RESOLUTION #2023-06 Political Subdivision Levy Authority

WHEREAS, Pursuant to State Statute §77-3443, each County Board shall adopt a Resolution by a majority vote of members present which determines a final allocation of levy authority to its political subdivisions; AND,

WHEREAS, political subdivisions as defined in §77-3443 (1)(a) as "all political subdivisions other than school districts, community colleges, natural resource districts, educational service units, cities, villages, counties, municipal counties, rural and suburban fire protection districts that have levy authority pursuant to subsection (10) of §77-3442, and sanitary and improvement districts"; AND,

WHEREAS, the political subdivisions may levy taxes as provided by law, provided they do not collectively total more than fifteen cents per one hundred dollars of taxable valuation on any parcel or item of taxable property for all governments for which allocations are made by the County; AND,

WHEREAS, on or before August 1st, all political subdivisions subject to county levy authority shall submit a preliminary request for levy allocation to the County Board; AND,

WHEREAS, failure of a political subdivision to submit a preliminary request shall preclude the political subdivision from using the procedures set forth in §77-3444 to exceed the final levy allocation; AND,

WHEREAS, Cherry County has ten such political subdivisions, namely: Cherry County Ag Society, Cherry County Historical Society, Barley Rural Fire District, Cody Rural Fire District, Kilgore Rural Fire District, Merriman Rural Fire District, Mid-Cherry Rural Fire District, Purdum Rural Fire District, Valentine Rural Fire District, and Wood Lake Rural Fire District; AND,

WHEREAS, the following requests were received on or before August 1st:

POLITICAL SUBDIVISION:	TA)	X REQUEST:	Total
Cherry County Ag Society - GENERAL	\$	81,989.82	
Cherry County Ag Society - SINKING	\$	15,672.94	\$ 97,662.76
Cherry County Historical Society	\$	11,960.66	\$ 11,960.66
Barley Rural Fire District	\$	4,033.07	\$ 4,033.07
Cody Rural Fire District - GENERAL	\$	13,381.77	
Cody Rural Fire District - SINKING	\$	10,000.00	\$ 23,381.77
Kilgore Rural Fire District - GENERAL	\$	17,325.00	
Kilgore Rural Fire District - SINKING	\$	3,000.00	\$ 20,325.00
Merriman Rural Fire District	\$	25,757.90	\$ 25,757.90
Mid-Cherry Rural Fire District	\$	7,946.20	\$ 7,946.20
Purdum Rural Fire District	\$	12,000.00	\$ 12,000.00
Valentine Rural Fire District - GENERAL	\$	75,480.00	
Valentine Rural Fire District - SINKING	\$	-	\$ 75,480.00
Wood Lake Rural Fire District - GENERAL	\$	41,554.27	
Wood Lake Rural Fire District - SINKING	\$	5,446.78	\$ 47,001.05

AND,

WHEREAS, the following requests were received after August 1st:

NONE

AND,

WHEREAS, §77-3343 provides that the County Board shall adopt a resolution by a majority vote of members present which determines a final allocation of levy authority to its political subdivisions; AND,

WHEREAS, no final levy allocation shall be changed after September 1 except by agreement between both the County Board and the governing body of the political subdivision whose final levy allocation is at issue; AND,

NOW, THEREFORE, BE IT RESOLVED: That the Cherry County Board of Commissioners hereby designate the following levy allocations pursuant to Nebraska State Statute § 77-3443 as follows:

V		
POLITICAL SUBDIVISION:	TA	X REQUEST
Cherry County Ag Society	\$	97,662.76
Cherry County Historical Society	\$	11,960.66
Barley Rural Fire District	\$	4,033.07
Cody Rural Fire District	\$	23,381.77
Kilgore Rural Fire District	\$	20,325.00
Merriman Rural Fire District	\$	25,757.90
Mid-Cherry Rural Fire District	\$	7,946.20
Purdum Rural Fire District	'\$	12,000.00
Valentine Rural Fire District	\$	75,480.00
Wood Lake Rural Fire District	\$	47,001.05

FURTHER, A copy of this resolution is to be provided to the chairperson of the governing body of each of the aforementioned political subdivisions.

Dated this 8 th day of August 2023
Martin K. DeNaeyer
Chairman of the Board
Attest:
Brittny Longcor
Cherry County Clerk

Site Access and Reimbursement Agreement

This Site Access and Reimbursement Agreement ("Agreement") entered into this _____ day of June, 2023, ("Commencement Date) by and between Richard Minor, ("Minor"), whose address is 87746 Minor Hull Road, Gordon, NE 69343 and Cherry County, 365 N. Main Street, P.O. Box 120, Valentine, NE 69201 (Cherry County).

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

- 1. PREMISES. Minor hereby grants to Cherry County a non-exclusive license, in accordance with the conditions and limitations set forth in Paragraph 4, Permitted Use, on Minor's real estate, located at 87746 Minor Hull Road, Gordon, NE 69343, for the purpose of the Snake River remediation efforts (henceforth "the project").
- TERM. This Agreement shall be for a term of five (5) years from the date of execution or completion of the project.
- REIMBURSEMENT. Minor agrees to reimburse Cherry County for fifty per cent (50%) of the consulting, engineering, design, construction and professional costs of the project.
- 4. PERMITTED USE. Cherry County shall use the Premises, and the nonexclusive license granted herein shall be limited, to (i) the sole purpose of remediation in accordance with the Environmental Protection Agency approved Plan of Work.
- 5. REMOVAL OF PERSONAL PROPERTY. Cherry County agrees to remove its equipment and all other related personal property in their entirety from the Premises upon the expiration or termination of this Agreement. Cherry County also agrees that the Premises shall be restored, reasonable wear and tear accepted, and except for loss by casualty or other cause beyond Cherry County's control, within 45 days of the expiration or termination of this Agreement.
- 6. INSURANCE. Cherry County shall procure and maintain, at its sole cost during the term of this Agreement, commercial general liability insurance insuring Cherry County against liability for bodily injury, death or damage to property arising out of the use of the Premises by Cherry County.
- INDEMNITY. Cherry County agrees to defend, indemnify and hold Minor harmless
 from any and all costs and claims of liability or loss which directly or indirectly arise out of
 Cherry County occupancy of the Premises, or its installation or maintenance of the
 Communications Facility.

- 8. COMPLIANCE WITH LAW. Cherry County agrees that any improvements constructed by Cherry County on the Premises and all of the operations of Cherry County within the Premises shall be in compliance with all applicable laws, ordinances, rules and regulations including but not limited to those of the EPA.
- 9. TERMINATION. This Agreement may be terminated by Cherry County, upon giving written notice to Minor, if: (a) completion of the Project, whether by cancellation, expiration lapse, withdrawal or termination.
- 10. DEFAULT. Notwithstanding anything contained herein to the contrary and without waiving any other rights granted to it at law or in equity, each party shall have the right, but not the obligation, to take effect immediately, if the other party fails to perform any covenant or commits a material breach of this Agreement and fails to diligently pursue a cure thereof to its completion after thirty (30) days' written notice specifying such failure of performance or default, provided the party that commits the breach shall have such extended period as may be required beyond the thirty (30) days if the nature of the cure is such that it reasonably requires more than thirty (30) days and such party commences the cure, within the thirty (30) day period and thereafter continuously and diligently pursues the cure to completion.

11. MISCELLANEOUS.

- A. The terms and conditions of this Agreement shall extend to and bind the heirs, personal representatives, successors and assigns of Minor and Cherry County. However the rights, conditions, covenants and obligations granted, or reserved hereunder shall not be construed to benefit any third party which is not specifically made a party to this Agreement by written agreement of the parties hereto.
- B. Notices shall be in writing and sent by United States Mail, postage prepaid, certified or registered with return receipt requested or by any nationally recognized courier service to the address set forth beneath the signature of each party below. Any such notice shall be deemed given when deposited in the United States Mail or delivered to such courier service. Either party hereto may change the name and address to whom any notices sent under this Agreement shall be sent. All notice to shall be sent to the following address to be effective:

Richard Minor 87746 Minor Hull Road Gordon, NE 69343

and

Cherry County Nebraska ATTN: County Clerk P.O. Box 120 Valentine, NE 69201

- C. None of the terms of conditions of this Agreement shall in any manner be altered, waived, modified, changed or abandoned, except by a written instrument duly signed, acknowledged and delivered by the other party. Any amendments or modifications to this Agreement must be in writing and executed by both parties.
- D. If any provision of this Agreement shall, to any extent, be held invalid or unenforceable, the remaining provisions of this Agreement shall not be affected thereby, but each provision of this Agreement shall be valid and enforced to the extent permitted by law.
- F. No waiver of any breach of any of the covenants of this Agreement shall be construed, taken or held to be a waiver or any other breach or waiver, acquiescence in or consent to any further or succeeding breach of the same covenant.
- G. This Agreement supersedes all prior discussions and negotiations, whether oral or written, and contains the full and complete agreement and understanding between Minor and Cherry County.
- H. The rights granted hereunder to Cherry County are irrevocable, subject only to the expiration or sooner termination of the term of this Agreement in accordance with the terms and conditions set forth in this Agreement.

