a discharge to waters of the state.

#### 1.9.4 Compliance Alternatives

The following two compliance alternatives may be substituted for the application setback requirement:

A 35-foot-wide vegetated buffer where the application of manure is prohibited. For the purposes of this document vegetated buffer means a permanent strip of dense perennial vegetation established parallel to the contours of and perpendicular to the dominant slope of the field for the purposes of slowing water runoff, enhancing water infiltration, and minimizing the risk of any potential nutrients leaving the field and reaching waters of the state; or

A satisfactory demonstration that a setback or buffer is not necessary because implementation of alternative conservation practices will provide pollutant reductions equal to or better than reductions that would be achieved by the 100-foot setback.

#### 1.10 Addition/Removal of Application Sites

Management will provide NDEE with written notification of any additions or deletions of land available for manure application. Such changes will be incorporated into this plan and resubmitted to the NDEE.

#### 1.11 Manure Gifted, Traded or Sold

Management will keep a record of any manure or effluent that is sold, gifted, or traded and will not be responsible for keeping record of or determining distribution rates of such manure.



Records of manure transactions will detail the date, amount of manure transferred on a daily basis, party sold or given to, and any other details of the transfer. Land that receives manure for two consecutive years shall be added to the Nutrient Management Plan. Management will provide the receiving party a representative manure analysis report.

#### 1.12 Training

Management will attend or participate in the NDEE approved training for land application as specified in Title 130 every five years or as required.



#### 1.13 Nutrient Management Plan Record Keeping

The plan will contain the following information and be maintained by the facility management and will be made available to NDEE upon request. These records shall be retained for a period of five years or as specified by Title 130. Please refer to the enclosed forms.

- 1. Maintain all records associated with this Plan.
- 2. Chemical analysis of the effluent produced, time of sampling and special conditions.
- 3. Chemical analysis of the solid waste produced, time of sampling, and special conditions.
- 4. Soil tests on application ground per this Plan.
- 5. Record of field locations and application rates per this Plan.
- 6. Results of all phosphorus risk assessments
- Record of crop yield projections, actual crop yields, and adjustments and corrections to the Plan.
- 8. Record of all manure sold, gifted and traded to another party per this Plan.
- 9. Record of any correspondence with the NDEE as to the needed adjustments to this Plan.



#### 2. CLOSURE PLAN

Should the need arise to close all or a portion of the LWCF a simple and effective procedure will be implemented, limiting environmental concerns and hazards.

#### 2.1 Closure Notification

The management of the facility will notify the NDEE within 30 days should the facility become permanently closed.

#### 2.2 Liquid and Solid Distribution

All liquids and solids will be distributed according to the guidelines listed in the Comprehensive Manure and Nutrient Management Plan and the Sludge and Sediment Management Plan.

#### 2.3 Pit Cleaning

All pits will be cleaned and manure distributed according to this plan.

#### 2.4 Liquid Removal

Agitate and de-water any structure detaining effluent. Ample liquid will be left in the pond so that the remaining sludge (if any) can be pumped without plugging the pumping equipment.

#### 2.5 Sludge Removal

Once the sludge and liquid have been removed from the structure, excavation equipment will be used to remove remaining sludge to the original constructed grade of the structure floor.

#### 2.6 Equipment Removal

All motors, switches and piping will be removed from the pump stations and/or lift stations and the pump sump will be filled with on-site soils.

#### 2.7 Ground Water Monitoring

Continue ground water monitoring, as required, unless the Department has vacated the monitoring requirement. If the ground water monitoring has been vacated, monitoring wells shall be properly decommissioned according to state regulations.



#### 3. SLUDGE AND SEDIMENT REMOVAL PLAN

The storage pits capacity is in excess of 100% of minimum design capacity. The storage pits sludge will be removed with each emptying of the pit.

When the need to restore capacity to the structure is determined, samples of sludge product will be analyzed and distributed according to the guidelines listed in the Comprehensive Manure and Nutrient Management Plan. An agitation-pumping unit will be used to physically remove all of the sludge that has accumulated in the structure.

The removed material will be handled according to the guidelines listed in the Comprehensive Manure and Nutrient Management Plan. As well, the application method and location of application sites will be the same as listed in the sites



#### 4. OPERATION AND MAINTENANCE PLAN

#### 4.1 Inspection Requirements

Management will keep detailed written documentation for the operation, maintenance and inspection of the LWCF and related components on a monthly basis. This inspection shall consist of measuring and recording the change in manure storage pit depth, recording the LWCF condition, and evaluating the maintenance procedures as outlined herein. Corrective measures that are taken will be documented on the enclosed form titled Operation and Maintenance Record Keeping Form.

Parcels receiving manure will be monitored and inspected daily by the operator of manure application equipment to ensure that manure and/or runoff from the application site is not leaving the site. If a discharge is occurring, management will take necessary corrective action immediately. Documentation of each corrective action shall be made and be available for inspection by the NDEE if requested.

All records shall be kept by management for a period of at least five years at the facility. Any discharge shall be reported within 24 hours of the event, to the Department of Environmental Quality at (402) 471-2186. Such written report shall be submitted (see enclosed sample report form from NDEE) to the NDEE within 5 days of the event.

#### 4.2 Daily Maintenance Procedures

- 1. Record Mortality Management
- 2. Record Daily Precipitation
- 3. Inspect and repair water/waste lines

#### 4.3 Weekly Maintenance Procedures

1. Record Depth of Liquid Impoundments

#### 4.4 Pit and Manure Storage Maintenance Procedures

- 1. Repair and re-vegetate any areas of significant erosion.
- 2. Repair any damaged earthwork to original grade.
- 3. Repair any safety signs to original specifications.
- 4. Remove and dispose of significant trash and debris that will affect the functioning of the manure storage pit system.
- 5. Management must immediately report any accidental releases of wastewater off of the property to the Department of Environmental Quality according to the Emergency Response Plan. Should such activities occur, management will develop and a remedial action plan to prevent further accidental releases if possible.
- 6. Management shall record all aforementioned information of the enclosed forms to comply with this plan.

#### 4.5 Critical Stage Storage Depths

The following list explains the critical stage storage volume depths and how they were determined.



#### 4.5.1 Top of Pit

Top of Pit is the level at which liquid will flow out of the LWCF.

#### 4.5.2 Freeboard Level

The minimum freeboard for a covered concrete structure is 6 inches below Top of Pit.

#### 4.5.3 Winter Pump Down Level

The Winter Pump Down Level is measured down from the freeboard level and indicates the required volume to contain the manure produced in 180 days. The structure will be pumped down to or below this level prior to the winter months to allow for manure accumulation during the winter months.

# 4.6 Minimum Standards for Safe Disposal of Manure and Manure Storage pit water

- Keep floors as clean and dry as possible to avoid anaerobic decomposition of organic material.
- Avoid manure buildup, thereby decreasing odor sources.
- Ventilation will be adequate to prevent buildup of dusts, gases, moisture and heat, which may intensify odor. All buildings are power ventilated, thus greatly reducing gas and moisture buildup.
- Interior of buildings surfaces are conducive to power washing weekly facilitate cleaning and reduce chance for dust and debris to accumulate.
- Feed delivery systems are of the type and design to release as little dust as possible. Odorants readily attach to airborne feed particles and dust, which can be easily released to outside air. Exhaust fans and shutters will be cleaned of dust and debris to maximize warm season ventilation.



#### 5. BEST MANAGEMENT PRACTICES

The following Best Management Practices (BMP) may be implemented by management of the operation, based upon the existing physical and economic conditions, opportunities and constraints:

#### 5.1 Odor Control BMP's

The following management practices will assist in minimizing odor effect.

#### 5.1.1 Building Maintenance and Odor Control Practices.

- 1. Keep floors as clean and dry as possible to avoid anaerobic decomposition of organic material.
- 2. Avoid manure buildup, thereby decreasing odor sources.
- Ventilation will be adequate to prevent buildup of dusts, gases, moisture and heat, which may intensify odor. All buildings are power ventilated, thus greatly reducing gas and moisture buildup.
- 4. Interior of buildings surfaces are conducive to power washing weekly facilitate cleaning and reduce chance for dust and debris to accumulate.
- 5. Feed delivery systems are of the type and design to release as little dust as possible. Odorants readily attach to airborne feed particles and dust, which can be easily released to outside air. Exhaust fans and shutters will be cleaned of dust and debris to maximize warm season ventilation.

#### 5.1.2 Manure Storage Odor Control Practices

- 1. The manure storage pit is large enough to accommodate 180 days of storage.
- The manure storage pit will be inspected and monitored as specified in the Operation and Maintenance Plan to prevent excess sludge accumulation.

#### 5.2 Land Application

- The application of liquid and solid manure onto cropland may be a significant source of odors and nuisance complaints from surrounding neighbors. The following procedures may help alleviate those concerns.
- When liquids are applied to cropland, care will be taken to ensure wind direction is not conducive to neighbor residences and runoff is prevented.
- Try to apply manure during times when the air is warming and rising from the ground.
- Try to avoid application on hot humid days (where odors will stay close to the ground) and on weekends or holidays.



#### 5.3 Other Best Management Practices

#### 5.3.1 Surface Water

Manure will not be applied in a manner to allow contamination to surface waters.

#### 5.3.2 Conservation Practices

Manure will utilize application areas that are under proper conservation treatment to prevent runoff into surface waters.

#### 5.3.3 Agronomic Rates

Manure will not be applied in excess of agronomic rates for Nitrogen and shall provide for sampling and management as specified in the Nutrient Management Plan (NMP) in this application.

#### 5.3.4 Manure Management Plan

Management will implement the NMP according to the requirements listed in Title 130, Chapter 11.


### 6. EMERGENCY RESPONSE PLAN

### 6.1 Emergency Response Strategies

Overbuilding the structure will minimize the risk of the holding pond overtopping or breaching due to power failures, storms, and chronic wet periods. Accidental spills of solids could result from such activities as hauling and transporting solid manure. All employees of the facility are responsible for taking immediate action to contain any spill or leak that they may observe, provided their immediate safety is not in jeopardy. Containment procedures include taking action to prevent further loss of the material and preventing the material from spreading. In the case of an emergency, all employees of the operation can be made available.

In the event of an immediate safety hazard the area will be evacuated to a safe distance. All other employees will be warned as best possible. The local Fire Department, rescue squad or county sheriff's office at (911) shall be notified immediately.

### 6.2 Spill & Leak Prevention

The maintenance of all equipment associated with waste containment, transport, and distribution in optimum working conditions will prevent spills and leaks. Each employee responsible for handling manure will be educated within one week of their first employment date on the proper maintenance of the equipment. In addition, when equipment is in long-term continual use (such as in irrigation distribution) it will be monitored twice daily to detect leaks and any equipment failure in a timely manner.

### 6.3 Large Spill Response Practices

### 6.3.1 Stop the Cause

Shut off any mechanical device (such as a pump) or empty any containment structure that may be causing the spill or leak to continue.

### 6.3.2 Containment

Contain the spill with local area soils by building temporary dikes or dams. The equipment to build such structures is readily available as the owner has a loader, a box scrapper and a manure spreader.

### 6.3.3 Absorb Effluent

Absorb any effluent substance with local soil. The material will then be disposed of by land application at agronomical rates.

### 6.3.4 Verbal Notification

Management must immediately report any releases of wastewater off of the property to NDEE (402) 471-2186 within 24 hours of the event.



### 6.3.5 Written Notification

A written report of a discharge will be submitted to NDEE within 5 days of the event. Such a report shall be recorded on the Notification of Discharge of Livestock Waste form.

### 6.4 Small Spill Response Practices

Repair any equipment failure such as valves or joints in piping that may be causing a smallscale leak.

### 6.4.1 Verbal Notification

Management must immediately report any releases of wastewater off of the property to NDEE (402) 471-2186 within 24 hours of the event.

### 6.4.2 Written Notification

Any discharge of waste shall be reported a written report of a discharge will be submitted to NDEE within 5 days of the event. Such report shall be recorded on the enclosed form titled Livestock waste Discharge Notification.



### 7. MORTALITY & CHEMICAL MANAGEMENT PLAN

Animal mortalities will not be disposed of in any livestock waste control facility.

### 7.1 Catastrophic Mortality Event

In the case of a catastrophic mortality event, management shall contact the agencies listed below management within 18 hours of discovery.

Nebraska Department of Agriculture	(402) 471-2351
Nebraska Department of Environment and	(402) 471-2186
Energy	

Final disposal of mortalities from a catastrophic event shall be approved on a case-by-case basis by the superior agency in charge. Depending on the nature of such an event different state or federal agencies may have jurisdiction.

### 7.2 Temporary Mortality Storage Area

Prior to final disposal, mortalities shall be stored in a location and manner consistent with this plan and the rules and regulations in effect at the time of such storage. This area is located on-site and is designated on the Mortality Management Site Map.

### 7.2.1 Runoff Control

Storm water runoff from this area shall either be contained and disposed of by land application or directed into the LWCF. Mortalities shall temporarily be stored uncovered.

### 7.3 Mortality Disposal Methods

Disposal of mortalities shall conform to Nebraska Department of Agriculture's, §54-744.

### 7.3.1 Primary method

Within 36 hours of discovery, mortalities shall be disposed of via commercial renderer.

### 7.3.2 Secondary method

If the Primary Disposal Method is unattainable, mortalities shall be buried within 36 hours. Burial shall be conducted at the location designated on the Mortality Management Site Map.



### 7.4 Chemical Management Plan

Chemicals such as herbicides, insecticides and rodenticides may be used at this AFO to control unwanted vegetative growth, insect pests and rodents.

### 7.5 Chemical Storage

Chemicals will be stored in their original containers in a designated area with restricted entrance, away from feedstuffs.

### 7.6 Container Disposal

Empty containers will be flushed and disposed of according to label instructions. Chemicals or chemical containers will not be disposed of in any liquid manure, dry manure or process wastewater system associated with this LWCF.

### 7.7 Farmstead Safety & Security

Management will implement a Biosecurity plan for visitors, livestock, veterinary waste, sanitation, & employee safety as they see fit. Guidance for Safety and Security was derived from NebGuide G1444 and G1411.



### 8. NUTRIENT MANAGEMENT PLAN ATTACHMENTS

- 1. Waste Production Volumes
- 2. Chemical & Mortality Management Map
- 3. Listing of land available for manure application (Land Application Site Summary)
- 4. P-Index and Nitrogen Leaching Summary
- 5. Manure Management Worksheet
- 6. Maps of Application Sites
- 7. Planned Manure Applications
- 8. Alternative Crops and Nutrient Requirements
- 9. Operation and Maintenance record keeping forms
- 10. Land Application Agreements (if applicable)
- 11. Ward Guide Attachment
- 12. Record keeping forms

# TK Angus Co Application Land



Proposed Building Application\_Land Section\_Lines





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# PUBLIC NOTICES

Notice

**Cherry County Planning** 

**Commission meeting and** 

public hearing

IN THE COUNTY COULT OF SHERDANCOUNTY, NERASKA Estated Justin Albert, Deceased Estate No. PR 2:-14 Notice is hereby given that a Petition for Formal Closing Or-der; for Payment of Claims and for Complete Settlement has been float and is set for hearing in the Complete Settlement has been float and is set for hearing in the Complete Settlement has been Nebusyska located at 335 North

### Notice

In the County Court of Cherry County, Nebraska Estate of Neorbby R, Stolkarburg, Deceased Estate No. PR 05-18 Notice is hereby siven that on the State of Neorbby R, Stolkarburg, Sthat of Neorbby R, Stolkarburg, Bid aug vi Aug. 2023, in the Cherry County, Nebraska Court, the Kee-ters and Bid Like Stolkarburg, United State Neorbby County, Nebraska Court, the Kee-ters and Bid Like Stolkarburg, With and State Stores (Stores Stores) County, Nebraska Court, the Kee-ters and Cherry Stores (Stores) County, Nebraska Court, the Kee-ters and Stores (Stores) National Representative PO Box 46 Nationes for Personal Representative 197:3-17, 21, 31 ZNEZ

### Notice

Creditors of this Estate must file their claims with this Court on or before July 17, 2023, or be forever barred

Debra Hand

In the County Court of Cherry County, Nebraska Estate of Melvin Harlman, De-ceased Estate No. PR 23-11

Bidne No. PR 23-11 Notice is benchy given that on May 5, 4023 in the County Count of Cherry County, Nebracka, the Re-Start issued a written statement of Informal Probable of the Will of sid Decedent and that Lois Harman, whose adfress is 168 Founders Eark Dr. Apt. 399, Rapid City. SD Siridi, Was Informally appointed by the frightman appointed by the frightman appointed by the frightman appointed.