IN WITNESS WHEREOF, the day of,	ne parties hereto bind themselves to this Agreement on this 2023.
Cherry County	ATTEST:
By , Chairman Cherry County Commissioners ATTN: County Clerk	

Richard Minor

P.O. Box 120

Valentine, NE 69201

87746 Minor Hull Road Gordon, NE 69343

Min for

CHERRY FUND BALANCE LISTING 7/31/2023

Fund	Fund Name	Beginning Balance	Collections	Disbursements	Fund Transfers	Ending Balance
0100	COUNTY GENERAL	1,294,055.55	113,903.21	-300,514.04	0.00	1,107,444.72
0200	COUNTY ROAD	1,035,831.16	190,211.40	-371,853.36	0.00	854,189.20
0500	EMERGENCY BRIDGE	523,508.82	1,062.63	-2,325.00	0.00	522,246.45
0650	HIGHWAY STREET/BRIDGE BUYBACK	726,642.34	0.00	-14,881.25	0.00	711,761.09
0990	VISITORS PROMOTION	109,707.10	20,068.45	-13,502.36	0.00	116,273.19
0995	VISITORS IMPROVEMENTS	1,345,615.31	8,068.44	0.00	0.00	1,353,683.75
1150	REGISTER OF DEEDS P&M FUND	17,999.14	320.00	0.00	0.00	18,319.14
1275	HEALTH INSURANCE CLAIM FUND	858,345.26	55,516.50	-24,245.21	0.00	889,616.55
1900	VETERANS AID	4,350.88	0.00	0.00	0.00	4,350.88
2050	BOOKMOBILE	150,121.71	439.67	-9,427.08	0.00	141,134.30
2375	DRUG & ALCOHOL	22,670.32	0.00	0.00	0.00	22,670.32
2500	GRANTS	139,935.03	0.00	-74,976.18	0.00	64,958.85
2575	DISASTER	556,448.97	0.20	0.00	0.00	556,449.17
2580	COVID AMERICAN RESCUE PLAN	718,292.96	701.04	0.00	0.00	718,994.00
2650	EMERGENCY MANAGEMENT	59,269.98	19,502.06	-11,473.12	0.00	67,298.92
2700	INHERITANCE TAX	2,526,176.98	11,379.62	-10,504.00	0.00	2,527,052.60
2910	911 EMERGENCY SERVICES	39,771.28	1,274.50	-162.76	0.00	40,883.02
2913	911 WIRELESS SERVICE FUND	110,870.02	0.00	-922.30	0.00	109,947.72
2914	911 WIRELESS HOLDING FUND	105,837.15	0.00	0.00	0.00	105,837.15
3000	JAIL/PUBLIC SAFETY BOND	0.00	0.00	0.00	0.00	0.00
4000	BUILDING AND REPAIR	480,870.25	743.73	0.00	0.00	481,613.98
5000	HOSPITAL	5,547.46	531.33	0.00	0.00	6,078.79
6000	MV STATE SHARE	36,704.99	38,769.94	-36,704.99	0.00	38,769.94
6001	IN LIEU OF PROPERTY	0.00	0.00	0.00	0.00	0.00
6003	HIGHWAY CASH: OVERLOAD FINES	0.00	0.00	0.00	0.00	0.00
6006	DRIVER'S LICENSE & ID CARDS	703.00	0.00	-703.00	0.00	0.00
6009	NE SALES TAX	99,748.66	90,910.28	-99,748.66	0.00	90,910.28
6021	TIRE TAX	105.00	108.00	-105.00	0.00	108.00
6022	RETAIL/MISCELLANEOUS SALES TAX	233.10	213.64	0.00	0.00	446.74
6026	BOAT SALES TAX	12,390.07	6,418.21	-12,390.07	0.00	6,418.21
6027	ATV SALES TAX	330.26	1,510.70	-330.26	0.00	1,510.70
6030	STATE MOTOR VEHICLE TITLES	0.00	0.00	0.00	0.00	0.00
6040	ORGAN ISSUE DONOR AWARENMESS	5.00	7.00	-5.00	0.00	7.00
6047	DL SECURITY SURCHARGE	310.00	325.00	-310.00	0.00	325.00
6048	IGNITION INTERLOCK DEVICE	0.00	40.00	0.00	0.00	40.00
6050	DMV/DRIVER LICENSE	577.50	1,166.00	-577.50	0.00	1,166.00
6102	VALENTINE COMMUNITY SCHOOLS	135,598.24	109,165.55	-135,598.24	0.00	109,165.55
6103	GORDON-RUSHVILLE HIGH	9,376.96	22,022.64	-9,376.96	0.00	22,022.64
6108	HYANNIS HIGH	7,210.37	21,642.04	-7,210.37	0.00	21,642.04
6110	HOOKER COUNTY	7,106.44	9,087.06	-7,106.44	0.00	9,087.06
6112	THOMAS HIGH	2,301.98	764.20	-2,301.98	0.00	764.20
6130	SD 30 GENERAL	18,883.22	38,653.06	-18,883.22	0.00	38,653.06
6202	VALENTINE COMMUNITY SCHOOLS QCP	0.00	0.43	0.00	0.00	0.43
6203	GORDON-RUSHVILLE HIGH QCP	95.61	272.90	-95.61	0.00	272.90
6204	HOOKER COUNTY QCP	0.00	0.00	0.00	0.00	0.00
6205	THOMAS HIGH QCP	65.38	7.52	-65.38	0.00	7.52
6302	VALENTINE COMMUNITY SCHOOLS BLDG	955.05	718.28	-955.05	0.00	718.28
6303	GORDON-RUSHVILLE HIGH BLDG	80.89	230.88	-80.89	0.00	230.88

CHERRY FUND BALANCE LISTING 7/31/2023

Fund	Fund Name	Beginning Balance	Collections	Disbursements	Fund Transfers	Ending Balance
6304	HOOKER COUNTY BLDG	0.00	0.00	0.00	0.00	0.00
6308	HYANNIS HIGH BLDG	780.59	2,476.78	-780.59	0.00	2,476.78
6310	HOOKER COUNTY BOND	0.00	0.00	0.00	0.00	0.00
6330	SD 30 BLDG	840.15	1,948.05	-840.15	0.00	1,948.05
6500	COUNTY FINES & LICENSE	0.00	6,988.13	0.00	-6,988.13	0.00
6913	ESU #13 GENERAL	112.35	320.63	-112.35	0.00	320.63
6916	ESU #16 GENERAL	345.61	955.03	-345.61	0.00	955.03
6917	ESU #17 GENERAL	2,308.32	2,080.49	-2,308.32	0.00	2,080.49
7000	ESU #13 BOND	3.55	10.18	-3.55	0.00	10.18
7100	MID PLAINS COMMUNITY COLLEGE	9,661.48	8,050.36	-9,661.48	0.00	8,050.36
7101	WESTERN NE COMMUNITY COLLEGE	2,325.11	7,555.29	-2,325.11	0.00	7,555.29
7201	MID PLAINS COMMUNITY COLLEGE SINKIN	3,321.87	2,768.41	-3,321.87	0.00	2,768.41
7202	WESTERN NE COMMUNITY COLLEGE BOND	38.11	123.98	-38.11	0.00	123.98
7203	WESTERN NE COMMUNITY COLLEGE SINK	586.58	1,906.11	-586.58	0.00	1,906.11
7300	MIDDLE NIOBRARA NRD	6,058.72	5,369.53	-6,058.72	0.00	5,369.53
7301	UPPER LOUP NRD	846.17	1,062.83	-846.17	0.00	1,062.83
7400	MID NIOBRARA NRD SINKING	297.08	262.92	-297.08	0.00	262.92
7700	BARLEY FIRE	1.89	0.00	0.00	0.00	1.89
7701	CODY FIRE	50.58	135.85	-50.58	0.00	135.85
7702	GORDON FIRE	22.86	118.93	0.00	0.00	141.79
7703	KILGORE FIRE	164.39	585.05	-164.39	0.00	585.05
7704	MID CHERRY FIRE	3.72	0.00	0.00	0.00	3.72
7705	MERRIMAN FIRE	71.23	165.72	-71.23	0.00	165.72
7706	MULLEN FIRE	46.09	88.68	-46.09	0.00	88.68
7707	PURDUM FIRE	7.51	83.98	0.00	0.00	91.49
7708	SANDHILLS FIRE	178.90	560.42	-178.90	0.00	560.42
7709	THEDFORD FIRE	371.46	2.54	-371.46	0.00	2.54
7710	VALENTINE FIRE	1,788.17	770.82	-1,788.17	0.00	770.82
7711	WOOD LAKE FIRE	1,105.04	258.23	-1,105.04	0.00	258.23
7800	CODY FIRE SINKING	39.28	105.51	-39.28	0.00	105.51
7801	KILGORE FIRE SINKING	32.13	114.30	-32.13	0.00	114.30
7802	MERRIMAN FIRE SINKING	0.00	0.00	0.00	0.00	0.00
7803	MULLEN FIRE SINKING	2.56	4.90	-2.56	0.00	4.90
7805	WOOD LAKE FIRE SINKING	144.83	33.83	-144.83	0.00	33.83
7807	VALENTINE FIRE SINKING	0.00	0.00	0.00	0.00	0.00
7809	THEDFORD FIRE BOND	417.91	2.86	-417.91	0.00	2.86
8101	GORDON MEMORIAL HOSPITAL	576.24	1,064.90	-576.24	0.00	1,064.90
8201	GORDON MEMORIAL HOSPITAL BOND	0.00	0.00	0.00	0.00	0.00
8450	DRAINAGE	168.30	0.00	0.00	0.00	168.30
8501	RANCHLAND FOODS TIF	0.00	0.00	0.00	0.00	0.00
8503	HWY 20 & 83 INFRASTRUCTURE TIF	0.00	0.00	0.00	0.00	0.00
8600	VALENTINE CITY	10,674.33	12,635.60	-10,674.33	0.00	12,635.60
8601	CODY VILLAGE	528.21	1,860.51	-528.21	0.00	1,860.51
8602	CROOKSTON VILLAGE	137.51	383.46	-137.51	0.00	383.46
8603	KILGORE VILLAGE	185.88	267.66	-185.88	0.00	267.66
8604	MERRIMAN VILLAGE	534.23	519.88	-534.23	0.00	519.88
8605	WOOD LAKE VILLAGE	225.38	266.82	-225.38	0.00	266.82
8606	NENZEL VILLAGE	9.53	153.22	0.00	0.00	162.75

CHERRY FUND BALANCE LISTING 7/31/2023

Fund	Fund Name	Beginning Balance	Collections	Disbursements	Fund Transfers	Ending Balance
8610	VALENTINE CITY ROAD COLLECTIONS	1,352.68	1,469.77	-1,352.68	0.00	1,469.77
8611	CODY VILLAGE ROAD COLLECTIONS	53.35	228.72	-53.35	0.00	228.72
8612	CROOKSTON VILLAGE ROAD COLLECTIONS	8.75	25.04	-8.75	0.00	25.04
8613	KILGORE VILLAGE ROAD COLLECTIONS	26.74	41.96	-26.74	0.00	41.96
8614	MERRIMAN VILLAGE ROAD COLLECTIONS	35.63	45.09	-35.63	0.00	45.09
8615	WOOD LAKE VILLAGE ROAD COLLECTIONS	5.38	19.98	-5.38	0.00	19.98
8616	NENZEL VILLAGE ROAD COLLECTIONS	14.44	32.62	0.00	0.00	47.06
9000	SAWYER MEMORIAL LIBRARY	0.00	0.00	0.00	0.00	0.00
9200	AG SOCIETY	693.02	826.62	-693.02	0.00	826.62
9201	AG SOCIETY SINKING	132.24	157.81	-132.24	0.00	157.81
9300	HISTORICAL SOCIETY	100.96	120.67	-100.96	0.00	120.67
9500	PROPERTY TAX RELIEF	0.00	0.00	0.00	0.00	0.00
9501	REDEMPTION	0.00	0.00	0.00	0.00	0.00
9502	PARTIAL PAYMENT	141.09	0.00	0.00	0.00	141.09
9503	HOMESTEAD EXEMPTION	0.00	24,995.23	0.00	-24,995.23	0.00
9506	MOTOR VEHICLE PRO RATE	0.00	0.00	0.00	0.00	0.00
9508	IN LIEU OF TAXES	0.00	0.00	0.00	0.00	0.00
9510	NAMEPLATE CAPACITY TAX	0.00	0.00	0.00	0.00	0.00
9511	TENTATIVE INHERITANCE TAX	456,492.60	5,788.89	0.00	0.00	462,281.49
9516	PERSONAL PROPERTY TAX CREDIT	0.00	0.00	0.00	0.00	0.00
9561	FOREST RESERVE	0.00	0.00	0.00	0.00	0.00
9562	GRAZING FUND	0.00	0.00	0.00	0.00	0.00
9563	REFUGE FUND	0.00	0.00	0.00	0.00	0.00
9564	CARLINE TAX	0.00	0.00	0.00	0.00	0.00
	Grand Totals	11,668,720.12	861,570.90	-1,214,544.07	-31,983.36	11,283,763.59

Total of disbursements from your disbursement work was -1,214,544.07.

TO DECLARE SURPLUS AT THE AUGUST 8TH COMMISSIONER'S MEETING

9-204	46462	HOMEMADE	4 WHL TILT BED TRAILER	2016	BLACK	NET1036550	\$2,500.00
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*****	***********	Budget Adopted	Expenditures	Year-to-date Expenditures *******	Budget Remaining	Percent Used
601-00	BOARD					* * * * * * * * * *
1-0100 1-0803 2-0100 2-0200 2-1700 2-1801 2-2000 2-9900 3-0101 5-0700	OFFICIALS SALARY GROUP HEALTH INSURANCE POSTAL SERVICES TELEPHONE SERVICE TRAVEL EXPENSE DUES/FEES/TRAINING PRINTING/PUBLISHING MISCELLANEOUS OFFICE SUPPLIES FURNITURE	.00 .00 .00 .00 .00 .00 .00	6,037.50 .00 .00 .00 429.85 225.00 .00 .00	6,037.50 .00 .00 .00 429.85 225.00 .00 .00	6,037.50- .00 .00 .00 429.85- 225.00- .00 .00	0% 0% 0% 0% 0% 0% 0% 0%
	601-00 BOARD	.00	6,692.35	6,692.35	6,692.35-	 0%

******	*************	Budget Adopted ******	Expenditures	Year-to-date Expenditures *******	Budget Remaining	Percent Used *****
602-00	CLERK					
1-0100 1-0201 1-0305 2-0100 2-0200 2-1100 2-1101 2-1200 2-1700 2-1801 2-2000 2-9900 3-0101 3-0118 3-0128 5-0315 5-0500 5-0700	OFFICIALS SALARY CHIEF DEPUTY SALARY CLERICAL WAGES POSTAL SERVICES TELEPHONE SERVICE DATA PROCESSING COSTS COMPUTER EXPENSE OFFICE EQUIPMENT REPAIR TRAVEL EXPENSES DUES/FEES/TRAINING PRINTING/PUBLISHING MISCELLANEOUS OFFICE SUPPLIES STATIONARY/ENVELOPES DATA PROCESSING SUPPLIES DATA PROCESSING EXPENSE OFFICE EQUIPMENT FURNITURE	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	4,646.25 2,858.21 5,295.74 .00 .00 291.58 .00 .390.96 125.00 .00 .00 .00 .00 .00	4,646.25 2,858.21 5,295.74 .00 .00 291.58 .00 .00 390.96 125.00 .00 .00 .00 .00	4,646.25- 2,858.21- 5,295.7400 .00 291.5800 .90- 125.0000 .00 93.7300 .00 .00 .00	이 아 아 아 아 아 아 아 아 아 아 아 아 아 아 아 아 아 아 아
	602-00 CLERK	.00	13,701.47	13,701.47	13,701.47-	0%