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 Peterson Beel LLP
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 Attorney for the Estate
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 PO Box 35
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Notice

no cost to the landowners within the targeted areas Landowners not interested in this program are en-couraged to call the Cherry County Weed Countrol Authority. These field have a weed management plan for has been in the project should have a weed management plan for has been to move the the chart weed control Authority putor to the start time of this special project. Section 2-965, Reissue Rovised Statutes of Nebraska, provides at outral authority may direct and carry out projects of control for one or nore specific noxious wests without individual notice as presented in Section 2-265 (the control authority has caused put-teriors or thority contends precontrol authority has caused pub-lication of notices of stuch project. The Cherry County Weed Control Authority as apart of the MWAG Weed Management Area will be doing control work an selected sites of North Loup River in the Soft First County area to be performed from May, 2023 through May 2004.

project. By the order of Cherry County Weed Control Authority Dave Leonard, Superintendent Valentine, NE 69:01 402-522-913

19753-17, 24, 31 ZNEZ

### Meeting Notices -

Meeting routes Middle Nichtara NRD The Middle Nichtara Natur Resources District will hold their ingular Bach of Directors Meet ingular bach of Directors Will be hold their bach the standard Directors will be hold to bach and service heastary of previous and of Directors will be hold to bach and service heastary of previous and the bach and as a standard of Directors will be hold to bach and service heastary of previous and the bach and as a standard of Directors will be hold to bach and service heastary of previous and the bach and as a standard of Directors will be hold to bach and service heastary of previous and the bach and service heat the standard of Directors will be hold to the meeting is a stalable at the District Office and bach contendard under the standard of Directors will be hold to the standard of Directors will be hold to bach and service advorses and the standard bach to the standard of the standard of Directors will be hold to the sta

May, 2024 This service will be provided at

### Valentine Community

Schools Notice is hereby given that the Valentime Community Schools Hoard of Education will hold a Regular Mreting on Wednesday, June 14, 2023 attoOption at Valentine High School. The accenda shall be readily

June 14,2023 at 6 corp norms High School. The agenda shall be readily available for public inspection at the superintendent's office during the superintendent's office during the superintendent's office during the superintendent's con-normal business hours Signed, Carrie J. Hand, Secretary

www.cancer.org

by Lisa Rodgers-Mathis 19777-31, 7 ZNEZ

Call 24 hours

a day, seven days a week 1-800-ACS-2345

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Deanna Schmit, City Clerk 19723-3, 10, 17, 24, 31 ZNEZ

### **Meeting Notices**

American Legion Leo Brinda Post 90 American Legion Leo Brinda ingis heldthoftra Tuesday ofeach Post 90 metric will be during in heldthoftra Tuesday ofeach Post 90 metric will be during in motific the fair 30 pm. at the 2002 af 760 pm. at the Vels Chib In Valentine

**Cherry County Board** 

Cherry County Board of Commissioners The Cherry County Board of Commissioners will course the second and last Tuesday of each moth at 1000 an. In the Com-missioners Meeting Room of the Cherry County Counthouse. A cur-rent age and is available in Rhother of the County Cherch during regular business hours.

Dakola. Specifications: • Scope of work • Construction of (two) wood decks totaling 500 sq ft. Must sup-ply own tools and materials. Technical questions can be re-

**ESU 417** The district office, The purpose for mean orducted by Alexan et al. Community Schools will the purpose of the meeting will be to provide many provide and/or accredited the provide stop articipate in the development of a plan for providing provide stop articipate in the development of a plan for providing provide stop articipate in the development of a plan for providing provide stop articipate in the development of a plan for providing provide school or exemption the development of a plan for providing provide school or exemption the development of a plan for providing provide school and respectively provide school and resp

is hours. 19739-3, 19, 17, 24, 31 ZNEZ 1

### Public Hearing scheduled for Conditional Use Permit (CUP 001/23) TK Angus Swine Facility near Valentine, NE

L The Cherry County Zoning Commission will hold its next meeting on June 6, 2023, at 4:30 PM CT in the Cherry County Courthouse Courtroom. Individuals wanting to provide oral or written testimony concerning the potential impacts of this permit will be allocated 3 minutes per person. If you wish to submit written testimony for the Public Hearing, you will need to deliver or mail 10 copies of your testimony to the Cherry County zoning administrator, or provide the copies during the June 6<sup>th</sup> meeting.

Paid for by Robert & Marla Shelbourn 89552 Schlagel Creek Rd, Valentine, NE 69201

### Notice of Organization

benjage in the transaction of any or all lawful business, for which a united lability company may be organized under the laws of the State of Nebracka. The service for which the Company is organized is ESTIBETICIAN. The Company is ESTIBETICIAN.

### Notice of bids

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### **Public Notice**

rabal in the NEL/4 of Section 30. Township 31 North, Range 27, West of the sth P.M., Cherry County, Nebiaska, more particularly de-sociade as follows: All the land located Northerity of the existing Park Road as it is laid out across the said NR1/4 and in accordance with a platmap on file at (it) HAII, said Iract of Iand containing 114.4 arcs more or less.

said fract of head containing 114.4 acres more or fess. PARCEL C. A tract of land lo-cated in Section 30, Township 34 North, Hange 27, West of the 6th PM, Cherry Comity, Nebsaka, hy-ing east of the road through Parcel C, and tying west of all of Parcel T, approximately 25 acres, more Minimum bid is \$200 ocres per year and winning bidder will be required to develop a graving plan with the assistance of the Valen-

### Notice of Organization Just 4 You, LLC

USES 4 YOU, LLC Notice is hereby given that USE 1 YOU, LLC: a Nebraska Limi hed Libility Company, has been state of Nebraska, with its special to special to special to special operations of the special to special to special to special dress is 103 Antelope Circle, P.O. Box 594, Valentine, NE (2004) and the Nebraska Indi-gent for service of process being dress is 103 Antelope Circle, P.O. Box 594, Valentine, NE (2004) and the Nebraska Indi-spect for service of process being dress is 103 Antelope Circle, P.O. Box 594, Valentine, NE (2004) and the Service of the special Antelope Circle, P.O. Box 594, Valenture, NE (2004). The general in and do any lawful act the valence in and bar on partice of the the provisions of the Nebraska Duttion Limited Liability Company Valenture, NE (2004). The general in and do any lawful act the valence to State of the the provisions of the Nebraska Duttion Limited Liability Company (Service) and the provisions of the Nebraska Duttion Limited Liability Company (Service) and the the provisions of the Nebraska Duttion Limited Liability Company (Service) and the provisions of the Nebraska Duttion Limited Liability Company (Service) and the provisions of the Nebraska Duttion Limited Liability Company (Service) and the provisions of the Nebraska Duttion Limited Liability Company (Service) and the provisions of the provisions of the Nebraska Duttion Limited Liability Company (Service) and the provisions of the Nebraska Duttion Missions of the Nebraska Duttions (Nebraska ability Company Act. The comp

for New Liquor License IOF INEW LIQUOT LINCELESS Notice is hereby given that pur-sumt to Section 53 134(7) of Meeting Room booled at baseks State Statutes, on applica-tion for a Class To "Liquor Like Meeting Room booled at 34 N. Main Street, at which time the procession and procession of the state of the hast hear neericolifer the following the procession and procession of such iterates 10 N. Man St. Valentine N. Warshing Meeting Dearna M. Schwarz, and Schwarz and Schwarz Unstructure Nebraska Sezon User and Schwarz Based and the Schwarz Valentine City Drug Valentine City Council Dearna M. Schwarz City Cirk

has leed in teel with the numerator to with One20 or Valentine 1.1.C. Dha Heart City Drug 110 N. Main St. Valentine, Kobraska 85201 The Valentine (Sty Council will hold a regular meeting to conduct a Public Hearing on Thursday,

Notice of Organization Willow Creek Mercantile L.L.C. A Nebraska Limited Liability Company

A NeoDraska Limited Liability Company Notice is hereby sizen that Wil-low Creek Mercantile LL C, a Ne-bracka Limited Labdity Company, has been pranized under the laws of the state of Nebraska with its initial designated office at 273 N. Main St, PO Box 349 Valentine, Zan Main St, PO Box 349 Valen-273 N. Main St, PO Box 349 Valen-19776-31, 7, 14 ZNEZ.

City Clerk 19784-31 ZNEZ

### Village of Nenzel meeting minutes

The Village of Nenzel held a regular monthly investing on May 18, 2012. Those frozen: Low Wayne Lancaster, Terri Nollette, Tun Nol-lette, Deannas Khmit, Kun Schmit, Richard Schmit Tim Nollette called the userling to order at 6.072 nm with the Open Meetings Act pacted. DeanwaSchmit moverloappente the April 20.2031 minutes. Molion

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seconded by Richard Schmit. Mo-tion passed unanimously. Kim Schmit moved to approve the Claims and Treasurer's Re-port. Motion seconded by Deanna Schmit. Motion passed unani-nously. The next newting will be on June 15-2004.

15, 2023. Meeting adjourned at 6 19 p m 19781-31 ZNEZ

Notice of Application

Dublic 1 The Cherry County Planning Commission will meet the edga yours, 2021 at 230 pm. CT in the Goard Room at the Cherry County Are the Cherry County of the Cherry Cherry Cherry Cherry Cherry Cherry of the Cherry Cherry Cherry Cherry Cherry of the Cherry Cherry Cherry Cherry Cherry of the Cherry Cherry Cherry Cherry Cherry of the Cherry Cherry Cherry Cherry Cherry of the Cherry Cherry Cherry Cherry Cherry Cherry Cherry Cherry Che **Notice of Bids** 
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**FUDICE NOLLES** NOTICE is hereby given hat the City of Valentine will uter the water source he to she kill the to she kill the source of the tact of land are on the she been to sho the to the she water source he to she kill the terms of the tact of land are on the she been to sho the to the she water source he to she kill the terms of the she of land are on the she been to she water source the shi Netty County the beat source portfulland the terms of the lease the to sector the shi Netty county the she been to the to she water the beat here the land the to the terms of the lease the to sector the shi Netty and the tactor the shi Netty and the terms of the lease the to sector the shi Netty and the terms of the terms at a PUBLIC AUCTION to be held at the regular city council meeting at the Valentine Library meeting room, 34 N. Moin Street, Valen-tine, Nebraska on June it. 2023 THE CITY OF VALENTINE reserves the right to reject any or all bals on any or all tracts of Lard proposed for lease. City of Valentine

City of Valentine Deanna M. Schmit City Clerk 19771-24, 31 ZNEZ

# **PUBLIC NOTICES**

Notice

### Notice

Notice of Organization **Cherry County** Manufacturing, LLC

Notice is hereby given that ability Company Art The company, CHERRY COUNTY MANUFAC-MART AND ART AND

### Notice

In the County Court of Cherry County, Nebraska Estate of Melvin Hartman, De-eaved with this Court on or craved with this court of the cour

### Village of Crookston meeting minutes

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Notice

IN THE COUNTY COURT OF Main Street, Valentine, Nebraska SIERIDAM COUNTY COURT OF Main Street, Valentine, Nebraska Estate of Justin Alker, Ilversava Estate Suin Alker, Ilversava Estate No. PK 22-11 Notice is hereby green that Petition for Formal Closing Or-der; for Payment of Clahan and Simmons P.C. Peter Strement Alexan Street for Complete Settlement has been field and is set for hearing in the Goody Court of Cherry County Nebraska Dualed at 35% Nerth

**Cody Kilgore Unified Schools Board of Education special** meeting minutes

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Notice of Bids

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### Notice of Organization

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### Notice of bids

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### Public Notice

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### **Cody Kilgore Unified** Schools Board of Education meeting minutes

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ing of surfaces. • Painting the exterior fascia on the main office, dining halt, and

# Notice of Organization

### Zoning Admins review for CUP 001/23 TK Angus Swine finisher CAFO

- This is going to be in the Cattle Country Agriculture District of our Zoning Map
- As proposed it is a Class A (aerobic) per Zoning Regulations definition.
  - Aerobic is process for digestion of waste in which the waste is digested using free oxygen
- Based on current Zoning Regs Animal Unit is for Swine 55 lbs or heavier makes the total number of Animal Units is 1999.6 or round up to 2,000---this is not based on an NDEE application
- Included in the application is a map to show proposed pivots where slurry will be applied wither by tank wagon or injected as stated on page 8-21 1.9.2 of Plan document
- There's no NDEE Application at this time
- Nearest residence to the North is a little more than ½ mi & to the southeast is 2/3 mi this is shown on the setback map and verified by measuring on GIS
  - Residence to the west owned by TK Angus so doesn't apply
  - $\circ$  Current Regulations state setback as North and South ½ mi and East and West 1/3 mi
- Applicant filed a Cattle Country Easement---no other's are required as setbacks are met
- Number of animal Units is right at 2,000 which means authorization to exceed this limit may be approved by the County Commissioners
- Application contains a plan on Operation and Maintenance
- Application was sent to the NRCS and MNNRD to review
  - NRCS office sent a notice back that they don't review applications or make comments on them
  - MNNRD's review of the application is included
- All locations of manure application are owned by applicant
- Details of stockpiling/composting are included in the Plan Document
- Mortality is shown on page 19-21 of Plan Document
- Surface water Drainage shown on map P-1
- Located in an area that's not subject to 100 year flood---MNNRD has been contacted to review the application
- Applicant states in application on supporting information that best management practices will be used
- Only 1 employee per day for parking with 3 feed trucks a week average and the load out area is shown on the site drawing of the application
- Location of refuse and disposal is stated as to be determined—possible condition
- The size and types of signs are to be determined---suggest possible condition is they must meet county regulations

### **Jessica Coyle**

From: Sent: To: Subject: Attachments: Kyle Temple <ktemple@mnnrd.org> Wednesday, May 24, 2023 8:44 AM Jessica Coyle MNNRD Comments on TK Angus Finishing Facility Comments Final.pdf

Good morning,

Attached are comments from the MNNRD regarding the TK Angus Hog finishing facility. If you have any questions please let me know.

Thank you.

Kyle Temple Middle Niobrara NRD 303 E HWY 20 Valentine, NE 69201 <u>ktemple@mnnrd.org</u> 402-376-3241

**Conservation for the Next Generation!** 



Nebraska's NRDs, Protecting Lives\*Protecting Property\*Protecting the Future!



To Whom it May Concern,

The MNNRD has reviewed the application submitted by TK Angus Co. for a hog finishing facility located in SW ¼ S13-33N-27W in Cherry County. We have no outlying concerns with the application, but we do have some comments regarding the Middle Niobrara's Natural Resources Districts responsibility for maintaining groundwater quality and quantity.

On the topic of groundwater quality:

- The proposed location sits within an area that has a shallow groundwater table and sandy soils. Static water levels in nearby wells range from 10-55 feet from the surface to groundwater. A combination of these factors means that contaminates can reach groundwater at a quicker pace.
- The MNNRD annually samples two groundwater wells for nitrate contamination that are located within the 4-mile setback of the proposed location. These wells average 3.45 ppm and 9.4 ppm, with EPA standards stating that anything under 10 PPM is safe for human consumption. Data for these wells dates to 2012 and they will continue to be sampled on a yearly basis as part of the district's groundwater quality program. We encourage landowners with private wells to have their wells tested for nitrates on a yearly basis, no matter your location or proximity to a confined animal feeding operation (CAFO). This also provides a baseline for future monitoring of any potential nitrate contamination. Nitrate testing is provided free of charge at the MNNRD office.

On the topic of groundwater quantity:

-All new high-capacity wells (wells pumping over 50 GPM) must be permitted by the MNNRD prior to construction. Application periods for new high-capacity uses are open during the month of August or are available through the transfer or variance process after Board review and approval.

Nutrient/waste management, odor control, and the monitoring of these CAFO facilities are closely managed by Nebraska Department of Environment and Energy's (NDEE) Title 130 and the MNNRD believes these standards are highly effective at mitigating natural resource concerns. Applications approved by NDEEs Title 130 meet the MNNRDs expectations for a safe, confined animal feeding operation. In addition to Title 130 the MNNRD can work with the producer to monitor water quality, provide any necessary screening with windbreak plantings, implement best management practices, and help meet any mortality requirements with composting equipment. If you have further questions about groundwater quality or quantity data or programs within the MNNRD please reach out.

Thank you.

### Jessica Coyle

From: Sent: To: Subject: Attachments:

(402) 376-2395

Jessica Coyle Monday, May 15, 2023 8:19 AM Dana Anderson Ad for May 24 and 31 editions Cherry County Zoning- CUP 001-23 TK Angus Swine facility.docx

Dana,

Please run the attached ad in the 24<sup>th</sup> and 31<sup>st</sup> editions of the newspaper.