******	*************	Budget Adopted	Expenditures	Year-to-date Expenditures ********	Budget Remaining	Percent Used *****
603-00	TREASURER					
1-0100 1-0201 1-0305 1-0405 2-0100 2-0200 2-1100 2-1200 2-1700 2-1801 2-2000 2-6500 3-0101 3-0128 5-0315	OFFICIALS SALARY CHIEF DEPUTY SALARY CLERICAL WAGES PART TIME WAGES POSTAL SERVICES TELEPHONE SERVICE DATA PROCESSING COSTS OFFICE EQUIPMENT REPAIR TRAVEL EXPENSES DUES/FEES/TRAINING PRINTING/PUBLISHING ADVERTISE TAX SALES OFFICE SUPPLIES DATA PROCESSING SUPPLIES DATA PROCESSING EQUIPMENT OFFICE EQUIPMENT	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	4,646.25 2,804.59 4,950.54 .00 .00 1,101.70 .00 1,240.64 .00 .00 .441.59 .00	4,646.25 2,804.59 4,950.54 .00 .00 1,101.70 .00 1,240.64 .00 .00 441.59 .00	4,646.25- 2,804.59- 4,950.5400 .00 .00 1,101.7000 1,240.6400 .00 .441.5900	00000000000000000000000000000000000000
	603-00 TREASURER	.00	15,185.31	15,185.31	15,185.31-	0%

*****	************	Budget Adopted	Expenditures *******	Year-to-date Expenditures	Budget Remaining ******	Percent Used *****
605-00	ASSESSOR					
1-0100 1-0201 1-0305 1-0405 2-0100 2-0200 2-1200 2-1700 2-1801 2-2000 3-0101 3-0101 5-0315 5-0500	OFFICIALS SALARY CHIEF DEPUTY SALARY CLIERICAL WAGES PART TIME WAGES POSTAL SERVICES TELEPHONE SERVICE OFFICE EQUIPMENT REPAIR TRAVEL EXPENSES DUES/FEES/TRAINING PRINTING/PUBLISHING OFFICE SUPPLIES DATA PROCESSING SUPPLIES DATA PROCESSING EQUIPMENT OFFICE EQUIPMENT	.00	4,646.25 3,051.26 5,021.82 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0	4,646.25 3,051.26 5,021.82 .00 .00 .00 .00 .00 .00 .00 .00 .198.27 1,616.52 .00	4,646.25- 3,051.26- 5,021.82- .00 .00 .00 .00 .00 .00 .00 .198.27- 1,616.52- .00	0 % % % % % % % % % % % % % % % % % % %
	605-00 ASSESSOR	.00	14,534.12	14,534.12	14,534.12-	0%

607-00 ELECTION COMMISSIONER

5

******	**************	Budget Adopted ******	Expenditures	Year-to-date Expenditures *******	Budget Remaining ******	Percent Used *****
607-00	ELECTION COMMISSIONER					
1-0405 1-0406 1-0409 2-0100 2-1102 2-1103 2-1700 2-1801 2-2000 2-2501 2-9900 3-0113 3-0128 5-0900	CLERICAL WAGES/SALARY CUSTODIAL WAGES/SALARY ELECTION BOARD WAGES/SALARY POSTAL SERVICES WEB GIS IMPLEMENTATION WEB GIS SUBSCRIPTION TRAVEL EXPENSES DUES/FEES/TRAINING PRINTING AND PUBLISHING SPECIAL ELECTIONS MISCELLANEOUS VOTING SUPPLIES DATA PROCESSING VOTING EQUIPMENT	.00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	0%% 0%% 0%% 0%% 0%% 0%% 0%% 0%%

.00 15.36 15.36 15.36- 0%

******	************	Budget Adopted *******	Expenditures *******	Year-to-date Expenditures	Budget Remaining ******	Percent Used ******
619-00	ZONING					
1-0301 1-0324 2-0100 2-0200 2-1701 2-1702 2-1704 2-1708 2-1801 2-2000 2-2207 2-2500 2-9900 3-0101 5-0500 5-1300	ADMINISTRATOR SALARY INSPECTOR WAGES POSTAL SERVICES TELEPHONE SERVICE MEALS LODGING MILEAGE ALLOWANCE BOARD EXPENSES DUES/FEES/TRAINING PRINTING/PUBLISHING COURT REPORTER COSTS CONSULTING FEES MISCELLANEOUS OFFICE SUPPLIES OFFICE EQUIPMENT SPECIAL FEES	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	1,722.07 .00 .00 .00 .00 .00 .00 .00 .00 .00	1,722.07 .00 .00 .00 .00 .00 .00 .00 .00 .00	1,722.0700 .00 .00 .00 .00 .00 .00 .00 .00 .0	0 % % % % % % % % % % % % % % % % % % %
	619-00 ZONING	.00	1,722.07	1,722.07	1,722.07-	0%

******	***********	Budget Adopted	Expenditures *******	Year-to-date Expenditures *******	Budget Remaining *******	Percent Used *****
621-00	CLERK OF DISTRICT COURT					
1-0100 1-0201 1-0405 2-0100 2-0200 2-1016 2-1101 2-1200 2-1700 2-1801 2-2000 2-9900 3-0101 3-0118 5-0500	OFFICIALS SALARY CHIEF DEPUTY SALARY CLERICAL WAGES POSTAL SERVICES TELEPHONE SERVICE MICROFILMING COSTS COMPUTER EXPENSE-GENERAL OFFICE EQUIPMENT REPAIR TRAVEL EXPENSES DUES/FEES/TRAINING PRINTING/PUBLISHING MISCELLANEOUS OFFICE SUPPLIES STATIONARY/ENVELOPES OFFICE EQUIPMENT	.00 .00 .00 .00 .00 .00 .00 .00 .00	4,646.25 3,003.01 .00 .00 .00 .00 .00 .00 .00 .00 .00	4,646.25 3,003.01 .00 .00 .00 .00 .00 .00 537.86 .00 .00 .00	4,646.25- 3,003.01- .00 .00 .00 .00 .00 .00 .00 .00 .00 .0	00000000000000000000000000000000000000
	621-00 CLERK OF DISTRICT COURT	.00	8,227.12	8,227.12	8,227.12-	0%

******	*************	Budget Adopted	Expenditures *******	Year-to-date Expenditures ********	Budget Remaining *******	Percent Used
622-00	COUNTY COURT SYSTEM					
2-0100 2-0200 2-1100 2-1200 2-2000 2-2300 2-2400 2-4410 2-9900 3-0101 5-0500	POSTAL SERVICES TELEPHONE SERVICE DATA PROCESSING COSTS OFFICE EQUIPMENT REPAIR PRINTING/PUBLISHING JUROR FEES ATTORNEY FEES HOSPITAL COSTS MISCELLANEOUS OFFICE SUPPLIES OFFICE EQUIPMENT	.00	.00 .00 .00 .00 .00 .00 .00 576.00 .00	.00 .00 .00 .00 .00 .00 .00 576.00 .00	.00 .00 .00 .00 .00 .00 .00 .00 576.00- .00 175.73-	0 % % % % % % % % % % % % % % % % % % %
	622-00 COUNTY COURT SYSTEM	.00	751.73	751.73	751.73-	0%

******	************	Budget Adopted *******	Expenditures	Year-to-date Expenditures *******	Remaining	Percent Used *****
624-00	DISTRICT JUDGE					
1-0413 1-1300 2-0100 2-2000 2-2300 2-2350 2-2401 2-2409 2-2600 2-2601 2-2604 2-2608 2-8304 2-9900 3-0101 5-0500	BAILIFF WAGES PART TIME WAGES POSTAL SERVICES PRINTING/PUBLISHING JUROR FEES WITNESS FEES SPECIAL COUNTY ATTORNEY COURT APPOINTED COUNSEL DEPOSITIONS COURT FILING FEES CLAIMED COURT COSTS JUDGE COSTS JUROR COSTS/MEALS/MILEAGE PROBATION OFFICER MISCELLANEOUS OFFICE SUPPLIES OFFICE EQUIPMENT	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 11.78 .00 .00 .00 .00 .00 288.00 .00 62.00 .00 .00 .00	.00 .00 11.78 .00 .00 .00 .00 .00 .00 .00 62.00 .00 .00 .00 .00	.00 .00 11.78- .00 .00 .00 .00 .00 .00 288.00- .00 .00 .00 .00 .00	00000000000000000000000000000000000000
	624-00 DISTRICT JUDGE	.00	453.70	453.70	453.70-	0%

******	**************	Budget Adopted ******	Expenditures	Year-to-date Expenditures *******	Budget Remaining ******	Percent Used *****
625-00	PUBLIC DEFENDER					
1-0100 1-0305 2-0100 2-0200 2-1700 2-1801 2-2400 3-0101 4-0501 5-0315 5-0500	OFFICIALS SALARY CLERICAL SALARY POSTAL SERVICES TELEPHONE SERVICE TRAVEL EXPENSES DUES/FEES/TRAINING ATTORNEY FEES OFFICE SUPPLIES OFFICE SPACE DATA PROCESSING OFFICE EQUIPMENT	.00 .00 .00 .00 .00 .00 .00	3,401.13 2,520.00 .00 197.64 .00 .00 .00 .00 .00 425.00	3,401.13 2,520.00 .00 197.64 .00 .00 .00 .00 .00 425.00	3,401.13- 2,520.00- .00 197.64- .00 .00 .00 .00 .00 425.00-	0 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
	625-00 PUBLIC DEFENDER	.00	7,543.77	7,543.77	7,543.77-	 0%

******	**********	Budget Adopted ******	Expenditures	Year-to-date Expenditures *******	Budget Remaining *******	Percent Used *****
641-00	BUILDING & GROUNDS					
1-0303 1-0305 1-0406 2-0501 2-0502 2-0503 2-0505 2-1300 2-1600 2-1610 2-1710 2-9900 3-0103 3-0123 5-0314 5-0319	MAINTENANCE SALARY CUSTODIAL WAGES CUSTODIAL WAGES LIGHT WATER HEATING FUELS SEWER GARBAGE BUILDING REPAIR OTHER EQUIPMENT REPAIR LAWN EQUIPMENT REPAIR DUES/FEES/TRAINING MISCELLANEOUS JANITORIAL SUPPLIES GROUNDS SUPPLIES LAWN EQUIPMENT JANITORIAL EQUIPMENT FURNITURE	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	3,436.15 637.13 .00 2,934.61 302.28 .00 365.93 .00 78.66 .00 .00 .00 501.78 99.79 153.00 .00	3,436.15 637.13 .00 2,934.61 302.28 .00 365.93 .00 78.66 .00 .00 .00 501.78 99.79 153.00 .00	3,436.15- 637.1300 2,934.61- 302.2800 365.9300 78.6600 .00 501.78- 99.79- 153.0000 .00	0 % % % % % % % % % % % % % % % % % % %
	641-00 BUILDING & GROUNDS	.00	8,509.33	8,509.33	8,509.33-	0%

*******	***********	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Percent Remaining Used
643-00	REAPPRAISAL				
1-0405 2-0100 2-1100 2-1700 2-2000 2-2510 2-9900 3-0101 3-0210	CLERICAL WAGES POSTAGE DATA PROCESSING TRAVEL EXPENSES PRINTING/PUBLISHING APPRAISER FEES MISCELLANEOUS OFFICE SUPPLIES VEHICLE EXPENSES	.00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00	.00 0% .00 0% .00 0% .00 0% .00 0% .00 0% .00 0% .00 0%
	643-00 REAPPRAISAL	.00	.00	.00	.00 0%

******	****************	Budget Adopted ******	Expenditures	Year-to-date Expenditures *******	Budget Remaining ******	Percent Used *****
645-00	AGRICULTURAL EXTENSION OFFICE					
1-0305 1-0405 2-0100 2-0200 2-0500 2-0602 2-1200 2-1708 2-2000 3-0101 3-0118 3-0128 4-0200 4-0501 5-0500	CLERICAL SALARY PART TIME WAGES POSTAL SERVICES TELEPHONE SERVICES UTILITIES INSURANCE OFFICE EQUIPMENT REPAIR TRAVEL EXPENSES BOARD MEMBER EXPENSES PRINTING/PUBLISHING MISCELLANEOUS OFFICE SUPPLIES STATIONARY/ENVELOPES DATA PROCESSING SUPPLIES OFFICE EQUIPMENT RENTAL OFFICE SPACE OFFICE EQUIPMENT	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	2,459.16 1,076.98 .00 203.37 .00 .00 .00 404.89 10.71 .00 .00 85.88 .00 193.99 .00	2,459.16 1,076.98 .00 203.37 .00 .00 .00 404.89 10.71 .00 .00 85.88 .00 193.99 .00	2,459.16- 1,076.9800 203.3700 .00 .00 404.89- 10.7100 .00 85.8800 193.9900 .00	00 % % % % % % % % % % % % % % % % % %
	645-00 AGRICULTURAL EXTENSION OFFI	.00	4,434.98	4,434.98	4,434.98-	0%

******	*************	Budget Adopted ******	Expenditures	Year-to-date Expenditures ********	Budget Remaining	Percent Used *****
651-00	SHERIFF					
1-0100 1-0201 1-0202 1-0305 1-0407 1-1100 2-0100 2-0200 2-1200 2-1801 2-1903 2-2000 2-2418 2-8504 3-0101 3-0112 3-0212 3-0210 3-0211 3-0211 5-0500	OFFICIALS SALARY CHIEF DEPUTY SALARY DEPUTY SALARY CLERICAL SALARY PART TIME WAGES UNIFORM ALLOWANCE POSTAL SERVICES TELEPHONE SERVICE OFFICE EQUIPMENT REPAIR TRAVEL EXPENSES DUES/SUBSCRIPTIONS/REGISTRATIONS ARREST COSTS PRINTING/PUBLISHING SHERIFF FEES BLOOD TESTS DRUG/ALCOHOL TEST OFFICE SUPPLIES LAW ENFORCEMENT SUPPLIES FUEL MAINTENANCE OIL/GREASE TIRE REPAIR EQUIPMENT REPAIR RADIO EQUIPMENT/REPAIR OFFICE EQUIPMENT	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	4,795.00 4,321.42 11,920.39 2,679.40 .00 .00 .00 652.13 39.58 .00 .334.50 .00 .00 .00 .00 .00 .00 .00	4,795.00 4,321.42 11,920.39 2,679.40 .00 .00 .00 .52.13 39.58 .00 .34.50 .00 .00 .00 .00 .00 .00 .00	4,795.00- 4,321.42- 11,920.39- 2,679.4000 .00 .00 .52.1339.5800 .34.5000 .00 .00 .00 .00 .00 .00 .00 .00 .	00000000000000000000000000000000000000
	651-00 SHERIFF	.00	29,171.32	29,171.32	29,171.32-	0%

******	***********	Budget Adopted ******	Expenditures	Year-to-date Expenditures ********	Budget Remaining	Percent Used *****
652-00	COUNTY ATTORNEY					
1-0100 1-0201 1-0305 2-0100 2-0200 2-1701 2-1702 2-1704 2-1801 2-2350 2-2400 2-2500 2-8500 2-9900 3-0101 3-0118 4-0201 5-1309	OFFICIALS SALARY MENTAL HEALTH HEARINGS SALARY CLERICAL SALARY POSTAL SERVICES TELEPHONE SERVICE MEALS LODGING MILEAGE ALLOWANCE DUES/FEES/TRAINING WITNESS FEES ATTORNEY FEES CONSULTING FEES BLOOD TESTS MISCELLANEOUS OFFICE SUPPLIES STATIONARY/ENVELOPES OFFICE EQUIPMENT OFFICE SPACE DATA PROCESSING SOFTWARE	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	5,232.50 .00 7,116.00 7.61 211.59 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0	5,232.50 .00 7,116.00 7.61 211.59 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0	5,232.5000 7,116.00- 7.61- 211.5900 .00 .00 .00 .00 .00 .00 .00 .00 .0	00000000000000000000000000000000000000
	652-00 COUNTY ATTORNEY	.00	13,885.65	13,885.65	13,885.65-	0%