Thank you, Jessica Coyle Cherry County Zoning Administrator & Deputy Emergency Manager 365 N Main St. Suite 8A Valentine, NE 69201

This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to which they are addressed. If yau have received this email in error please notify the sender. Please note that any views or opinions presented in this email are salely those of the author and do not necessarily represent those of Cherry County. The recipient should check this email and any attachments for the presence of viruses. Cherry County accepts no liability for any damage caused by any virus transmitted via email. x

to speak during the hearing. Written testimony of 10 copies can be received A Public Hearing in reference to CUP-001/23 TK Angus Co. for a Confined Animal for the status of our Comprehensive Plan and Zoning Regulations update that is to the Planning Commission. A current agenda will be on file in the Cherry meeting in hard copy format in the Zoning office will be forwarded or provided prior to or during the meeting. All written testimony received prior to the and will be held at 4:45 PM CT. There will be a 3-minute time limit per person information is in the Zoning Office or go to our website https://co.cherry.ne.us/zoning meetings/agenda.aspx. All available County Zoning Office and posted on located in SW ¼ SW ¼ of Section 13 of Township 33N, Range 27W of the 6<sup>th</sup> PM Feeding Operation of a swine finisher housing 4,999 head over 55lbs to be Street, Valentine, Nebraska for the purpose of conducting any and all county 4:30 p.m. CT in the Court Room at the Cherry County Courthouse at 365 N Main https://cherrycountyne.gov/webpages/planning\_zoning/planning\_zoning.html business that will come before the Board. The Cherry County Planning Commission will meet Tuesday, June 6th, 2023 at **Cherry County Planning Commission Meeting and Public Hearing** 

currently ongoing.

### **CERTIFICATE OF SERVICE**

The undersigned Cherry County Zoning Administrator, Jessica J. Coyle hereby certifies that she has serve a true and accurate copy of the foregoing Notice of Public Hearing and attached herein upon the following notices in the interest by email or mail on this 23rd day of May, 2023, to wit:

See attached letters to adjacent landowners

**Planning Commission** 

Middle Niobrara Natural Resources District

NRCS Office

State Department of Roads District 8-Mark Kovar

**Cherry County Road Superintendent** 

Highway Superintendent for Cherry County

Jessida Coyle Cherry County Zoning Administrator

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cczoning@cherrycountyne.gov

May 24, 2023

TK Angus Co. 40204 US HWY 20 Wood Lake, NE 69221

Dear Sir or Madam,

This letter is to inform you of an application I received for a Conditional Use Permit from TK Angus Co. to construct a Confined Animal Feeding Operation of a swine finisher housing 4,999 head over 55lbs to be located in SW ¼ SW ¼ of Section 13 of Township 33N, Range 27W of the 6<sup>th</sup> PM. According to the Cherry County Zoning Regulations confined animal feeding operations are permitted only as a conditional use in the Cattle Country Agricultural District.

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If you have any questions, please call my office at the number above. If you are unable to attend the public hearings, but would like to comment, you may send your 10 copies of comments to the above address or deliver to my office.

Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

Jane & Gerald Grooms Kathy & Robert Keller 701 N Green St Valentine, NE 69201

Dear Sir or Madam,

This letter is to inform you of an application I received for a Conditional Use Permit from TK Angus Co. to construct a Confined Animal Feeding Operation of a swine finisher housing 4,999 head over 551bs to be located in SW ¼ SW ¼ of Section 13 of Township 33N, Range 27W of the 6<sup>th</sup> PM. According to the Cherry County Zoning Regulations confined animal feeding operations are permitted only as a conditional use in the Cattle Country Agricultural District.

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Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

United States of America Denver Federal PO BOX 25486 Denver, CO 80225-0486

Dear Sir or Madam,

This letter is to inform you of an application I received for a Conditional Use Permit from TK Angus Co. to construct a Confined Animal Feeding Operation of a swine finisher housing 4,999 head over 55lbs to be located in SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  of Section 13 of Township 33N, Range 27W of the 6<sup>th</sup> PM. According to the Cherry County Zoning Regulations confined animal feeding operations are permitted only as a conditional use in the Cattle Country Agricultural District.

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Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

Tim & Kim Marlatt 40204 US HWY 20 Wood Lake, NE 69221

Dear Sir or Madam,

This letter is to inform you of an application I received for a Conditional Use Permit from TK. Angus Co. to construct a Confined Animal Feeding Operation of a swine finisher housing 4,999 head over 55lbs to be located in SW ¼ SW ¼ of Section 13 of Township 33N, Range 27W of the 6<sup>th</sup> PM. According to the Cherry County Zoning Regulations confined animal feeding operations are permitted only as a conditional use in the Cattle Country Agricultural District.

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Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

Donna Marlatt Trustee 40204 US HWY 20 Wood Lake, NE 69221

Dear Sir or Madam,

This letter is to inform you of an application I received for a Conditional Use Permit from TK Angus Co. to construct a Confined Animal Feeding Operation of a swine finisher housing 4,999 head over 55lbs to be located in SW ¼ SW ¼ of Section 13 of Township 33N, Range 27W of the 6<sup>th</sup> PM. According to the Cherry County Zoning Regulations confined animal feeding operations are permitted only as a conditional use in the Cattle Country Agricultural District.

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Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

Jon & Beth Swanson 5517 W Oakcrest Dr. Sioux Falls, SD 57107

Dear Sir or Madam,

This letter is to inform you of an application I received for a Conditional Use Permit from TK Angus Co. to construct a Confined Animal Feeding Operation of a swine finisher housing 4,999 head over 55lbs to be located in SW ¼ SW ¼ of Section 13 of Township 33N, Range 27W of the 6<sup>th</sup> PM. According to the Cherry County Zoning Regulations confined animal feeding operations are permitted only as a conditional use in the Cattle Country Agricultural District.

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Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

Arabia Ranch LTD 89023 Arabia Dr. Wood Lake, NE 69221

Dear Sir or Madam,

,

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Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

Thacher Cattle Co Mark Ormesher 89567 Thacher Rd Valentine, NE 69201

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Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

State of Nebraska Board of Educational Land & Funds 555 N Cotner Blvd Lincoln, NE 68505-2353

Dear Sir or Madam,

This letter is to inform you of an application I received for a Conditional Use Permit from TK Angus Co. to construct a Confined Animal Feeding Operation of a swine finisher housing 4,999 head over 55lbs to be located in SW ¼ SW ¼ of Section 13 of Township 33N, Range 27W of the 6<sup>th</sup> PM. According to the Cherry County Zoning Regulations confined animal feeding operations are permitted only as a conditional use in the Cattle Country Agricultural District.

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Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

Tyler & Caitlin Ormesher 89567 Thacher Rd Valentine, NE 69201

Dear Sir or Madam,

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Sincerely,
cczoning@cherrycountyne.gov

May 24, 2023

Wyatt & Stephanie Ladely 89434 US HWY 83 Valentine, NE 69201

Dear Sir or Madam,

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Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

Mellor Revocable Family Trust Murray & Jean Mellor 87754 479th Ave Atkinson, NE 68713

Dear Sir or Madam,

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Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

Gordon & Ruth Nelson 86560 US HWY 83 Valentine, NE 69201

Dear Sir or Madam,

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Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

Duane & Lisa Bellin 39557 US HWY 20 Valentine, NE 69201

Dear Sir or Madam,

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Sincerely, '

cczoning@cherrycountyne.gov

May 24, 2023

DeNaeyer Trust Lyn Messersmith 4241 269th Trail Alliance, NE 68301

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Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

Robert & Marla Shelbourn 39552 Schlagel Creek Rd Valentine, NE 69201

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Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

Clete & Kelli Scheer 39822 State HWY 12 Valentine, NE 69201

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May 24, 2023

Robert Andres Blinn 345 Grand St Apt 3F New York, NY 10002

Dear Sir or Madam,

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Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

Randall & Lynn Armeut 89933 Pine Heights Dr. Valentine, NE 69201

Dear Sir or Madam,

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cczoning@cherrycountyne.gov

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May 24, 2023

Charles & Cherry Haer 39784 Meadow Lake Rd Valentine, NE 69201

Dear Sir or Madam,

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Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

Millard Revocable Family Trust Scott & Tammy Millard 39782 Meadow Lake Rd Valentine, NE 69201

Dear Sir or Madam,

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cczoning@cherrycountyne.gov

May 24, 2023

John Jr. & Mary Borman 3013 Shore Rd Fort Collins, CO 80524

Dear Sir or Madam,

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May 24, 2023

Nebraska Game & Parks Commission PO BOX 30370 Lincoln, NE 68508-0370

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May 24, 2023

Gordon Warrick 39830 Borman Bridge Rd Valentine, NE 69201

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May 24, 2023

Mark & Julie Hoefs 39816 Borman Bridge Rd Valentine, NE 69201

Dear Sir or Madam,

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May 24, 2023

Jeffrey & Jorja Spain 39810 Borman Bridge Rd Valentine, NE 69201

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May 24, 2023

Nickolas Klabenes 89921 Pine Heights Dr. Valentine, NE 69201

Dear Sir or Madam,

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May 24, 2023

David & Casey King 89929 Pine Heights Dr. Valentine, NE 69201

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May 24, 2023

Ken & Dana Anderson 89928 Pine Heights Dr. Valentine, NE 69201

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May 24, 2023

Russell & Jean Burge 407 N Wood St Valentine, NE 69201

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May 24, 2023

John & Wendy Nelson 89890 Pine Heights Rd Valentine, NE 69201

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May 24, 2023

David & Anna Maas 89909 Pine Heights Dr. Valentine, NE 69201

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May 24, 2023

Frank Patterson II 89867 Pine Heights Dr. Valentine, NE 69201

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Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

Danny & Shannon Boes 89863 Pine Heights Dr. Valentine, NE 69201

Dear Sir or Madam,

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Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

John & Cecelis Johnson 89893 Pine Heights Dr. Valentine, NE 69201

Dear Sir or Madam,

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May 24, 2023

Frank & Dana Miller 89880 Pine Heights Dr. Valentine, NE 69201

Dear Sir or Madam,

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Sincerely,

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May 24, 2023

Timothy & Connie Larson 89874 Pine Heights Dr. Valentine, NE 69201

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May 24, 2023

Park Center LTD 4807 University Ave Ste 203 Cedar Falls, IA 50613

Dear Sir or Madam,

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Sincerely,

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May 24, 2023

Chance Wickett PO Box 433 Valentine, NE 69201

Dear Sir or Madam,

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Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

Richard Allard PO Box 27 Valentine, NE 69201

Dear Sir or Madam,

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May 24, 2023

Tyler & Andrea Brown 39832 Borman Bridge Rd Valentine, NE 69201

Dear Sir or Madam,

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Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

Dustin & Lacey Hoefs 90870 396 Ave Valentine, NE 69201

Dear Sir or Madam,

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May 24, 2023

Jerry Olmsted 128 Ruffed Grouse CT Lake Frederick, VA 22630

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May 24, 2023

Timothy & Kathleen Bader PO Box 583 Valentine, NE 69201

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May 24, 2023

State Department of Roads Dennis Connot 602 East 1st Valentine, NE 69201

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May 24, 2023

William Fischer 88541 Powder Horn Lane Nenzel, NE 69219

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May 24, 2023

Warren & Sue Arganbright PO Box 67 Valentine, NE 69201

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Sincerely,

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May 24, 2023

Roscoe & Katrina Haase 29439 269th St Valentine, NE 69201

Dear Sir or Madam,

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May 24, 2023

Michael Wescott Annette Miller 314 HWY 10 Gibbon, NE 68840

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May 24, 2023

Timothy & Laura Murphy 39783 River Dr Valentine, NE 69201

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Sincerely,

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May 24, 2023

Ronald Hutchinson 89774 Bryan Bridge Loop Valentine, NE 69201

Dear Sir or Madam,

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Sincerely,

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May 24, 2023

Shane & Brenda Allison PO Box 673 Valentine, NE 69201

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Sincerely,

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\_\_\_\_\_\_

May 24, 2023

Steve Hansen PO Box 414 Valentine, NE 69201

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Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

National Park Service Attn Susan Cook 214 W HWY 20 Valentine, NE 69201

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Sincerely,

Jessica Coyle, Zoning Administrator

ď

cczoning@cherrycountyne.gov

May 24, 2023

Skirley Ann Kime 39804 Meadow Lake Rd Valentine, NE 69201

Dear Sir or Madam,

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Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

Don Colburn Kenneth Colburn 316 E 1st St Valentine, NE 69201

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Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

Heart City Radio CO 126 W 3rd St Valentine, NE 69201

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Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

John & Tamara Mayhew 13603 Laguna Vista Court El Cajon, CA 92021

Dear Sir or Madam,

This letter is to inform you of an application I received for a Conditional Use Permit from TK. Angus Co. to construct a Confined Animal Feeding Operation of a swine finisher housing 4,999 head over 55lbs to be located in SW ¼ SW ¼ of Section 13 of Township 33N, Range 27W of the 6<sup>th</sup> PM. According to the Cherry County Zoning Regulations confined animal feeding operations are permitted only as a conditional use in the Cattle Country Agricultural District.

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Sincercly,

cczoning@cherrycountyne.gov

May 24, 2023

David & Reba Prasch 109 Meadow Lake Rd Valentine, NE 69201

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Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

Scott & Krista Larsen 39768 Meadow Lake Rd Valentine, NE 69201

Dear Sir or Madam,

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Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

Diane Foster 39748 Meadow Lake Rd Valentine, NE 69201

Dear Sir or Madam,

This letter is to inform you of an application I received for a Conditional Use Permit from TK Angus Co. to construct a Confined Animal Feeding Operation of a swine finisher housing 4,999 head over 55lbs to be located in SW ¼ SW ¼ of Section 13 of Township 33N, Range 27W of the 6<sup>th</sup> PM. According to the Cherry County Zoning Regulations confined animal feeding operations are permitted only as a conditional use in the Cattle Country Agricultural District.

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Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

Nature Conservancy 1007 Leavenworth St Omaha, NE 68102

Dear Sir or Madam,

This letter is to inform you of an application I received for a Conditional Use Permit from TK Angus Co. to construct a Confined Animal Feeding Operation of a swine finisher housing 4,999 head over 551bs to be located in SW ¼ SW ¼ of Section 13 of Township 33N, Range 27W of the 6<sup>th</sup> PM. According to the Cherry County Zoning Regulations confined animal feeding operations are permitted only as a conditional use in the Cattle Country Agricultural District.

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Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

Deanna Reyman Gina & Dana Reyman PO Box 684 Wood Lake, NE 69221

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Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

Bruce Reyman Jr. Deanna Reyman PO Box 393 Ainsworth, NE 69210

Dear Sir or Madam,

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Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

Matthew Hammer 39863 Borman Bridge Rd Valentine, NE 69201

Dear Sir or Madam,

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cczoning@cherrycountyne.gov

May 24, 2023

Jimmy & Patricia Welch 39863 Borman Bridge Rd Valentine, NE 69201

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May 24, 2023

Joseph Ruder 39841 Borman Bridge Rd Valentine, NE 69201

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Sincerely,

cczoning@cherrycountyne.gov

May 24, 2023

Douglas & Sandra Jacobs 39827 Borman Bridge Rd Valentine, NE 69201

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Sincerely,

#### Jessica Coyle

From:	Jessica Coyle
Sent:	Tuesday, May 23, 2023 1:38 PM
То:	Mike Murphy; Kyle Temple; Lousias, Christine - NRCS, Valentine, NE; mark.kovar@nebraska.gov; Doug Boyer; Niobrara Valley Consultants
Subject: Attachments:	Notice of Public Hearing on CUP 001/23 TK Angus Swine Facility Cherry County Zoning- CUP 001-23 TK Angus Swine facility.docx

Dear Sir or Madam,

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Thank you,

Jessica Coyle Cherry County Zoning Administrator & Deputy Emergency Manager

365 N Main St. Suite 8A Valentine, NE 69201 (402) 376-2395

This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to which they are addressed. If you have received this email in error please notify the sender. Please note that any views or opinions presented in this email are solely those of the author and do not necessarily represent those of Cherry County. The recipient should check this email and any attachments for the presence of viruses. Cherry County accepts no liability for any damage caused by any virus transmitted via email.

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The Cherry County Planning Commission will meet Tuesday. June 6th, 2023 at
4:30 p.m. CT in the Court Room at the Cherry County Courthouse at 365 N Main
Street, Valentine, Nebraska for the purpose of conducting any and all county
business that will come before the Board.
A Public Hearing in reference to CUP-001/23 TK Angus Co. for a Confined Animal
Feeding Operation of a swine finisher housing 4,999 head over 55lbs to be
located in SW ½ SW ½ of Section 13 of Township 33N, Range 27W of the $6^{\rm th}$ PM
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https://co.cherry.ne.us/zoning meetings/agenda.aspx. All available
information is in the Zoning Office or go to our website
https://cherrycountyne.gov/webpages/planning zoning/planning zoning.html
for the status of our Comprehensive Plan and Zoning Regulations update that is
currently ongoing.

r

#### Jessica Coyle

From:	Jessica Coyle
Sent:	Tuesday, May 23, 2023 1:46 PM
То:	gentrycj@gmail.com; dukeado@gpcom.net; Michael McLeod; Duane Kime; Sherri Bacon; rancherjohnlee@gmail.com; Albert Ericksen; swanson.garret@yahoo.com
Subject:	Notice on CUP 001/23 TK Angus for a Swine Facility of Public Hearing and Meeting
Attachments:	6-6-23 Agenda.pdf; CCPC Meeting Minutes May 4.pdf; CHERRY COUNTY PC TK Angus Co 001.23 Swine Facility.docx; TK Angus Swine CUP 001.23.pdf

This is your official notice of the scheduled Public Hearing on CUP 001/23 TK Angus for a Swine Facility. Attached you will find the latest copy of the Application, Ad for the Public Hearing, June 6, 2023 meeting agenda and minutes from the May 4 meeting. We are scheduled to have the meeting in the courtroom at 4:30 PM CT on June 6. Please let me know if you have any questions.

Thank you,

**Jessica Coyle** 

#### **Cherry County Zoning Administrator & Deputy Emergency Manager**

365 N Main St. Suite 8A Valentine, NE 69201 (402) 376-2395

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SENTIS/23/23 to Dave Rogers U2 Mail

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#### AGENDA

Cherry County Planning and Zoning Agenda

CHERRY COUNTY PLANNING COMMISSION

**Cherry County Courthouse Court Room** 

365 N Main St. Valentine, NE

June 6, 2023\_\_\_\_

4:30 PM CT

- 1. Open Meeting by Chairman
- 2. Roll Call
- 3. Announcement of Open Meetings Act Notice
- 4. Verify Proper Advertisement of Meeting
- 5. Approval of Minutes from May 4, 2023
- 6. Public Comment (30 Minute max)
- 7. Public Hearing
  - Public Hearing on TK Angus Co. for a Confined Animal Feeding Operation of a swine finisher housing
    4,999 head over 55lbs CUP#001/23 at 4:45 PM CT
  - b. Chairperson shall ask for proof of Publication
  - c. Chairperson shall ask Zoning Administrator TK Angus Co. for a Confined Animal Feeding Operation of a swine finisher housing 4,999 head over 55lbs CUP#001/23 application is complete
  - d. Chairperson shall ask for disclosure of any conflicts of interest on TK Angus Co. for a Confined Animal Feeding Operation of a swine finisher housing 4,999 head over 55lbs CUP#001/23
  - e. Chairperson shall ask for any disclosure of ex-parte communications by any member on TK Angus Co. for a Confined Animal Feeding Operation of a swine finisher housing 4,999 head over 55lbs CUP#001/23
  - f. Discuss/Act on TK Angus Co. for a Confined Animal Feeding Operation of a swine finisher housing 4,999 head over 55lbs CUP#001/23
- 8. New Business
  - a. Discuss/Act Location for Dates in August for Open Houses about Comprehensive Plan and Zoning Regulations
  - b. Set Meeting Date and Time
- 9. Old Business
  - a.
- 10. Communications
- 11. Reports and Recommendations



- 12. Excused Absence
- 13. Adjournment

"We reserve the right to take things out of order for the Public's Interest unless a time is stated."

#### CHERRY COUNTY PLANNING COMMISSION MINUTES

Cherry County Planning and Zoning Minutes

May 4, 2023

#### CHERRY COUNTY COURTHOUSE CONFERENCE ROOM

The meeting was called to order at 4:30 PM CT by Chairman Duane Kime in advertised location of the Cherry County Courthouse Conference Room.

Roll call was taken. The following members were present: Wade Andrews, Michael McLeod, Duane Kime, Sherri Bacon, Gary Swanson, and Albert Ericksen. Absent were Chris Gentry, Dave Rogers, and John Lee. Also present were Jessica Coyle, Zoning Administrator, and various members of the public.

The Open Meetings Act was noted, as was the public notice in the Valentine Midland News pertaining to this meeting.

#### **Approval of Minutes**

Albert E. made a motion to approve the minutes from the February 21, 2023, meeting as written. Sherri B. seconded the motion. Roll call vote was taken. Dave R.-Absent, Chris G.-Absent, Wade A.-Yes, Michael M.-Yes, Duane K.-Yes, Sherri B.-Yes, Gary S.-Yes, John L.-Absent, and Albert E.-Yes. Motion carried 6-0.

Public Comment:

No public spoke

New Business:

Discuss Comprehensive Plan 2023 Draft

Chairman Kime said that we finally got the draft from Keith Marvin after he'd stated in March at the NPZA that it was almost done. Zoning Administrator Jessica Coyle had Midland News print and bind copies for the board. The board is going to review and will bring changes to a later meeting. No action taken.

Set Meeting Date and Time

The board set a date of June 6, 2023, at 4:30 PM CT for the next meeting in the Cherry County Courthouse Court Room.

Old Business:

None

#### Communications:

Zoning Administrator gave the board a copy of CUP 001/23 TK Angus Swine Facility application for them to review. There will be a public hearing at the next regular meeting. Zoning Administrator will mail the application out to members not present.

**Reports and Recommendations** 

Chairman Kime reported that he attended the NPZA Conference in Kearney and learned a lot from the sessions he attended. He shared some of this with the board.

Excused Absence:



Wade A. made a motion to excuse Dave R., Chris G., and John L. from the meeting. Michael M. seconded the motion. Roll call vote was taken. Michael M.-Yes, Duane K.-Yes, Sherri B-Yes, Gary S.-Yes, John L.-Absent, Albert E.-Yes, Dave R.-Absent, Chris G.-Absent, and Wade A.-Yes. Motion carried 6-0.

Chairman Andrews adjourned the meeting at 5:01 PM CT.

Jessica Coyle

**Zoning Administrator** 

cczoning@cherrycountyne.gov

May 24, 2023

TK Angus Co. 40204 US HWY 20 Wood Lake, NE 69221

Dear Sir or Madam,

This letter is to inform you of an application I received for a Conditional Use Permit from TK Angus Co. to construct a Confined Animal Feeding Operation of a swine finisher housing 4,999 head over 55lbs to be located in SW ¼ SW ¼ of Section 13 of Township 33N, Range 27W of the 6<sup>th</sup> PM. According to the Cherry County Zoning Regulations confined animal feeding operations are permitted only as a conditional use in the Cattle Country Agricultural District.

In accordance with State Statutes, the Cherry County Planning Commission will hold a public hearing on this application to receive comments and testimony from the public on June 6, 2023 at 4:45 PM central time in the Cherry County Courthouse in the Court Room at 365 N Main St, Valentine, NE. There will be a 3-minute time limit per person to speak during the hearing. Written testimony of 10 copies can be received prior to or during meeting. All written testimony received prior to the meeting in hard copy format in the Zoning office will be forwarded or provided to the Planning Commission for review. A current agenda will be on file in the office of the Cherry County Zoning Administrator or on the

https://cherrycountyne.gov/zoning\_meetings/agenda.aspx. All available information is on file in the Zoning Office.

According to the Cherry County Zoning Regulations, all adjoining landowners within a set distance to the project along with those where the organic materials will be applied to fields shall be notified by mail of the upcoming public hearing.

If you have any questions, please call my office at the number above. If you are unable to attend the public hearings, but would like to comment, you may send your 10 copies of comments to the above address or deliver to my office.

Sincerely,



# **TK Angus Co**

**Nutrient Management Plan** 

**Closure Plan** 

**Sludge Removal Plan** 

**Operation and Maintenance Plan** 

**Best Management Practices of Odor Control** 

**Emergency Response Plan** 

**Mortality Management Plan** 

**Chemical Management Plan** 



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### 1. NUTRIENT MANAGEMENT PLAN

This Nutrient Management Plan has been prepared for TK Angus Co, which encompasses 4,999 head of finisher swine. The manure will be properly utilized by applying it to cropland as fertilizer. The plan will provide management with a system to comply with state and federal regulations and provide the Nebraska Department of Environment and Energy with a means of monitoring, measuring and determining compliance.

The plan follows the narrative approach in that it describes the methods and procedures that will be used for determining nutrient application rates. It considers the production, loss and utilization of nutrients by crops in order to preserve the local natural resources.

#### 1.1 Application Sites

The facility management owns or has contracted an ample amount of land for the application of liquid manure. The parcels included in this plan are identified on the attached field maps and cross-referenced on the Land Application Site Summary. These agricultural lands are used for production of agricultural commodities or grazing as determined annually by the landowner or operator. Management of the facility will coordinate the appropriate application of manure with the landowner or operator prior to each spreading event. A projection is included with this plan to determine sustainability or need for further acquisition of land for nutrient distribution.

Maps of the applications sites have been created using GIS software and are included as an appendix to this document.

Management will implement and adhere to the following operational guidelines when applying liquid manure. Management shall be responsible to account for all sources of nutrients prior to applying manure to land application sites covered in this plan.

#### 1.2 Maximum Application Rates

Projections determining the application rates will be conducted on all sites destined to receive manure for the current or next growing season prior to spreading. Projections will be made for all crops or alternative crops covered in this plan.

In general, the method of determining manure application rates will be to establish the usage of nutrients by crops or crop rotation and subtracting nutrients in the soil and all credits.

Nutrient requirement / Manure Nutrient Content = Application Rate

#### 1.2.1 Nitrogen Basis

The primary planning of application rates will be based upon Nitrogen as the desired target nutrient provided other nutrients remain in check. Manure will be applied at agronomic rates based upon Nitrogen demand of a crop for a single growing season. In some cases, fields may produce two crops in a single growing season if preferred by the management of the land.



### 1.2.2 Multi-Year Phosphorus Basis

Manure or nutrients may be applied in a single growing season to provide for multiple growing seasons of phosphorus uptake of the crop or crop rotation. The level of phosphorus will be evaluated prior to the application events by a consultant or qualified individual.

## 1.2.3 Phosphorus Basis

A phosphorus index will be conducted at a minimum every 5 years. Phosphorus may be used as a secondary means of determining application rates if the deemed necessary by the phosphorus index. The index and all other relevant conditions will be used in an evaluation by the consultant or qualified individual to assess the transport phosphorus from the application fields. Management shall notify NDEE of any site-specific conservation practices to be implemented, including as appropriate buffers or equivalent practices to control runoff of pollutants.

## 1.2.4 Factors Determining Rate

The factors that will be used to determine the rate of application of liquid manure are detailed as follows:

- Soil analysis results
- Manure analysis results
- Crop nutrient requirement
- Yield goal of the crop to be grown
- Loss of nutrients in manure through volatilization and or mineralization
- Projected Credits for all nitrogen that will be plant available
- Method of application and timing

University of Nebraska recommendations or equivalent will be used to determine the application rates. Application rates and management methods will be adjusted based on actual field logs, including but not limited to, plant tissue testing and the use of a Chlorophyll Meter to detect any nitrogen deficiencies.

#### 1.3 Manure Analysis

Analyze manure, litter, and process wastewater at least once a year for nitrogen and phosphorus content. The number of samples taken will be determined by site specific criteria.

All samples will be extracted and analyzed according to normally accepted practices or the procedures suggested by the University of Nebraska **NebGuide G1450** or the NRCS 590-Standard, however the testing laboratory may determine the appropriate method of analysis based upon the material being analyzed. The results of soil and manure analysis shall be used to determine appropriate land application rates.

### 1.4 Soil Analysis Procedures

The land identified in this plan that is to receive solid or liquid waste in the next growing season shall be sampled and analyzed for nutrient content prior to nutrient application. It shall be at the discretion of the



facility management to conduct samplings on land that is not intended to receive manure within the next growing season. UNL guidelines or NRCS 590 standards for sampling and analysis will be used.

### 1.4.1 Timing of Soil Sampling

The timing of soil sampling may be either after harvest or prior to planting, prior to application of nutrients.

### 1.4.2 Depth of Soil Sampling

Management will conduct a surface (0 to 8 inch) and a subsurface (8 to 24 inch) soil test on all application sites that are about to receive manure in any given year. Typically, the bottom depth of the shallow sample is 8 inches from the surface but may differ depending upon local conditions. A deep sample analysis shall be performed starting at the bottom depth of the shallow sample extraction and continuing to a minimum of 24 inches below the surface. Deep nitrate soil tests are required whenever manure will be applied with the following exceptions and guidelines from the NRCS 590 Standard:

- Non-legume crops following annual or biennial legumes (i.e. corn following soybeans/edible beans/sweet clover) – Deep nitrate tests are required whenever nitrates may be elevated due to previous year manure application, drought, previous crop was hailed out, or any reason that nitrate levels could be elevated.
- Non-legume crops following alfalfa or other perennial legume (i.e. corn following alfalfa): Deep nitrate tests are not necessary unless there is a reason to believe they are elevated.
- *Pastures/CRP* Deep nitrate tests are not necessary unless there is a reason to believe they are elevated. Refer to current NebGuide G78-406-A "Fertilizing Grass Pastures and Haylands".
- Deep nitrate tests are not required when 20 lbs. of nitrogen or less is applied via starter fertilizer and where starter fertilizer is the only source of commercial fertilizer.
- When deep nitrate tests are not taken, an assumed value of at least 3-ppm or 15 lbs./acre for residual nitrate values will be used in the nutrient budget in addition to appropriate nitrogen credits when following legumes.

#### 1.4.3 Soil Sampling Density

Soil samples may be combined to form a composite sample representing an area of 40 acres of land but may be expanded or decreased depending upon specific site conditions as determined by the consulting agronomist or landowner or land operator.

#### 1.4.4 Soil Analysis Requirements

Analyze soil at each application site for nitrogen content prior to the first application of any manure, litter, or process wastewater and then at least annually thereafter when used for application. Analyze soil at each application site for phosphorus content prior to the first application of any manure, litter, or process wastewater and then at least once every 5 years thereafter if used anytime in the 5 years for land application.



#### 1.4.5 Phosphorus Forms

Due to site specific conditions the form of phosphorus analysis to be carried out will be at the discretion of the consulting agronomist or landowner and operator.

#### 1.5 Irrigation Water Analysis Requirements

At a minimum irrigation water will be sampled prior to initial use and at least once every five years thereafter for nitrogen. UNL guidelines for collecting and analysis will be used.

#### 1.6 Crop Rotations

The primary crop rotation will be corn, alfalfa, and forage sorghum. Due to annual variations in weather and market conditions the exact rotation of crops will be determined on an annual basis by the land manager and consulting agronomist.

#### 1.7 Alternative Crops

Alternative crops not detailed on this plan may be cultivated for the utilization of manure nutrients. When alternative crops are planned the manure planning will be altered to account for the crop differences. Projections will be made prior to applications to account for differences in crops. Alternative crops, yields, and N & P recommendations are listed on the Crop Management attachment and Ward Guide.

#### 1.8 Historic Yield Data

Crop yield data for this facility was obtained from the National Agricultural Statistics Service web site <u>http://www.nass.usda.gov/Statistics\_by\_State/index.asp</u>. The yield goal used for projections is derived by calculating the five-year county average plus an additional 10%. Yield goals may also be derived from Farm Service Agency crop certifications or other certified yields. The ten percent increase was used to account for developments in agricultural technology and proper nutrient management over that time frame.

#### 1.9 Manure Application

#### 1.9.1 Manure Application Timing

The majority of the manure will be applied between harvest and planting. Manure shall only be applied prior to a planted crop, which includes fall cover crops. No manure shall be applied to frozen ground.

#### 1.9.2 Transportation of Slurry Waste

The manure generated from the facility will be transported to the application sites using a tanker wagon or above ground piping. Manure will be applied using a tethered injection or by tank wagon injection.

Care will be taken by the applicator to prevent spills and ensure proper maintenance of the facility. The Emergency Response Plan (ERP) contained at the end of this section will be implemented should any accidents arise.