*****	**********	Budget Adopted *******	Expenditures	Year-to-date Expenditures ********	Budget Remaining *******	Percent Used *****
653-00	DISPATCH CENTER					
1-0100 1-0200 1-0202 1-1100 2-0100 2-0200 2-0205 2-0210 2-0500 2-1200 2-1700 2-17700 2-1750 2-1801 2-8504 3-0101 4-0200 5-0311	OFFICIALS SALARY COMMUNICATIONS CENTER DISPATCHER WAGES UNIFORMS POSTAL SERVICES TELEPHONE SERVICE NETWORK/INTERNET CELLULAR PHONE BUILDINGS/GROUNDS USE 0100 641 OFFICE EQUIPMENT EQUIPMENT REPAIR TRAVEL EXPENSES TRAINING DUES/FEES/TRAINING MEDICAL OFFICE SUPPLIES EQUIPMENT RENTAL DO NOT USE/USE 696	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 20,176.38 .00 .00 .00 448.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 20,176.38 .00 .00 .00 .448.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 20,176.38- .00 .00 .00 .00 .00 .00 .00 .00 .00 .0	0%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%
	653-00 DISPATCH CENTER	.00	20,866.82	20,866.82	20,866.82-	0%

******	*************	Budget Adopted *****	Expenditures	Year-to-date Expenditures ********	Budget Remaining *******	Percent Used *****
671-00	COUNTY JAIL					
1-0107 1-0331 1-0415 1-1100 2-0100 2-0200 2-0210 2-1101 2-1200 2-1750 2-1801 2-1900 2-1902 2-1903 2-1904 2-1908 2-1908 2-1908 2-1908 2-1908 3-0101 3-0103 3-0118 3-0211 5-0500	ADMINISTRATOR SALARY COOK & HOUSEKEEPER JAILER WAGES EMPLOYEE UNIFORMS POSTAL SERVICES TELEPHONE SERVICE CELLULAR PHONE COMPUTER EXPENSE OFFICE EQUIPMENT REPAIR TRAVEL EXPENSES TRAINING DUES/FEES/TRAINING BOARD OF PRISONERS COSTS LAUNDRY MEDICAL UNIFORMS (INMATES) FOOD SERVICE COMMISSARY INMATE PHONE SYSTEM EMPLOYEE MEDICAL OFFICE SUPPLIES JANITORIAL SUPPLIES PRISONER SUPPLIES PRISONER SUPPLIES VEHICLE EXPENSE/REPAIR OFFICE EQUIPMENT	.00	4,510.98 .00 18,310.88 .00 .00 .00 .00 .00 .00 .00 .00 .00	4,510.98 .00 18,310.88 .00 .00 .00 .00 .00 .00 .00 .00 .00	4,510.9800 18,310.8800 .00 .00 .00 .00 .00 .00 .00 .00 .0	00000000000000000000000000000000000000
	671-00 COUNTY JAIL	.00	38,480.16	38,480.16	38,480.16-	0%

******	***********	Budget Adopted ******	Expenditures	Year-to-date Expenditures ********	Budget Remaining	Percent Used *****
696-00	COMMUNICATIONS					
1-0301 2-0100 2-0200 2-0205 2-0210 2-0500 2-1100 2-1200 2-1600 2-1700 2-1801 2-2007 3-0101 3-0211 5-0200	ADMINISTRATIVE WAGES POSTAL SERVICE TELEPHONE INTERNET CELLUAR TELEPHONE UTILITIES DATA PROCESSING/NETWORK EQUIPMENT REPAIR RADIO REPAIR TRAVEL EXPENSE DUES/FEES/TRAINING PRINTING/PUBLISHING IT CONSULTANT SERVICES OFFICE SUPPLIES VEHICLE MAINTENANCE/REPAIR OFFICE EQUIPMENT RADIO EQUIPMENT VEHICLE	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 316.18 .00 .00 194.80 .22.00 161.25 1,058.75 143.54 .00 .00 .00 .00	.00 .00 316.18 .00 .00 194.80 .22.00 161.25 1,058.75 143.54 .00 .00 12,674.16 .00 .00 .00 .00	.00 .00 316.18- .00 .00 194.80- 22.00- 161.25- 1,058.75- 143.54- .00 .00 12,674.16- .00 .00	00000000000000000000000000000000000000
	696-00 COMMUNICATIONS	.00	14,570.68	14,570.68	14,570.68-	 0%

******	************	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
702-00	SURVEYOR					
1-0100 1-0201 1-0405 2-0200 2-1700 2-1801 3-0101 4-0306	OFFICIALS SALARY SURVEY MISC CLERICAL WAGES TELEPHONE SERVICE TRAVEL EXPENSES DUES/FEES/TRAINING OFFICE SUPPLIES EQUIPMENT RENTAL	.00 .00 .00 .00 .00 .00	2,323.13 .00 .00 .00 .00 .00 .00 .00	2,323.13 .00 .00 .00 .00 .00 .00 2,636.75	2,323.13- .00 .00 .00 .00 .00 .00 2,636.75-	0% 0% 0% 0% 0% 0% 0% 0%
	702-00 SURVEYOR	.00	4,959.88	4,959.88	4,959.88-	0%

******	***********	Budget Adopted ********	Expenditures	Year-to-date Expenditures ********	Budget Remaining *******	Percent Used *****
733-00	NOXIOUS WEED					
1-0100 2-0100 2-0200 2-1101 2-1601 2-1700 2-1801 2-1804 2-2000 2-4415 2-9900 3-0102 3-0106 5-0600	OFFICIALS SALARY POSTAL SERVICES TELEPHONE DATA PROCESSING COMPUTER EXPENSES VEHICLE/EQUIPMENT REPAIR TRAVEL EXPENSES DUES/FEES/TRAINING MACHINE HIRE PRINTING AND PUBLISHING FORCED CONTROL SPRAYING MISCELLANEOUS OFFICE SUPPLIES CHEMICAL SUPPLIES SHOP SUPPLIES SPRAYING EQUIPMENT	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	2,739.23 .00 70.00 .00 .00 .00 .00 .00 .00 .00	2,739.23 .00 70.00 .00 .00 .00 .00 .00 .00 .00	2,739.23- .00 70.00- .00 .00 58.20- .00 .00 .00 .00 .00	00 % % % % % % % % % % % % % % % % % %
	733-00 NOXIOUS WEED	.00	2,867.43	2,867.43	2,867.43-	0%

******	************	Budget Adopted *******	Expenditures	Year-to-date Expenditures	Domožnina II	rcent sed *****
801-00	RELIEF/MEDICAL					
2-2900 2-3050 2-9900	COUNTY BURIALS EMERGENCY RELIEF MISCELLANEOUS	.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00	0% 0% 0%
	801-00 RELIEF/MEDICAL	.00		00		 0&

*****	*********	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining ******	Percent Used ******
803-00	VETERAN SERVICE OFFICE					
1-0100 1-0405 2-0100 2-0200 2-1700 2-1801 2-9900 3-0101 5-0500	OFFICIALS SALARY CLERICAL WAGES POSTAL SERVICES TELEPHONE SERVICE TRAVEL EXPENSES DUES/FEES/TRAINING MISCELLANEOUS OFFICE SUPPLIES OFFICE EQUIPMENT GRAVE MARKERS/FLAGS	.00 .00 .00 .00 .00 .00 .00	3,949.31 100.00 .00 88.44 83.70 .00 .00 48.54 .00	3,949.31 100.00 .00 88.44 83.70 .00 .00 48.54 .00	3,949.31- 100.00- .00 88.44- 83.70- .00 .00 48.54- .00	0% 0% 0% 0% 0% 0% 0%
	803-00 VETERAN SERVICE OFFICE	.00	4,269.99	4,269.99	4,269.99-	 0%