### **1.9.3 Surface Water Considerations**

Management will not apply liquid manure within 100 feet of any streams, lakes, and impounded waters listed in Chapter 5 and Chapter 6 of Title 117 (NAC) and identified on the enclosed maps. The producer shall use these maps when land applications of manure are made to determine this 100-foot setback distance. Stockpiles of livestock waste shall be located to prevent a discharge to waters of the state.

#### 1.9.4 Wetlands

The owners of the tracts of each parcel have been consulted with regards to identifying any wetlands on the manure application sites. These sites are identified on the enclosed maps and the acres included within the wetland areas have been excluded from the total acreage referenced on the Waste Utilization Supplement Sheet. When applying manure, management shall not apply liquid manure within 100 feet of any wetland. The enclosed maps shall be used to determine the 100-foot setback distance.

## 1.10 Addition/Removal of Application Sites

Management will provide NDEE with written notification of any additions or deletions of land available for manure application. Such changes will be incorporated into this plan and resubmitted to the NDEE.

### 1.11 Training

Management will attend or participate in the NDEE approved training for land application as specified in Title 130 every five years or as required.



### 1.12 Nutrient Management Plan Record Keeping

The plan will contain the following information and be maintained by the facility management and will be made available to NDEE upon request. These records shall be retained for a period of five years or as specified by Title 130. Please refer to the enclosed forms.

- 1. Maintain all records associated with this Plan.
- 2. Chemical analysis of the liquid manure produced, time of sampling and special conditions.
- 3. Soil tests on all application ground per this Plan.
- 4. Record of field locations, surface water and wetland locations, and application rates per this Plan.
- 5. Results of all phosphorus risk assessments
- 6. Record of crop yield projections, actual crop yields, and adjustments and corrections to the Plan.
- 7. Record of any correspondence with the NDEE as to the needed adjustments to this Plan.



### 2. CLOSURE PLAN

Should the need arise to abandon all or a portion of the LWCF a simple and effective procedure will be implemented, limiting environmental concerns and hazards.

#### 2.1 Closure Notification

The management of the facility will notify the NDEE within 30 days should the facility become permanently closed.

#### 2.2 Liquid and Solid Distribution

All liquids and solids will be distributed according to the guidelines listed in the Comprehensive Manure and Nutrient Management Plan and the Sludge and Sediment Management Plan.

#### 2.3 Pit Cleaning

All pits will be cleaned, and manure distributed according to this plan.

#### 2.4 Liquid Removal

Agitate and de-water the manure storage pit. Ample liquid will be left in the manure storage pit so that the remaining sludge (if any) can be pumped without plugging the pumping equipment.

#### 2.5 Sludge Removal

Once the sludge and liquid have been removed from the structure, excavation equipment will be used to remove remaining sludge to the original constructed grade of the structure floor.

#### 2.6 Equipment Removal

All motors, switches and piping will be removed from the pump stations and/or lift stations and the pump sump will be filled with on-site soils.

#### 2.7 Ground Water Monitoring

Continue ground water monitoring, as required, unless the Department has vacated the monitoring requirement. If the ground water monitoring has been vacated, monitoring wells shall be properly decommissioned according to state regulations.



#### 3. SLUDGE AND SEDIMENT REMOVAL PLAN

The storage pits capacity is in excess of 100% of minimum design capacity. The storage pits sludge will be removed with each emptying of the pit.

When the need to restore capacity to the structure is determined, samples of sludge product will be analyzed and distributed according to the guidelines listed in the Comprehensive Manure and Nutrient Management Plan. An agitation-pumping unit will be used to physically remove all of the sludge that has accumulated in the structure.

The removed material will be handled according to the guidelines listed in the Comprehensive Manure and Nutrient Management Plan. As well, the application method and location of application sites will be the same as listed in the sites

## 4. OPERATION AND MAINTENANCE PLAN

#### 4.1 Inspection Requirements

Management will keep detailed written documentation for the operation, maintenance and inspection of the LWCF and related components on a monthly basis. This inspection shall consist of measuring and recording the change in manure storage pit depth, recording the LWCF condition, and evaluating the maintenance procedures as outlined herein. Corrective measures that are taken will be documented on the enclosed form titled Operation and Maintenance Record Keeping Form.

Parcels receiving manure will be monitored and inspected daily by the operator of manure application equipment to ensure that manure and/or runoff from the application site is not leaving the site. If a discharge is occurring, management will take necessary corrective action immediately. Documentation of each corrective action shall be made and be available for inspection by the NDEE if requested.

All records shall be kept by management for a period of at least five years at the facility. Any discharge shall be reported within 24 hours from the first time the management becomes aware of a discharge, to the Department of Environment and Energy at (402) 471-2186. Such written report shall be submitted (see enclosed sample report form from NDEE) to the NDEE within 5 days of the event.

#### 4.2 Daily Maintenance Procedures

- 1. Record Mortality Management
- 2. Record Daily Precipitation
- 3. Inspect and repair water/waste lines

#### 4.3 Weekly Maintenance Procedures

1. Record Depth of Liquid Impoundments

#### 4.4 Pit and Manure Storage Maintenance Procedures

- 1. Repair and re-vegetate any areas of significant erosion.
- 2. Repair any damaged earthwork to original grade.
- 3. Repair any safety signs to original specifications.
- 4. Remove and dispose of significant trash and debris that will affect the functioning of the manure storage pit system.



- 5. Management must immediately report any accidental releases of wastewater off of the property to the Department of Environment and Energy according to the Emergency Response Plan. Should such activities occur, management will develop and a remedial action plan to prevent further accidental releases if possible.
- 6. Management shall record all aforementioned information of the enclosed forms to comply with this plan.

### 4.5 Critical Stage Storage Depths

The following list explains the critical stage storage volume depths and how they were determined.

#### 4.5.1 Top of Pit

Top of Pit is the level at which liquid will flow out of the LWCF.

#### 4.5.2 Freeboard Level

The minimum freeboard for a covered concrete structure is 6 inches below Top of Pit.

#### 4.5.3 Winter Pump Down Level

The Winter Pump Down Level is measured down from the freeboard level and indicates the required volume to contain the manure produced in 180 days. The structure will be pumped down to or below this level prior to the winter months to allow for manure accumulation during the winter months.

### 4.6 Minimum Standards for Safe Disposal of Manure and Manure Storage pit water

- Keep floors as clean and dry as possible to avoid anaerobic decomposition of organic material.
- Avoid manure buildup, thereby decreasing odor sources.
- Ventilation will be adequate to prevent buildup of dusts, gases, moisture and heat, which may intensify odor. All buildings are power ventilated, thus greatly reducing gas and moisture buildup.
- Interior of buildings surfaces are conducive to power washing weekly facilitate cleaning and reduce chance for dust and debris to accumulate.
- Feed delivery systems are of the type and design to release as little dust as possible. Odorants readily attach to airborne feed particles and dust, which can be easily released to outside air. Exhaust fans and shutters will be cleaned of dust and debris to maximize warm season ventilation.



### 5. BEST MANAGEMENT PRACTICES

The following Best Management Practices (BMP) may be implemented by management of the operation, based upon the existing physical and economic conditions, opportunities and constraints:

#### 5.1 Odor Control BMP's

The following management practices will assist in minimizing odor effect.

#### 5.1.1 Building Maintenance and Odor Control Practices.

- 1. Keep floors as clean and dry as possible to avoid anaerobic decomposition of organic material.
- 2. Avoid manure buildup, thereby decreasing odor sources.
- 3. Ventilation will be adequate to prevent buildup of dusts, gases, moisture and heat, which may intensify odor. All buildings are power ventilated, thus greatly reducing gas and moisture buildup.
- 4. Interior of buildings surfaces are conducive to power washing weekly facilitate cleaning and reduce chance for dust and debris to accumulate.
- 5. Feed delivery systems are of the type and design to release as little dust as possible. Odorants readily attach to airborne feed particles and dust, which can be easily released to outside air. Exhaust fans and shutters will be cleaned of dust and debris to maximize warm season ventilation.

#### 5.1.2 Manure Storage pit Odor Control Practices

- 1. The manure storage pit is large enough to accommodate 180 days of storage.
- 2. The manure storage pit will be inspected and monitored as specified in the Operation and Maintenance Plan to prevent excess sludge accumulation.

#### 5.2 Land Application

- 1. The application of liquid and solid manure onto cropland may be a significant source of odors and nuisance complaints from surrounding neighbors. The following procedures may help alleviate those concerns.
- 2. When liquids are applied to cropland, care will be taken to ensure wind direction is not conducive to neighbor residences and runoff is prevented.
- 3. Try to apply manure during times when the air is warming and rising from the ground.
- 4. Try to avoid application on hot humid days (where odors will stay close to the ground) and on weekends or holidays.

#### 5.3 Other Best Management Practices

#### 5.3.1 Surface Water

Liquid manure will not be applied in a manner to allow contamination to surface waters.



## 5.3.2 Conservation Practices

Liquid manure will utilize application areas that are under proper conservation treatment to prevent runoff into surface waters.

### 5.3.3 Agronomic Rates

Liquid manure will not be applied in excess of agronomic rates for Nitrogen and shall provide for sampling and management as specified in the Nutrient Management Plan (NMP) in this application.

### 5.3.4 Manure Management Plan

Management will implement the NMP according to the requirements listed in Title 130, Chapter 11.



### 6. EMERGENCY RESPONSE PLAN

#### 6.1 Emergency Response Strategies

Overbuilding the structure will minimize the risk of the holding pond overtopping or breaching due to power failures, storms, and chronic wet periods. Accidental spills of solids could result from such activities as hauling and transporting solid manure. All employees of the facility are responsible for taking immediate action to contain any spill or leak that they may observe, provided their immediate safety is not in jeopardy. Containment procedures include taking action to prevent further loss of the material and preventing the material from spreading. In the case of an emergency, all employees of the operation can be made available.

In the event of an immediate safety hazard the area will be evacuated to a safe distance. All other employees will be warned as best possible. The local Fire Department, rescue squad or county sheriff's office at (911) shall be notified immediately.

#### 6.2 Spill & Leak Prevention

The maintenance of all equipment associated with waste containment, transport, and distribution in optimum working conditions will prevent spills and leaks. Each employee responsible for handling manure will be educated within one week of their first employment date on the proper maintenance of the equipment. In addition, when equipment is in long-term continual use (such as in irrigation distribution) it will be monitored twice daily to detect leaks and any equipment failure in a timely manner.

#### 6.3 Large Spill Response Practices

#### 6.3.1 Stop the Cause

Shut off any mechanical device (such as a pump) or empty any containment structure that may be causing the spill or leak to continue.

#### 6.3.2 Containment

Contain the spill with local area soils by building temporary dikes or dams. The equipment to build such structures is readily available as the owner has a loader, a box scrapper and a manure spreader.

#### 6.3.3 Absorb Liquid manure

Absorb any liquid manure substance with local soil. The material will then be disposed of by land application at agronomical rates.

#### 6.3.4 Verbal Notification

Management must immediately report any accidental releases of wastewater off of the property to NDEE (402) 471-2186 within 24 hours of the event.



#### 6.3.5 Written Notification

A written report of a discharge will be submitted to NDEE within 5 days of the event. Such a report shall be recorded on the enclosed form titled Livestock Waste Discharge Notification.

#### 6.4 Small Spill Response Practices

Repair any equipment failure such as valves or joints in piping that may be causing a small-scale leak.

#### 6.4.1 Verbal Notification

Management must immediately report any accidental releases of wastewater off of the property to NDEE (402) 471-2186 within 24 hours of the event.

#### 6.4.2 Written Notification

Any discharge of waste shall be reported a written report of a discharge will be submitted to NDEE within 5 days of the event. Such report shall be recorded on the enclosed form titled Livestock waste Discharge Notification.



## 7. MORTALITY & CHEMICAL MANAGEMENT PLAN

Animal mortalities will not be disposed of in any livestock waste control facility.

#### 7.1 Catastrophic Mortality Event

In the case of a catastrophic mortality event, management shall contact the agencies listed below management within 18 hours of discovery.

Nebraska Department of Agriculture	(402) 471-2351
Nebraska Department of Environment & Energy	(402) 471-2186

Final disposal of mortalities from a catastrophic event shall be approved on a case-by-case basis by the superior agency in charge. Depending on the nature of such an event different state or federal agencies may have jurisdiction.

#### 7.2 Storage of Mortalities

#### 7.3 Temporary Mortality Storage Area

Prior to final disposal, mortalities shall be stored in a location and manner consistent with this plan and the rules and regulations in effect at the time of such storage.

#### 7.3.1 Runoff Control

Mortalities shall be temporarily stored in covered containers prior to composting or incinerating.

#### 7.4 Mortality Disposal Methods

Disposal of mortalities shall conform to Nebraska Department of Agriculture's, §54-744.

#### 7.4.1 Primary method

The facility will have an on-site composting area to dispose of the mortalities.

#### 7.4.2 Secondary method

If the Primary Disposal Method is unattainable, mortalities shall be buried within 36 hours. Burial shall be conducted at the location designated on the Mortality Management Site Map



#### 7.5 Chemical Management Plan

Chemicals such as herbicides, insecticides and rodenticides may be used at this AFO to control unwanted vegetative growth, insect pests and rodents.

#### 7.6 Chemical Storage

Chemicals will be stored in their original containers in a designated area with restricted entrance, away from feedstuffs.

#### 7.7 Container Disposal

Empty containers will be flushed and disposed of according to label instructions. Chemicals or chemical containers will not be disposed of in any liquid manure, dry manure or process wastewater system associated with this LWCF.

#### 7.8 Farmstead Safety & Security

Management will implement a Biosecurity plan for visitors, livestock, veterinary waste, sanitation, & employee safety as they see fit. Guidance for Safety and Security was derived from NebGuide G1444 and G1411.



## 8. NUTRIENT MANAGEMENT PLAN ATTACHMENTS

- 1. Waste Production Volumes
- 2. Listing of land available for manure application (Land Application Site Summary)
- 3. P-Index and Nitrogen Leaching Summary
- 4. Average Yields
- 5. Maps of Application Sites
- 6. Planned Manure Applications
- 7. Liquid manure Application Summary
- 8. Alternative Crops and N & P Requirements
- 9. Operation and Maintenance record keeping forms
- 10. Manure sampling, application and delivery record keeping forms

# TK Angus Co Chemical & Mortality Management Plan



7/17/2023

#### Summary of Nutrient Excretion, Nutrient Remaining After Storage and Field Losses, and Land Requirements For Agronomic Application

Producer's Name: Address: Farm Name: TK Angus Co Address: Town:				Phone: Fax: e-mail:
Contact Person who Completed worksheet:	SASE			Phone.
Herd/Flock Summary:	0 T	Animals	Average	Notes on Livestock System
Species and Animal Facility	One-Time	Finished	Weight	(e.g. Feed Program, Animal Performance, Animal Housing)
Swipe Einishing Pigs: Manure Storage		12 /08	150 b	Performance, Animai Housing)
:	4,555	12,430	130 b	
:				
•				
•				
•				
- - -				
:				
•				
Nutrient Excretion by Livestock Summary				
1. Manure Storage 127,765 bs. N/ye	ar			20,400 lbs. P/year
2.				
3.				
4.				
TOTAL 127.765 lbs. N/ve	ar			20.400 lbs. P/yr.
· · · · · · · · · · · · · · · · · · ·				
Nutrients Remaining After Storage Losses				
Amount Retained	% Retained			Amount Retained % Retained
1. Manure Storage 108,600 bs. N/ye	ar 85%			20,400 lbs. P/year 100%
2.				
3.				
4.				
Collected Runoff - bs. N/ye	ar 5%			- Ibs. P/year 5%
TOTAL 108,600 lbs. N/ye	ear			20,400 Ibs. P/yr.
	0/ B			
Nutrients Remaining After Field Application Losses	% Re	NHN		Amount Poteined % Poteined
Amount Retained	Olg -N	111 <sub>4</sub> -11		Allount Retained % Retained
1. Manure Storage 92,310 bs. N/ye	ar 70%	95%		20,400 lbs. P/year 100%
2.				
3.				
4.				
Collected Runoff				- Ibs. P/year 100%
TOTAL 92,310 lbs. N/ye	ear			20,400 lbs. P/yr.
		4- 0 N	de un é D	Defect (Level December 1997)
Lond Requirements it Manure Nutrients are Distril	buted According	to Crop Nuti	rient Removal	Rates (Land Base worksheet).
Lanu Dase Nitrogen	ing		Available	F2U5
451 ac 92 310 lb 92 310 lb	nng 0 b		46 716 lb	28 930 lb 17 787 b
451 acres to utilize N			-10,7 TO ID	Insufficient land identified
Crop Land Requirements if Runoff Nutrients are Distrib	uted According t	to Crop Nutri	ient Removal	Rates (Land-Runoff worksheet).
Land Base Nitrogen				P <sub>2</sub> O <sub>5</sub>
Identified Available Utilized Remain	ing		Available	Utilized Remaining
0 ac 0 lb 0 lb	0 b		0 lb	0 lb 0 b
0 acres to utilize N			0	acres to utilize P
Lond Requirements for Accumulated Phosphorus	in Settled Solids		or an Anaero	DDIC Lagoon
	Available	l Itilizad	Remaining	
0 ac			n lh	
	0	acres to utiliz	ze P	

Developed by Rick Koelsch, Livestock Environmental Engineer, University of Nebraska-Lincoln.

Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the USDA. E bert Dickey, Director of Cooperative Extension, University of Nebraska, Institute of Agriculture and Natural Resources. University of Nebraska Cooperative Extension educational programs abide with

#### Swine Waste Production Volume

#### Slurry Production Content

А	В	С	D	E	F	Е	F	G	Н	I	J	К	L	М	N	0
Type of Animals	Number of Animals	Turns Per Year	Total Head Finished Per Year	Average Weight (lbs)	Avg. Time on Feed (days)	Manure Type	Nitrogen Produced / Animal / Year (Ibs)	Total N / Year (d*f) (lbs.)	% Nitroen Retained After Storage (book value)	Nitrogen After Losses (i*j) (Ibs)	Portion of Nitrogen That Is Organic	Organic Produced (lbs)	Portion of Nitrogen That Is Ammon.	Ammouni um Produced (lbs)	Phos / Animal / Year (book value) (lbs)	Total Phos / Year With 100% Available (d*j) (lbs)
Nursery Swine	0	8	0	35	36	Slurry	0.70	0	85.0%	0	40%	0	60%	0	0.12	0
Finisher Swine	4,999	25	12497.5	150	120	Slurry	10.2	127,774	85.0%	108,608	40%	43,443	60%	65,165	1.63	20,396
Gestating Sows	0	22	0	475	145	Slurry	20.4	0	85.0%	0	40%	0	60%	0	3.42	0
Sows/litters	0	22	0	425	21	Slurry	47.0	0	85.0%	0	40%	0	60%	0	1.26	0
* calculations were derived	from the UNL Nutri	ient Land Est. Sprea	adsheet					127,774		108,608		43,443		65,165		20,396

#### Slurry Production Volume

Minimum Storage Requirement	Minimum Storage Requirement	Organic Nitrogen Produced After Storage	Organic Nitrogen	Ammonium Nitrogen Produced After	Ammonium Nitrogen	Total Phos	Phos
(WP-42 total * 2)	(WP-42)	Loss	Produced	Storage Loss	Produced	Produced	Produced
(cu. ft.)	(gal)	(lbs)	(lbs/1K gal)	(lbs)	(lbs/1K gal)	(lbs)	(lbs/1K gal)
313,680	2,346,326	43,443	18.52	65,165	27.77	20,396	8 69

#### Alternative Crops and Nutrient Requirements

Сгор	Yield Unit	Yield	Nitrogen Requirement (Ibs/yield unit)	Total Nitrogen Requirement (Ibs/acre)	Phos. Removal (lbs/yield unit)	Total Phos. Required (Ibs/acre)
Afalfa Irrigated	tons	5.2	55.00	286.0	12.00	62.4
Alfalfa	tons	3.2	55.00	176.0	12.00	38.4
Corn	bu	75.0	1.20	90.0	0.31	23.3
Corn Irrigated	bu	200.0	1.20	240.0	0.30	60.0
Soybeans Irrigated	bu	55.0	3.70	203.5	0.79	43.5
Wheat Irrigated	bu	53.0	2.50	132.5	0.50	26.5

\*Values derived from Ward Laboratories Inc. (Ward Guide)

\*Alternate Crops listed in Ward Guide Attachment

\*Legume crops use Nutrient Content per Crop (Ward Guide)

Mineralization and Volatilization Chart

Amm	onium-N Available Th	is Year:				Organic Av	ailable		
Application Method	Incorporation	Liquid	Solid	Species	Manure Type	Organic-N Available This Year	Next Year	2 Years From Now	3 Years From Now
	Incorporated	1		Beef/Dairy	Solid	0.25			
Sidedress	Sprinkler	0	.5	Beef/Dairy	Stored Liquid	0.35			
	Flood	0.9		Beef/Dairy	Compost	0.15		0.07	0.04
	Immediately	0.95		Swine	Fresh	0.50	0.15		
	One Day	0.5	0.7	Swine	Stored Liquid	0.35	0.15	0.07	0.04
Preplant Incorporated	Two Days	0.25	0.5	Poultry	Deep Pit	0.45			
	Three Days	0.15	0.35	Poultry	Solid with Litter	0.30			
	Seven Days or More	0	0	Poultry	Solid w/o Litter	0.35			
Crop Available Nitrogen =	Available	e This Year +		Org	ganic Available This	s Year +	Organi	ic N From Previo	us Apps.

\* Based on UNL Neb Guide G-1335

LegumeLbs N/ASoybean40Alfalfa (50-100%)100Alfalfa (50%)50-75Alfalfa (less than 50%)0-25Other Beans25Clovers75

\*If yield is <30 bu/ac due to season-long stress then use half (22 lb. N/ac)

\*Based on UNL Limitations and Ward Guide

N Requirement (F) - Residual Soil N (Soil Test Results) - Legume Credit (I) - Commercial Fertilizer Credit - Clean Water Irrigation Credit / Crop Available Manure Content (H) = Application Rate

Prepared by Settje Agri-Settje Services and Engineering Inc. (402) 783-2100

#### Planned Manure Application - Slurry Injected - Field 1 and 2 - Continuous Corn (Irrigated)

#### Manure Analysis Information

A	В	С	D	E	F	G	Н	I	J	К
					То	otal Nitrogen Ava	ailable (tons)			
				First Year	Second Year	Second Year	Third Year	Third Year	Fourth Year	Fourth Year
		Application		Value	Availability	Value	Availability	Value	Availability	Value
	Analysis Value	Method/Timing	First Year	(b*d)	Factor	(b*f)	Factor	(b*h)	Factor	(b*j)
Nutrient	(lbs/ton)	(select from list)	<b>Availability Factor</b>	(lbs)	(book value)	(lbs)	(book value)	(lbs)	(book value)	(lbs)
AmmNitrogen	28.0	Injection	95%	26 60	0.00	0 00	0.00	0.00	0 00	0 00
OrgNitrogen	11.0	Injection	50%	5 50	0.15	1 65	0.07	0.77	0 04	0.44
				32.10	0.15	1 65	0.07	0.77	0 04	0.44
Phosphorus	34.0	Not Incorporated	100%	34 00						

#### Nitrogen and Phosphorus Demand

L	М	N	0	Р	Q	R	S	Т
		Crop R	totation			Nitrogen Demand	Phosphore	us Demand
Scenario ID	Current Crop	5-Year Average Yield For Current Crop (bu/ac or T/ac)	Crop Harvest Units	Realistic Yield Goal (n * 110%)	Nitrogen Uptake Per Harvest Unit (book value) (Ibs)	Total Nitrogen Uptake (p*q) (Ibs/acre)	Phos. Uptake Per Harvest Unit (book value) (lbs)	Total Phos. Uptake (p*s) (Ibs/acre)
2024	Corn	200	bu/ac	220 0	12	264	03	67.2
2025	Corn	200	bu/ac	220 0	12	264	03	67.2
2026	Corn	200	bu/ac	220 0	12	264	03	67.2
2027	Corn	200	bu/ac	220 0	12	264	03	67.2
2028	Corn	200	bu/ac	220.0	12	264	03	67.2

\*Demands are calculated by multiplying the yield goal by the uptake per harvest unit

#### Nitrogen Credits

U	V	W	Х	Y	Z	AA	AB	AC	AD	AE	AF	AG
Scenario ID	Soil Test Residual Nitrate (Ibs/acre)	Previous Year Legume Credit (Ibs/acre)	Manure Application Rate (1000's gal/acre)	3 Year Previous Manure Application Rate (1000's gal/acre)	3 Year Previous Manure Application Credit (y*k) (Ibs/acre)	2 Year Manure Application Rate (1000's gal/acre)	2 Year Previous Manure Application Credit (aa*i) (Ibs/acre)	1 Year Previous Manure Application Rate (1000's gal/acre)	1 Year Previous Manure Application Credit (ac*g) (lbs/acre)	Irrigation Water and Other Credits (Ib/ac)	Total Nitrogen Credits (v+w+z+ab+a d+ae) (lbs/acre)	Remaining Deficient N Recommen dation (r-af) (lb/ac)
2021			0									
2022			0									
2023			0									
2024	10.0	0	5	0 0	0 0	0.0	0 0	0.0	0.0	0.0	10.0	254.0
2025	10.0	0	0	0 0	00	0.0	0 0	5.0	8.3	0.0	18.3	245.8
2026	10.0	0	5	0 0	0 0	5.0	39	0.0	0.0	0.0	13.9	250.2
2027	10.0	0	0	50	22	0.0	0 0	5.0	8.3	0.0	20.5	243.6
2028	10.0	0	5	0 0	0 0	5.0	39	0.0	0.0	0.0	13.9	250.2

#### Initial Application Rate

AH	AI	AJ	AK	AL	AM	AN	AO	AP	AQ
Scenario ID	First Year Availability (e) (Ibs/1000 gal)	Allowable Solids App. Rate For Balance of Nitrogen (ag/ai) (1000's gal/acre)	Desired Application Rate For Nitrogen (1000's gal/acre)	Total 1st Year Available N @ Desired Rate (Ibs/acre) (ai*ak)	Commercial Nitrogen Fertilizer Applied (lbs. of N / acre)	Phosphorus Applied at Allowable N Rate (Ibs/acre)	Phos Balance After Allowable N Rate (Ibs/acre)	Phosphorus Applied at Desired N Rate (Ibs/acre)	Phos Balance After Desired N Rate (Ibs/acre)
2024	32.10	7.9	5.0	160 5	93.5	269 0	201.8	170 0	102 8
2025	32.10	7.7	0.0	0 0	245.8	260 3	394.9	0.0	35.6
2026	32.10	7.8	5.0	160 5	89.7	265 0	592.7	170 0	138.4
2027	32.10	7.6	0.0	0 0	243.6	258 0	783.5	0.0	71.2
2028	32.10	7.8	5.0	160 5	89.7	265 0	981.2	170 0	174 0

- Nitrogen availability based UNL NebGuide G1335 - "Determining Crop Available Nutrients from Manure"

- Application rates are based on UNL Nitrogen fertilizer recommendations for corn grain, found in EC117 - "Fertilizer Suggestions for Corn"

3Soil Nitrate N Credit = ppm Nitrate N x 0.3 x Depth of sample in inches

4 Previous Legume Crop N Credit = UNL Guidelines or Ward Guide 5 Past Manure Credit within the last 3 years = Assumed Organic N availability x application rate

6 Irrigation Water N Credit = (inches pumped x ppm Nitrate N x 2.7) / 12

#### Planned Manure Application - Slurry Injected - Field 3 - Continuous Corn (Irrigated)

#### Manure Analysis Information

A	В	С	D	E	F	G	Н	I	J	К
					То	otal Nitrogen Ava	ailable (tons)			
				First Year	Second Year	Second Year	Third Year	Third Year	Fourth Year	Fourth Year
		Application		Value	Availability	Value	Availability	Value	Availability	Value
	Analysis Value	Method/Timing	First Year	(b*d)	Factor	(b*f)	Factor	(b*h)	Factor	(b*j)
Nutrient	(lbs/ton)	(select from list)	<b>Availability Factor</b>	(lbs)	(book value)	(lbs)	(book value)	(lbs)	(book value)	(lbs)
AmmNitrogen	28.0	Injection	95%	26 60	0.00	0 00	0.00	0.00	0 00	0 00
OrgNitrogen	11.0	Injection	50%	5 50	0.15	1 65	0.07	0.77	0 04	0.44
				32.10	0.15	1 65	0.07	0.77	0 04	0.44
Phosphorus	34.0	Not Incorporated	100%	34 00						

#### Nitrogen and Phosphorus Demand

L	M	N	0	Р	Q	R	S	Т
		Crop R	totation			Nitrogen Demand	Phosphore	us Demand
Scenario ID	Current Crop	5-Year Average Yield For Current Crop (bu/ac or T/ac)	Crop Harvest Units	Realistic Yield Goal (n * 110%)	Nitrogen Uptake Per Harvest Unit (book value) (lbs)	Total Nitrogen Uptake (p*q) (Ibs/acre)	Phos. Uptake Per Harvest Unit (book value) (lbs)	Total Phos. Uptake (p*s) (Ibs/acre)
2024	Corn	200	bu/ac	220 0	12	264	03	67.2
2025	Corn	200	bu/ac	220 0	12	264	03	67.2
2026	Corn	200	bu/ac	220 0	12	264	03	67.2
2027	Corn	200	bu/ac	220 0	12	264	03	67.2
2028	Corn	200	bu/ac	220.0	12	264	03	67.2

\*Demands are calculated by multiplying the yield goal by the uptake per harvest unit

#### Nitrogen Credits

U	V	W	Х	Y	Z	AA	AB	AC	AD	AE	AF	AG
Scenario ID	Soil Test Residual Nitrate (Ibs/acre)	Previous Year Legume Credit (Ibs/acre)	Manure Application Rate (1000's gal/acre)	3 Year Previous Manure Application Rate (1000's gal/acre)	3 Year Previous Manure Application Credit (y*k) (Ibs/acre)	2 Year Manure Application Rate (1000's gal/acre)	2 Year Previous Manure Application Credit (aa*i) (lbs/acre)	1 Year Previous Manure Application Rate (1000's gal/acre)	1 Year Previous Manure Application Credit (ac*g) (lbs/acre)	Irrigation Water and Other Credits (Ib/ac)	Total Nitrogen Credits (v+w+z+ab+a d+ae) (lbs/acre)	Remaining Deficient N Recommen dation (r-af) (lb/ac)
2021			0									
2022			0									
2023			5									
2024	10.0	0	0	0 0	0 0	0.0	0 0	5.0	8.3	0.0	18.3	245.8
2025	10.0	0	5	0 0	0 0	5.0	39	0.0	0.0	0.0	13.9	250.2
2026	10.0	0	0	50	22	0.0	0 0	5.0	8.3	0.0	20.5	243.6
2027	10.0	0	5	0 0	0 0	5.0	39	0.0	0.0	0.0	13.9	250.2
2028	10.0	0	0	50	22	0.0	0 0	5.0	8.3	0.0	20.5	243.6

#### Initial Application Rate

AH	Al	AJ	AK	AL	AM	AN	AO	AP	AQ
Scenario ID	First Year Availability (e) (Ibs/1000 gal)	Allowable Solids App. Rate For Balance of Nitrogen (ag/ai) (1000's gal/acre)	Desired Application Rate For Nitrogen (1000's gal/acre)	Total 1st Year Available N @ Desired Rate (Ibs/acre) (ai*ak)	Commercial Nitrogen Fertilizer Applied (lbs. of N / acre)	Phosphorus Applied at Allowable N Rate (Ibs/acre)	Phos Balance After Allowable N Rate (Ibs/acre)	Phosphorus Applied at Desired N Rate (Ibs/acre)	Phos Balance After Desired N Rate (Ibs/acre)
2024	32.10	7.7	0.0	0 0	245.8	260 3	193.1	0.0	-67.2
2025	32.10	7.8	5.0	160 5	89.7	265 0	390.9	170 0	35.6
2026	32.10	7.6	0.0	0 0	243.6	258 0	581.6	0.0	-31.6
2027	32.10	7.8	5.0	160 5	89.7	265 0	779.4	170 0	71.2
2028	32.10	7.6	0.0	0 0	243.6	258 0	970.1	0.0	4.0

- Nitrogen availability based UNL NebGuide G1335 - "Determining Crop Available Nutrients from Manure"

- Application rates are based on UNL Nitrogen fertilizer recommendations for corn grain, found in EC117 - "Fertilizer Suggestions for Corn"

3Soil Nitrate N Credit = ppm Nitrate N x 0.3 x Depth of sample in inches

4 Previous Legume Crop N Credit = UNL Guidelines or Ward Guide 5 Past Manure Credit within the last 3 years = Assumed Organic N availability x application rate