******	***********	Budget Adopted ******	Expenditures	Year-to-date Expenditures *******	Budget Remaining ******	Percent Used *****
822-00	INSTITUTIONS					
2-2700 2-2800 2-2801 2-2802 2-2807 2-9900	MENTAL HEALTH BOARD COSTS INSTITUTIONAL COSTS (REGION IV) REGION 4 LINCOLN REGIONAL NORTH CENTRAL DISTRICT HEALTH DEPT MISCELLANEOUS	.00 .00 .00 .00 .00	.00 5,379.75 .00 .00 .00	.00 5,379.75 .00 .00 .00	.00 5,379.75- .00 .00 .00	0% 0% 0% 0% 0%
	822-00 INSTITUTIONS	.00	5,379.75	5,379.75	5,379.75-	0%

******	************	Budget Adopted ******	Expenditures	Year-to-date Expenditures *******	Budget Remaining ******	Percent Used
970-00	MISCELLANEOUS					
1-0335 1-0801 1-0802 1-0803 1-0808 1-0900 1-1200 1-1200 2-0600 2-0600 2-1100 2-11100 2-11801 2-11801 2-2418 2-22418 2-23020 2-3020 2-4408 2-4401 2-5007 2-5821 2-6507 2-7400 2-7400 2-7400 2-8600 2-9900 3-9100 7-0200	MISCRLIANEOUS SAWYER MEMORIAL LIBRARY SALARY WORKERS COMP/ALL DEPARTMENTS GROUP HEALTH INSURANCE GROUP HEALTH INSURANCE CASH IN LIEU REGULAR (COUNTY RETIREMENT) COUNTY SHARE OASI I.D.THEFT MISCELLANEOUS UNEMPLOYMENT CONTRIBUTION TELEPHONE INSURANCE PREMIUMS GENERAL LIABILITY INSURANCE PAYROLL DATA PROCESSING JOINT PUBLIC HEARING COSTS DUES/SUBS/REG/TRAINING PRINTING/PUBLISHING SHERIFF FEES AUDIT COSTS AUTOPSY CNEDD AMBULANCE COSTS AREA AGENCY ON AGING COST HEALTH DEPARTMENT (MILES OF SMILES) COST PLAN-SEQUOIA SPECIAL PROJECTS (TITLE III) ADVERTISED TAX SALES BUDGET ASSISTANCE CORONER MISCELLANEOUS SUPPLIES (COPY PAPER) POSTAGE METER RENT (MAILFINANCE) INTERFUND TRANFERS	.00	.00 .00 .00 61,645.97 1,200.00 10,483.17 10,777.42 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0	.00 .00 .00 .00 .01,645.97 1,200.00 10,483.17 10,777.42 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0		
0100	GENERAL	.00	300,514.04	300,514.04	300,514.04-	 0%

****	**********	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used *****
705-00	ROAD DISTRICT 1			, , , , , , , , , , , , , , , , , , ,	*****	*****
1-0100 1-0101	HIGHWAY SUPERINTENDENT ROAD SUPERVISOR	.00	.00	.00	.00	0% 0%
1-0303 1-0305 1-0801	MAINTENANCE SALARY CLERICAL SALARY WORKERS COMPENSATION	.00 .00 .00	24,816.77 .00 .00	24,816.77 .00 .00	24,816.77- .00 .00	0% 0% 0%
1-0803 1-0808 1-0900	GROUP INSURANCES CASH IN LIEU COUNTY RETIREMENT	.00	8,643.18 800.00	8,643.18 800.00	8,643.18- 800.00-	0% 0%
1-1000 1-1100	OASI (COUNTY SHARE) UNIFORM ALLOWANCE	.00 .00	1,675.14 1,921.07 .00	1,675.14 1,921.07 .00	1,675.14- 1,921.07- .00	0용 0용 0용
1-1200 1-1500 2-0100	I.D.THEFT UNEMPLOYMENT CONTRIBUTION POSTAL SERVICES	.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00	0왕 0왕 0왕
2-0200 2-0400 2-0501	TELEPHONE SERVICE RADIO REPAIR UTILITIES (ELECTRIC/SEWER/GARBAGE)	.00 .00 .00	.00 .00 465.52	.00 .00 465.52	.00 .00 465.52-	0% 0% 0%
2-0503 2-0601 2-1300	HEATING FUELS GENERAL LIABILITY INSURANCE BUILDING REPAIR	.00	.00	.00	.00	0% 0%
2-1400 2-1500	EQUIPMENT REPAIR & MAINTENANCE EQUIPMENT REPAIR-LABOR	.00 .00 .00	.00 900.24 .00	.00 900.24 .00	.00 900.24- .00	0% 0% 0%
2-1804 2-1814 2-1903	MACHINE HIRE FUEL TAXES DRUG TESTING	.00 .00 .00	.00 459.00 .00	.00 459.00 .00	.00 459.00- .00	0 용 0 응 0 응
2-2200 2-2530 3-0101	FREIGHT/SHIPPING ENGINEERING/SURVEYOR FEES OFFICE SUPPLIES	.00	.00 .00 61.29	.00 .00 61.29	.00	0% 0%
3-0106 3-0109	SHOP SUPPLIES TOOLS	.00	139.00	139.00 .00	61.29- 139.00- .00	0% 0% 0%
3-0201 3-0202 3-0204	MILLINGS GRAVEL/CLAY/ROCK SNOW/ICE CONTROL	.00 .00 .00	44,550.00 .00 .00	44,550.00 .00 .00	44,550.00- .00 .00	0% 0% 0%
3-0206 3-0208 3-0209	CULVERTS & AUTOGATES LUMBER MACHINERY & EQUIP FUEL	.00 .00 .00	.00 .00 5,728.00	.00 .00 5,728.00	.00 .00 5,728.00-	08 08 08
3-0210 3-0211 3-0213	MACHINERY & EQUIP OIL MACHINERY TIRES-REPAIRS EPOSION CONTROL	.00	.00	.00	.00 .00	0% 0%
3-0219 3-0301	ROAD OIL SIGNS/POSTS/MATERIALS GUARD RAILS/POSTS DO NOT USE/USE 3 0303 (GUARD RAILS/ FLARES/FLAGS/BARRICADES	.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00	0용 0용 0용
	GUARD RAILS/POSTS DO NOT USE/USE 3 0303 (GUARD RAILS/ FLARES/FLAGS/BARRICADES MISCELLANEOUS	.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00	0% 0% 0%
3-0400 4-0100 4-0400	MISCELLANEOUS EQUIPMENT RENTAL LAND RENTALS	.00	20.00 .00 .00	20.00 .00 .00	20.00- .00 .00	0% 0% 0%
5-0200	BUILDING IMPROVEMENT/PURCHASE	.00	.00	.00	.00	0%

******	*****************	Budget Adopted *******	Expenditures	Year-to-date Expenditures *******	Budget Remaining ******	Percent Used *****
5-0300 5-0311 5-0315 5-1201 5-1209 5-1304 7-0200	EQUIPMENT RENT/LEASE/PURCHASE RADIO EQUIPMENT DATA PROCESSING EXPENSE ARMOR COATING STRIPING ROAD AGREEMENTS INTERFUND TRANSFERS	.00 .00 .00 .00 .00	.00 .00 69.23 .00 .00	.00 .00 69.23 .00 .00	.00 .00 69.23- .00 .00	0 % 0 % 0 % 0 % 0 % 0 %
	705-00 ROAD DISTRICT 1	.00	90,248.44	90,248.44	90,248.44-	0%