6 Irrigation Water N Credit = (inches pumped x ppm Nitrate N x 2.7) / 12

## TK Angus Co

NDEQ Field ID	Field Name	Legal Description	Owner Name	Address	City, State, Zip	Crop Rotation	Total Acres	Dominant Soil Type	F
1	1	Part of W 1/2, SE 1/4, Sec. 13, Tow. 33N, Ran. 27W, of Cherry Part of SW 1/4, Sec. 13, Tow. 33N, Ran. 27W, of Cherry	TK Angus Co	40204 US Highway 20	Wood Lake, NE, 69221	Cont. Corn Irr	166.2	Valentine-Duda complex, 3 to 9 percent slopes	
2	2	Part of, Sec. 18, Tow. 33N, Ran. 26W, of Cherry Part of N 1/2, SE 1/4, Sec. 13, Tow. 33N, Ran. 27W, of Cherry Part of S 1/2, NE 1/4, Sec. 13, Tow. 33N, Ran. 27W, of Cherry	TK Angus Co	40204 US Highway 20	Wood Lake, NE, 69221	Cont. Corn Irr	130.8	Valentine-Duda complex, 3 to 9 percent slopes	
3	3	NW 1/4, Sec. 23, Tow. 33N, Ran. 27W, of Cherry Part of W 1/2, NE 1/4, Sec. 23, Tow. 33N, Ran. 27W, of Cherry Part of S 1/2, SW 1/4, Sec. 14, Tow. 33N, Ran. 27W, of Cherry	TK Angus Co	40204 US Highway 20	Wood Lake, NE, 69221	Cont. Corn Irr	174.8	Valentine-Duda complex, 3 to 9 percent slopes	

Total Acres: 471.9

Fall Application	Spring Application	Sidedress	App Agreement	Livestock waste from another facility applied to this site
High	High- Medium	Medium-Low		
High	High- Medium	Medium-Low		
High	High- Medium	Medium-Low		

## Application Land Site Summary Information

NDEQ ID	Field Name	Erosion Sheet Rill Index Date Estimate S	ediment Trap	Distance To Water (ft.)	Filter Strip r Width (ft.)	Tillage #1	Tillage #2	Crop System	Critical Soil Type	Fert Phos App. Rate (P205/acre)	Irrigation Type	Manure Application Rate (tons)	Manure Application Frequency (years)	Runoff P Value	Erosion P Value	Phos Index Value	Phos Index Text	Erosion Practices Planned	Waterway Planned	Filter Strips Planned	Setback Required
1	1	0.89	None	300	0-10 ft	Tillage	Conservation Till without contouring	Continuous High Residue crop	4856	85	Sprinkler	30	2	0.18	0.74	0.92	Low				$\times$
2	2	0.89	None	300	0-10 ft	Tillage	Conservation Till without contouring	Continuous High Residue crop	4856	85	Sprinkler	30	2	0.18	0.74	0.92	Low				$\times$
3	3	0.89	None	300	0-10 ft	Tillage	Conservation Till without contouring	Continuous High Residue crop	4856	85	Sprinkler	30	2	0.18	0.74	0.92	Low				

# TK Angus Co **Application Land**



Section\_Lines

# TK Angus Co Application Land







Raymond C. Ward, Ph.D. Certified Professional Soil Scientist

### NITROGEN FERTILIZER RECOMMENDATIONS

Plants absorb nitrate from the soil solution and synthesize it into amino acids for use in plant growth. Nitrate is the decomposition product in the aerobic nitrogen cycle before it is taken up by the plants. Nitrate is soluble and easily extracted from the soil. The total amount measured by the soil test is usually available to the crop. Nitrogen recommendations are made by assuming 100 percent of the nitrate is available in the surface soil and subsoil.

Nitrogen fertilizer recommendations are made by calculating a nitrogen requirement for the crop and yield goal and subtracting the soil nitrate values from the requirement. The amount of nitrogen available from a past legume crop and/or from livestock manure must also be subtracted from the nitrogen requirement.

The suggested amounts of nitrogen available from a past legume crop are as follows:

(1) Alfalfa100 lbs N/A	(4) Soybeans40 lbs N/A
(2) Alfalfa ½ stand50 - 75 lbs N/A	(5) Other Beans25 lbs N/A
(3) Alfalfa poor stand0 - 25 lbs N/A	(6) Clovers75 lbs N/A

The historic suggested amounts of nitrogen available from a manure application are as follows:

(1)	Beef Feedlot	5	lbs	N/ton
(2)	) Dairy Barn	5	lbs	N/ton
(3)	) Poultry	.15	lbs	N/ton

(4) Swine......8 lbs N/ton (5) Slurry.....17 lbs N/1,000 gal

However it is suggested that your manure/slurry be analyzed for a more accurate evaluation. The nitrogen requirement for each crop is shown on the next page along with the subsoil factor for converting the subsoil nitrate test to lbs of N per acre. The total nitrogen requirement is determined by multiplying the crop yield goal by the nitrogen requirement. Surface soil nitrate ppm reading is multiplied by .3 and by the sample depth (inches) to arrive at pounds of N per acre. The pounds of N in the subsoil are calculated by multiplying the subsoil nitrate ppm reading by subsoil sample depth (inches) and the subsoil factor. The sum of nitrogen from the surface soil and subsoil is subtracted from the calculated total nitrogen requirement. If a subsoil nitrate test is not available assume it to be 5 ppm NO<sub>3</sub>-N for fine textured soils and 2 ppm NO<sub>3</sub>-N for sandy soils.





#### Raymond C. Ward, Ph.D. Certified Professional Soil Scientist

	Nitrogen	Subsoil				
Crop	Requirement	Factor				
Corn	1.2 lbs / bu	0.3				
Milo	1.15 lbs / bu	0.3				
Popcorn	0.031 lbs / lb	0.3				
Seed Corn	2.0 lbs / bu	0.3				
Corn Silage	10.5 lbs / ton	0.3				
Sorghum Silage	9.5 lbs / ton	0.3				
Feed-Hay	27.0 lbs / ton	0.3				
Sudan Hay	27.0 lbs / ton	0.3				
Soybeans	See Footnote					
Pinto Beans	3.0 lbs / cwt	0.3				
Gr. No. Beans	3.0 lbs / cwt	0.3				
Peanuts	See Footnote					
W. Wheat	2.4 lbs / bu	0.3				
Sp. Wheat	2.5 lbs / bu	0.3				
Oats	1.3 lbs / bu	0.3				
Rye	1.9 lbs / bu	0.3				
Feed Barley	1.5 lbs / bu	0.3				
Malting Barley	1.3 lbs / bu	0.3				
Sm. Gr. Silage	13.0 lbs / ton	0.3				
Sm. Gr. Hay	35.0 lbs / ton	0.3				
Alfalfa	0	0				
New Alfalfa	See Footnote					
Grass-Alfalfa	20.0 lbs / ton	0.3				
Clover	0	0				
Bromegrass	40.0 lbs / ton	0.3				
Bermudagrass	40.0 lbs / ton	0.3				
Fescue	40.0 lbs / ton	0.3				
Native Grass	27.0 lbs / ton	0.3				
Lovegrass	32.0 lbs / ton	0.3				
Cool Grass	40.0 lbs / ton	0.3				
Sugar Beets	8.0 lbs / ton	0.3				
Sunflowers	0.05 lbs / lb	0.3				
Potatoes	0.5 lbs / cwt	0.3				
Cotton	0.1 lbs / lb	0.3				
Millet	1.7 lbs / bu	0.3				
Onions	0.25 lbs / cwt	0.3				
Melons	14 lbs / ton	0.3				
Garden	135 lbs / unit	0.3				

Footnote: The nitrogen rate for these legume crops is calculated on the basis of the P2O5 requirement. The N requirement is based on a 1:3 ratio (N:P2O5)

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Raymond C. Ward, Ph.D. Certified Professional Soil Scientist

		N	P <sub>2</sub> O <sub>5</sub>	K <sub>2</sub> O						
Crop	Yield Unit	(Nitrogen)	(Phosphate)	(Potash)	Calcium	Magnesium	Sulfur	Copper	Manganese	Zinc
Corn (Grain)	per bu	0.75	0.33	0.23	0.01	0.05	0.07	0.0004	0.0006	0.001
	200 bu	150	66	60	46	10	14	0.08	0.12	0.2
Soybeans (Grain)	per bu	3.7	0.77	1.4	0.18	0.18	0.32	0.001	0.0013	0.001
	60 bu	222	46.2	84	10.8	10.8	22.2	0.06	0.078	0.06
Wheat (Grain)	per bu	1.2	0.52	0.26	0.015	0.15	0.12	0.0007	0.002	0.003
	60 bu	72	31.2	15.6	1.5	9	7.2	0.042	0.12	0.18
Catton (Lint and										
Seed)	per bale	12.5	4.8	5.8	0.67	1.33	0.96	0.02	0.037	0.107
,	2 bale	25	9.6	11.6	1.34	2.66	1.34	0.04	0.074	0.214
Sorghum (Grain)	per bu	0.9	0.27	0.2	0.067	0.083	0.083	0.000167	0.0007	0.00067
	100 bu	90	27	20	6.7	8.3	8.3	0.0167	0.07	0.067
Sunflowers (Grain)	per cwt	36	12	1 1	12	0 20	0 22	002	002	005
	20 cwt	72	24	22	2.4	4.0	4.4	0.04	0.04	0.1
Alfalfa (Total)	per ton	55	12	50	28	5.25	5.0	0.015	0.11	0.105
	6 ton	330	72	300	168	31.5	30	0.09	0.66	0.63
Grass (Total)	ner ton	30	12	12	8	35	3 75	0.01	0 15	0.04
	4 ton	120	48	168	32	14	15	0.01	0.15	0.04
	4 1011	120	40	100	02	17	10	0.04	0.0	0.10
Sugar Beets (Total)	per ton	8	1.4	6.7	2.2	0.50	0.67	0.002	0.05	.002
	25 ton	200	35	160	55	12.5	16.75	0.05	1.25	.05
Oate (Grain)	por bu	0.70	0.25	0.15	0.025	0.0375	0.074	0.0004	0.0015	0.0006
	90 bu	56	20	12	0.020	0.0373	5.0	0.0004	0.0013	0.0000
	00 DU	50	20	12	2	3	5.9	0.032	0.12	0.040
Potatoes (Tuber)	per cwt	0.35	0.13	0.60	0.015	0.03	0.03	0.0002	0.0005	0.00025
	100 cwt	35	13	60	1.5	3	3	0.02	0.05	0.025
		c 7	0.40	0.00		0	0.50	*	<i>.</i>	*
Peanuts (Nuts)	per cwt	3.7	0.46	0.68	0.6	0.57	0.53	*	*	*
	35 cwt	129.5	16.1	23.8	21	19.95	18.55	*	*	*

#### Quantities of Plant Nutrients in Crops (Pounds of Plant Nutrient per Unit Indicated)

\*No data for this nutrient

Bus: 308-234-2418 Fax: 308-234-1940

## **Maintenance Inspection Log**

Facility Name:

TK Angus Co

Facility Manager

Year\_\_\_\_\_

	(place an 'X' if conducted)											
Maintenance Inspections	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Berm or sidewall damage (erosion, vegetative loss)												
Rip rap (coverage, or damage)												
Riser pipes (damage or blockage)												
Vegetative overgrowth (weeds, trees, bushes)												
Staff gauge (damage, or leaning)												
Pumps (leakage, or damage)												
Waterlines inspected daily (wastewater, or drinking)												
Dead animal containment area												
Chemical and fuel containment area												
Irrigation system (pump, pipes, or pivots)												
Manure Application Equipment												

Corrections taken:

Completed by:

(Print Name)

Instructions: Please note all repairs or maintenance activity. List the date, cause and corrective measures.

## Pond Level, and Precipitation Log

Month / Yr\_\_\_\_\_

Maxin	num Water		
Star Max. Sludge	t Pumping & Winter		
	Precip	Pond	
Day	Amt	Level	Comments
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
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18			
19			
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23			
24			
25			
26			
27			
28			
29			
30			
31			

#### **Dewatering Log**

 Pond #	TK Angus Co	Facility Name
 Maximum Water Level		Facility Manager
 Start Pumping Level		
 Maximum Sludge & Winter Pumpdown Level		Month / Yr

		Start Pumping	Stop P	umping	Application Field	24 Hou	irs Prior	24 Hou	urs Post	
Date	Pond Level	Hr / Min	Hr / Min	Level	ID	Wind Dir. / Speed	Temp High & Low	Wind Dir. / Speed	Temp High & Low	Volume Pumped

	ΤK	Angus	Co
--	----	-------	----

			Number	Acres	Estimated	Manure	24 Hou	rs Prior	24 Hou	rs Post	
Date	Field	Load Weights	of Loads	Covered	Tons/Acre	Sample ID	Wind Dir / Speed	Temp High & Low	Wind Dir / Speed	Temp High & Low	Notes

## **Mortality Management Worksheet**

Facility Name:TK Angus CoFacility Manager

			Disposal	
Mortality Date	Animal Type	Head Ct.	Date	<b>Disposal Method</b>

## Chemical Storage Log

Facility Name:TK Angus CoFacility Manager

Chemical Name	Storage Location	Application Date	Container Disposal Method

## Fuel / Petroleum Disposal

\_\_\_\_\_

Fuel Name	Storage Location	Disposal Date	Disposal Method
### CHERRY COUNTY PLANNING COMMISSION MINUTES

Cherry County Planning and Zoning Minutes

August 15, 2023

#### CHERRY COUNTY COURTHOUSE MEETING ROOM

The meeting was called to order at 4:30 PM CT by Chairman Duane Kime in the advertised location of the Cherry County Courthouse Meeting Room.

Roll call was taken. The following members were present: Wade Andrews, Michael McLeod, Duane Kime, Sherri Bacon, and Gary Swanson. Absent was Dave Rogers, Chris Gentry, John Lee, and Albert Ericksen. Also present were Jessica Coyle, Zoning Administrator, and various members of the public.

The Open Meetings Act was noted as was the public notice in the Valentine Midland News pertaining to this meeting.

#### **Approval of Minutes**

Michael M. made a motion to approve the minutes from the July 11, 2023 meeting. Wade A. seconded the motion. Roll call vote was taken. Dave R.-Absent, Chris G.-Absent, Wade A.-Yes, Michael M.-Yes, Duane K.-Yes, Sherri B.-Yes, Gary S.-Yes, John L.-Absent, and Albert E.-Absent. Motion carried 5-0.

#### Public Comment

Various members spoke during public comment.

New Business:

**Discuss/Act Cherry County Zoning Regulations** 

No motion was made. The board discussed the different things they've realized in the Zoning Regulations and how different they are set up as to current regulations.

#### Communications

The board discussed who was going to go to each of the Open Houses and the requirements of those locations. The board would like some extra copies of the Comprehensive Plan to have for viewing during these open houses. Zoning Administrator advised that the ads were going to run in various newspapers and radio stations alerting the public to dates and times, plus on the website.

#### Set Meeting Date and Time

The board set a date of September 12, 2023 at 4:30 PM CT for the next meeting in the Cherry County Courthouse Meeting Room.

#### Old Business:

Discuss/Act on TK Angus Co. for a Confined Animal Feeding Operation of a swine finisher housing 4,999 head over 55lbs CUP#001/23

Chairman Kime asked Travis, with Settje representing TK Angus Co., about the updated Nutrient Management Plan that was submitted. Travis stated that all that really changed was it states it's all deep pit and all manure will be injected.

# Cherry County Planning and Zoning Minutes

This is a potential plan that would be submitted to NDEE. Travis did state that most of the time with a swine facility there's no transfer of manure, and as long as the land is in the plan it can be applied.

Sherri B. visited with the County Attorney about the selling or transferring of manure and if the board can restrict this. The County Attorney advised that it's a commodity and we can't restrict the selling of commodities. Also, the County Attorney stated that there was a sale of land recently where manure had been applied to fields and it had a higher value. The County Attorney also advised to be cautious when regulating livestock as the state considers all livestock the same no matter the species. Sherri also stated she went to view the proposed facility site.

Sherri B. made a motion to approve the TK Angus CUP #001/23 based on the following findings of fact. Findings of fact must be sufficient to support the decision in terms of statute, ordinance, or regulation. Inferences, speculation, and conjecture are not finding of fact.

- Tk Angus filed and application for a CUP to construct a swine finishing facility for 4999 head over 55 lbs. on their property as legally described as SW1/4 SE1/4 Section 13, Township 33N, Range 27W Cherry County Nebraska.
- 2. All adjoining landowners within a set distance of the project were properly notified.
- The Cherry County Planning Commission held a public hearing on the CUP on June 6, 2023 which was properly advertised as required.
- 4. Testimony was received from the applicant and witnesses in support of the CUP.
- 5. Testimony was received from witnesses in opposition to the CUP.
- 6. The property is not located in a wetland, subject to flooding or a location in the Niobrara River Corridor.
- 7. The property is located within the Cattle Country Agricultural District whose intent is to "implement the policies and objectives of the Cherry County Nebraska Comprehensive Plan by maintaining agricultural crop and livestock production which is compatible with the natural environment and promote other and new forms of agricultural production which is compatible with existing ranch and farm uses and the environment."
- Compatibility issues of traffic generation, noise, odor, dust, water or soil pollution, radiation, or explosion hazards were outlined in the accompanied management plan prepared for TK Angus by Settje Agri-Services & Engineering, Inc.
- Testimony, information, and studies received by the Commission from the public contained no verifiable facts to support the belief CUP doesn't meet the Zoning Regulations of Cherry County, Nebraska as adopted December 30, 2008 and will result in harm to the county.



10. It is the function and responsibility of the Nebraska Department of Environment and Energy and other agencies to oversee and protect the health of our environment. The proposed facility cannot and will not be built without a successful application to and permit from NDEE.

Further discussion was had amongst the board members. Michael M. thought they should wait until there was more members present to vote. Gary S. stated that they can't delay a decision until more members attend as it was tabled once previously.

Gary S. seconded the motion. Roll call vote was taken. Michael M.-No, Duane K.-Yes, Sherri B.-Yes, Gary S.-Yes, John L.-Absent, Albert E.-Absent, Dave R.-Absent, Chris G.-Absent, and Wade A.-Yes. Motion carried 4-1.

**Reports and Recommendations** 

Chairman Kime wished more members would have gone to tour the facility like John L. did.

Excused Absence:

Gary S. made a motion to excuse Dave R., John L., and Albert E. from the meeting. Wade A. seconded the motion. Roll call vote was taken. Duane K.-Yes, Sherri B.-Yes, Gary S.-Yes, John L.-Absent, Albert E.-Absent, Dave R.-Absent, Chris G.-Absent, Wade A.-Yes, Michael M.-Yes. Motion carried 5-0.

Chairman Kime adjourned the meeting at 5:22 PM CT.

Jessica Coyle

**Zoning Administrator** 

- 15. Confined animal feeding uses, as defined and classified in Sections 303.23 of this Resolution, provided such confined animal feeding use shall meet all of the following requirements:
  - A. Class A: All buildings, pens and waste handling facilities of a Class A, Confined Animal Feeding use, as defined in Section 303.23 of this Resolution, shall be located a minimum of one-half mile from any church, school, public use area or dwelling unit not of the same ownership and not on the same premises as the confined animal feeding use located to the north or south of such use or a minimum of one-third mile from any church, school, public use area or dwelling unit not of the same ownership and not on the same premises as the confined animal feeding use located to the east or west of such use. Measurement of this distance shall be from the point of the building, lot, pen or waste handling facility of confined animal feeding use nearest to said church, school, public use area or dwelling to the nearest point of such dwelling, church, public use area or school, provided that if one or more Cattle Country Easement(s), as defined in Section 303.17 of this Resolution shall have been granted to the owner of the confined animal feeding use, in which case any residences associated with the land on which any such easement has been granted shall not be included in the minimum distance measurements herein specified. Exceptions to these minimum distance requirements may be approved as part of granting of a conditional use where special types of confined feeding operations, special provisions for odor and dust control, topography, prevailing winds, or other factor or combination of other factors exist and it is determined by the County Board of Commissioners that reduction of this minimum spacing distance will not unreasonably interfere with the value, use and enjoyment of adjoining and neighboring properties. For purposes of this regulation, a dwelling unit not of the same ownership and not on the same premises as the confined animal feeding use shall be interpreted to mean that such dwelling is an occupied or habitable dwelling and, if vacant and not habitable, would not require more cost than its present assessed valuation to make such dwelling habitable.
  - B. Class ANC: All buildings, pens and waste handling facilities for a Class ANC, Confined Animal Feeding use, as defined in Section 303.23 of this Resolution, shall be located a minimum of three fourths mile from any church, school, public use area or dwelling unit not of the same ownership and not on the same premises as the confined animal feeding use to the north or south of such use or a minimum of one-half mile from any church, school, public use area or dwelling unit not of the same ownership and not on the same premises as the confined animal feeding use to the east or west of such use. Measurement of this distance shall be from the point of the building, lot, pen or waste handling facility of the confined animal feeding use nearest to said church, school, public use area or dwelling to the nearest point of such dwelling, church, public use area or school, provided that if one or more Cattle County Easement(s), as defined in Section 303.17 of this Resolution, shall have been granted to the owner of the confined animal feeding use, in which case any residences associated with the land on which any such easement has been granted shall not be included in the minimum distance measurements herein specified. Exceptions to these minimum distance requirements may be approved as part of granting of a conditional use where special types of confined feeding operations, special provisions for odor and dust control, topography, prevailing winds or other factor or combination of other

factors exist and it is determined by the County Board of Commissioners that reduction of this minimum spacing distance will not unreasonably interfere with the value, use and enjoyment of adjoining and neighboring properties. For purposes of this regulation, a dwelling unit not of the same ownership and not on the same premises as the confined animal feeding use shall be interpreted to mean that such dwelling is an occupied or habitable dwelling and, if vacant and not habitable, would not require more cost than its present assessed valuation to make such dwelling habitable.

- C. Class AN: All buildings, pens and waste handling facilities for a Class AN Confined Animal Feeding use, as defined in Section 303.23 of this Resolution, including any land where liquid or slurry waste or such use is applied to the surface of such land shall not be located closer than two miles from any church, school, public use area, or dwelling unit not of the same ownership and not on the same premises as the confined animal feeding use to the north and south of such use or closer than one mile from any church, school, public use area, or dwelling unit not of the same ownership and not on the same premises as the confined animal feeding use to the east and west of such use. Measurement of this distance shall be from the point of the building or waste handling facility of confined animal feeding use, including any land on which such undigested waste is applied to the surface of the land as a liquid or slurry whether or not such land is in the same ownership as the confined animal feeding use, nearest said church, school, public use area or dwelling to the nearest point of such dwelling, church, public use area or school, provided that if one or more Cattle Country Easement(s), as defined in Section 303.17 of this Resolution, shall have been granted to the owner of the confined animal feeding use, in which case any residences associated with the land on which any such easement has been granted shall not be included in the minimum distance measurements herein specified. Exceptions to these minimum spacing distances may be approved as part of granting of a conditional use where special types of confined animal feeding uses, special provisions for odor and dust control, topography, prevailing winds or other factor or combination of other factors exist and it is determined by the County Board of Commissioners that reduction of this minimum spacing distance will not unreasonably interfere with the value, use and enjoyment of adjoining and neighboring properties. For purposes of this regulation, a dwelling unit not of the some ownership and not on the same premises as the confined animal feeding use shall be interpreted to mean that such dwelling is an occupied or habitable dwelling and, if vacant and not habitable, would not require more cost than its present assessed valuation to make such dwelling habitable.
- D. To minimize the potential for unreasonable odor impacts on abutting and neighboring properties and/or to minimize the extent of the number of properties which may be occasionally impacted through surface application of manure in any general location, the number of animal units in any confined animal feeding use shall not exceed 2,000 animal units per section of land. Authorization to exceed this limit may be approved by the County Board of Commissioners if the owner of the proposed confined feeding use can provide assurances, acceptable to the County Board of Commissioners that such larger numbers of animals will not result in more properties being subjected to unreasonable levels of odor for unreasonable duration periods.

- E. For all classes of confined animal feeding uses, regardless of size or type, all runoff, control ponds and basins, methods of manure disposal and related facilities and operational activities shall be engineered and developed to minimize air and water pollution and shall be constructed and operated in accordance with the requirements established by the County Board of Commissioners, which may include review and recommendation by the applicable Natural Resource District, the Natural Resources Conservation Service, the Nebraska Department of Environmental Quality, their successor agencies, geologists, soil scientists, agronomist, biological engineers, civil engineers and any other entity with environmental protection expertise and shall have a permit as required by the Nebraska Department of Environmental Quality.
- F. Any confined animal feeding use which proposes to dispose of any or all of the manure produced at the facility through application of said manure on crop or other land, shall indicate that the owners of such confined animal feeding use shall have, either through ownership or lease of suitable terms, an adequate amount of such land to permit application of such manure based on the nutrient needs of the crops to be produced and avoid any build-up of nutrients or chemicals which can damage the production capacity of the land, result in runoff of such manure or chemicals into abutting property or into any stream or drainageway or contaminate the ground water. The County Board of Commissioners, in authorizing any confined animal feeding use, may utilize recommendations of the Natural Resources Conservation Service, the Cooperative Extensive Service and any other crop production experts in determining the maximum amount of manure to be placed on each acre of land to be used for such purposes, the timing of such manure placements, the total amount of land necessary to distribute all manure waste produced by the confined animal feeding use, and shall establish such maximum per acre application limits and such minimum total land area as conditions of such authorization. The County Board of Commissioners may require the owner/operator of such confined animal feeding use to conduct soil sampling and testing for build-up of nutrients or ground water sampling to test for contamination on all locations where manure is to be placed and may require the submission of the results of such soil sampling and testing to the County Board of Commissioners.
- G. All locations which are used by any authorized confined animal feeding use for stockpiling or composting of livestock manure, bedding or other waste shall be subject to authorization by the County Board of Commissioners as part of the authorization of any confined animal feeding use and such authorization may include the establishment of maximum amounts of waste which may be stockpiled, the methods and operation of any waste composting facility, and facilities to collect and properly digest or dispose of any waste contaminated runoff from any waste stockpiling or composting site.
- H. Each confined animal feeding use shall submit a plan for the proper and timely disposal of dead animals and such plan shall be subject to the approval of the County Board of Commissioners.

Each confined animal feeding use authorized by the County Board of Ĭ. Commissioners shall agree to permit unannounced access to the waste handling facilities of the use, to allow inspection of the premises by persons designated by the County Board of Commissioners to assure compliance with all conditions established by the County Board of Commissioners in authorizing such use, provided that such designated person shall make reasonable effort to contact the owner/operator of the use to be inspected prior to entering the premises for such inspection. Such inspections shall be conducted only on a complaint basis and shall first be investigated by the Zoning Administrator who shall document compliance or lack of compliance with all conditions of use established by the County Board of Commissioners in authorizing such use. Such inspections shall be considered a general function of the Zoning Administrator and the cost of such inspection of such complaints shall be considered an administrative expense of the County and shall not be assessed against the owner(s) of a confined feeding use(s).

Upon a finding by the Zoning Administrator that the confined animal feeding use is not in compliance with the approved conditions of use, he/she shall report same to the County Board of Commissioners and shall notify the owner/operator of the confined animal feeding use involved, in writing, that the use is in violation of the approved conditions of use and shall state the specific violation(s) of such conditions. The owner/operator shall take actions necessary to correct any such violation within 30 days of such notice. If the violation is not corrected within such time period, as verified through additional inspection(s) by the Zoning Administrator, the Zoning Administrator shall initiate any and all actions authorized under this Resolution to require compliance with the conditions of use approved by the County Board of Commissioners, including the possible requirements of reducing the number of animal units on the premises or removal of all animals until such violations have been corrected.

A condition of authorization of any confined animal feeding use shall be that the owner(s)/operator of each confined animal feeding use authorized under this Resolution shall agree to comply with any written order of the County Board of Commissioners, up to and including reduction in the number of animals being feed at the location, to correct any lack of compliance with any conditions of the original or subsequent conditional use authorization detected in any on-site inspection within 30 calendar days of the date of the written order for compliance issued by the Zoning Administrator. In the event the owner/operator of the confined animal feeding use involved in the inspection can present reasonable cause to the County Board of Commissioners that additional time to comply with any order of the Zoning Administrator is needed, the County Board of Commissioners may authorize an extension of time up to, but not exceeding 60 calendar days. Failure to comply with the order for compliance within the time specified shall result in a further order to remove all animals from the premises until such time as compliance with these regulations can be achieved.

J. Any confined animal feeding use shall be located only in areas of the County which are not subject to flooding on a 100 year basis, and only in areas where it is determined by the County Board of Commissioners that the geology, soil permeability, depth to water table, drainage patterns and other natural environment characteristics will minimize the potential for surface and ground water contamination. In making a determination regarding the appropriateness of the site, the County Board of Commissioners shall utilize the advice and recommendations of the Natural Resource District, the Natural Resources Conservation Service, geologist and any other entities with applicable environmental protection expertise.

- K. Each confined animal feeding use shall be engineered, constructed and operated utilizing best management practices to minimize odor, dust, flies, vermin and other problems and hazards to avoid environmental contamination and / or negative impacts on adjoining and neighboring properties.
- L. In authorizing any confined animal feeding use, the County Board of Commissioners may attach any additional requirement or condition of design or operation of such use which will minimize the potential for environmental degradation and/or negative impacts on adjoining and neighboring properties, provided such requirement or condition is based upon scientific fact which may include recommendations by the Natural Resource District, the Natural Resources Conservation Service, the Department of Environmental Quality, geologists, biological engineers, civil engineers and any other entities with applicable environmental protection expertise, and not hear say, unfounded public remonstrance or other reason not based on reasonable finding or fact.
- M. Where any Federal or State of Nebraska permit for facilities associated with confined animal feeding uses are required, such permits shall be approved by the appropriate Federal or State agency and all facilities required by such Federal or State agency and all facilities and safeguards required by the County Board of Commissioners shall be in place and operable prior to introduction of any animals into such use.
- N. Residential dwellings existing on the same premises and under the same ownership as a confined animal feeding use, as defined in Section 303.23 of this Resolution, as of the effective date of this Resolution shall remain under the same ownership and on the same premises with such confined animal feeding use and shall not be subdivided or otherwise sold off as a separate parcel unless the confined animal feeding use has been abandoned. Nothing in this subsection shall prohibit the relocation of any such dwelling unit to a location beyond the minimum spacing distance requirements from such confined animal feeding use as set forth in this Resolution.
- O. Any conditional use application for an intensive animal feeding use which is determined by the County Board of Commissioners, which shall include review and recommendation by the Planning Commission and may include review and recommendation by the Natural Resource District, the Natural Resources Conservation Service, geologists, biological engineers, civil engineers and any other entities with applicable environmental protection expertise, to be in compliance with all requirements of this Section and for which there is agreement by the owner of such proposed use to comply with any additional requirement or

ALC: NO.

## ZONING RESOLUTION #Z-92

BE IT RESOLVED WHERE AS, an application for a Conditional Use Permit has been submitted by TK Angus Co. for construction of a Confined Animal Feeding Operation - swine finisher housing 4,999 head over 55lbs to be located in the SW ¼ SW ¼ of Section 13, Township 33N, Range 27W Cherry County, Nebraska; and WHERE AS, notice letters were sent to adjoining property owners; and

WHERE AS, on August 15, 2023 the Planning Commission Voted 4-1 to recommend approval of the Conditional Use Permit (CUP-001/23); and

WHERE AS, on September 27, 2023 a Notice of Public Hearing was published in the Valentine Midland News setting forth the date, time, place and purpose of the Public Hearing to be held by the Cherry County Board of Commissioners on October 10, 2023, regarding the proposed application for the conditional use; and WHERE AS, as per Article 10 section 1010 of Cherry County Zoning Regulations that development of any authorized conditional use shall be commenced within one year of the date of approval of such conditional use by the Cherry County Board of Commissioners and development of said authorized conditional use shall be completed within two years from the date of approval of such conditional use by the Cherry County Board of Commissioners and development of such conditional use shall be completed within two years from the date of approval of such conditional use by the Cherry County Board of Commissioners for an extension of the time originally granted to such permittee and the Commissioners may for good cause shown extend the time of original permit for a reasonable period of time, not to exceed five years from the date of approval of the conditional use permit; and WHERE AS, the Cherry County Board of Commissioners has established the following Statement of Finding of Facts for approval of CUP-001/23: None

WHERE AS, on October 10, 2023 the Cherry County Board of Commissioners approved Conditional Use with the following provisions: None

BE IT FURTHER RESOLVED that the Cherry County Board of Commissioners, after having Held a Public Hearing on October 10, 2023 for Conditional Use Permit CUP-001/23 in the above stated legal description in Cherry County, Nebraska was granted by a 3-0 vote of the Cherry County Board of Commissioners.

Dated this 10th day of October, 2023 Cherry County Board of Commissioners

By:\_

Chairman

Attest:		
Cherry	County Clerk	