******	****************	Budget Adopted *****	Expenditures	Year-to-date Expenditures *******	Budget Remaining *******	Percent Used
706-00	ROAD DISTRICT 2					
706-00 1-0100 1-0101 1-0303 1-0305 1-0801 1-0803 1-0808 1-0900 1-11000 1-11000 1-11000 2-02000 2-04001 2-0503 2-0601 2-13000 2-1400 2-1500 2-1400 2-1500 2-1804 2-1903 2-2200 2-2530 3-0106 3-0202 3-0202 3-0202 3-0201 3-0202 3-0201	HIGHWAY SUPERINTENDENT ROAD SUPERVISOR MAINTENANCE SALARY CLERICAL SALARY WORKERS COMPENSATION HEALTH/ACCIDENT INSURANCE GROUP INSURANCES CASH IN LIEU COUNTY RETIREMENT OASI (COUNTY SHARE) UNIFORM ALLOWANCE I.D.THEFT UNEMPLOYMENT CONTRIBUTION POSTAL SERVICES TELEPHONE SERVICE RADIO REPAIR UTILITIES (ELECTRIC/SEWER/GARBAGE) HEATING FUELS GENERAL LIABILITY INSURANCE BUILDING REPAIR EQUIPMENT REPAIR & MAINTENANCE EQUIPMENT REPAIR LABOR MACHINE HIRE FUEL TAXES DRUG TESTING FREIGHT/SHIPPING ENGINEERING/SURVEYOR FEES OFFICE SUPPLIES SHOP SUPPLIES TOOLS MILLINGS GRAVEL/CLAY/ROCK SNOW/ICE CONTROL CULVERTS & AUTOGATES LUMBER MACHINERY & EQUIP FUEL MACHINERY & EQUIP FUEL MACHINERY & EQUIP FUEL MACHINERY TIRES-REPAIRS EROSION CONTROL ROAD OIL SIGNS GUARD RAILS/POSTS FLARES/FLAGS/BARRICADES MISCELLANEOUS BUILDING IMPROVEMENT/PURCHASE	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 8,719.20 .00 2,252.26 2,223.41 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	00000000000000000000000000000000000000
4-0100 4-0400 5-0200	EQUIPMENT RENTAL LAND RENTALS BUILDING IMPROVEMENT/PURCHASE	.00	.00	.00 .00 .00	.00 .00 .00	0% 0% 0% 0%

*********	**************	Budget Adopted *******	Expenditures *******	Year-to-date Expenditures ********	Budget Remaining ******	Percent Used ******
5-0300 5-0311 5-0315 5-1201 5-1209 5-1304 7-0200	EQUIPMENT RENT/LEASE/PURCHASE RADIO EQUIPMENT DATA PROCESSING EXPENSE ARMOR COATING STRIPING ROAD AGREEMENTS INTERFUND TRANSFERS	.00 .00 .00 .00 .00 .00	.00 .00 69.23 .00 .00	.00 .00 69.23 .00 .00	.00 .00 69.23- .00 .00	0% 0% 0% 0% 0% 0%
	706-00 ROAD DISTRICT 2	.00	174,163.68	174,163.68	174,163.68-	 0%

******	**************	Budget Adopted *****	Expenditures	Year-to-date Expenditures *******	Budget Remaining	Percent Used *****
707-00	ROAD DISTRICT 3					
1-0100 1-0101 1-0303 1-0305 1-0801 1-0808 1-0900 1-11000 1-11000 1-11000 2-01000 2-02000 2-04001 2-0503 2-06011 2-13000 2-14000 2-15000 2-14000 2-15000 2-14000 2-15000 2-14000 2-15000 2-14000 2-15000 2-1804 2-1903 3-0201 3-0202 3-0202 3-0202 3-0203 3-0203 3-0204 3-0208 3-0209 3-0210 3-0201 3-0201 3-0201 3-0201 3-0201 3-0201 3-0201 3-0201 3-0201 3-0201 3-0201 3-0201 3-0301 3-0301 3-0301 3-0308 3-03008 3-04000 4-0400	HIGHWAY SUPERINTENDENT ROAD SUPERVISOR MAINTENANCE SALARY CLERICAL SALARY WORKERS COMPENSATION GROUP INSURANCES CASH IN LIEU COUNTY RETIREMENT OASI (COUNTY SHARE) UNIFORM ALLOWANCE I.D. THEFT DO NOT USE (OTHER PERSONAL SERVICES UNEMPLOYMENT CONTRIBUTION POSTAL SERVICES TELEPHONE SERVICE RADIO REPAIR UTILITIES (ELECTRIC/SEWER/GARBAGE) HEATING FUELS GENERAL LIABILITY INSURANCE BUILDING REPAIR EQUIPMENT REPAIR & MAINTENANCE EQUIPMENT REPAIR LABOR MACHINE HIRE FUEL TAXES DRUG TESTING FREIGHT/SHIPPING ENGINEERING/SURVEYOR FEES OOFFICE SUPPLIES SHOP SUPPLIES TOOLS MILLINGS GRAVEL/CLAY/ROCK GRADER BLADE SNOW/ICE CONTROL CULVERTS & AUTOGATES LUMBER MACHINERY & EQUIP FUEL MACHINERY TIRES-REPAIRS EROSION CONTROL ROAD OIL SIGNS GUARD RAILS/POSTS FLARES/FLAGS/BARRICADES MISCELLANEOUS EQUIPMENT RENTAL LAND RENTALS	.000 .000 .000 .000 .000 .000 .000 .00	11,953.96 .00 2,310.00 1,940.79 .00 .00 .00 .00 .00 316.09 .00 .00 .00 .00 .00 .00 .00 .00 .00	750.00 5,720.83 18,654.17 1,807.95 .00 11,953.96 .00 2,310.00 1,940.79 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0	750.00- 5,720.83- 18,654.17- 1,807.9500 11,953.9600 2,310.00- 1,940.7900 .00 .00 .00 .00 .00 .00 .00 .00 .0	00000000000000000000000000000000000000
					.00	0 0

*****	****************	Budget Adopted ********	Expenditures	Year-to-date Expenditures	Budget Remaining *******	Percent Used *****
5-0200 5-0300 5-0311 5-0315 5-1201 5-1209 5-1304 7-0200	EQUIPMENT RENT/LEASE/PURCHASE RADIO EQUIPMENT DATA PROCESSING EXPENSE ARMOR COATING STRIPING	.00 .00 .00 .00 .00 .00	.00 .00 .00 69.24 .00 .00	.00 .00 .00 69.24 .00 .00	.00 .00 .00 69.24- .00 .00	0 % 0 % 0 % 0 % 0 % 0 % 0 %
	707-00 ROAD DISTRICT 3	.00	107,441.24	107,441.24	107,441.24-	0%
0200	ROAD	.00	371,853.36	371,853.36	371,853.36-	0%

*****	************	Budget Adopted *******	Expenditures *******	Year-to-date Expenditures	Budget Remaining	Percent Used *****
704-00	EMERGENCY BRIDGE					
5-1211 5-1302 7-0200	BRIDGES ENGINEERING FEES INTERFUND TRANSFERS	.00	2,325.00 .00 .00	2,325.00 .00 .00	2,325.00- .00 .00	0 % 0 % 0 %
	704-00 EMERGENCY BRIDGE	.00	2,325.00	2,325.00	2,325.00-	0%
0500	EMERGENCY BRIDGE	.00	2,325.00	2,325.00	2,325,00-	 0%

CHERRY COUNTY CURRENT EXPENDITURES FOR JULY 31, 2023 (0650) HIGHWAY STREET/BRIDGE BUYBACK

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******	**********	Budget Adopted ******	Expenditures	Year-to-date Expenditures	Budget Remaining ******	Percent Used *****
706-00	HIGHWAY STREET/BRIDGE BUYBACK					
5-1210 5-1211	STP HIGHWAY STREET BUYBACK HBP HIGHWAY BRIDGE BUYBACK	.00	14,881.25 .00	14,881.25 .00	14,881.25-	0% 0%
	706-00 HIGHWAY STREET/BRIDGE BUYBA	.00	14,881.25	14,881.25	14,881.25-	0%
0650	HIGHWAY STREET/BRIDGE BUYBACK	.00	14,881.25	14,881.25	14,881.25-	 0%

****	. ******	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
879-00	VISITOR PROMOTION					****
1-0301 1-0405 1-0802 1-0803 1-0900 1-0990 1-1000 2-0100 2-0500 2-0600 2-0600 2-1300 2-1700 2-1700 2-1700 2-1700 2-6040 2-6050 2-6071 2-6071 2-6071 2-6071 2-9900 3-0101 4-0501	ADMINISTRATIVE SALARY CLERICAL WAGES HEALTH INSURANCE HEALTH INSURANCE COUNTY RETIREMENT COUNTY RETIRMENT OASI (COUNTY SHARE) POSTAL SERVICES TELEPHONE SERVICE UTILITIES BUILDING INSURANCE GROUND MAINTENANCE BUILDING REPAIR TRAVEL EXPENSES MILEAGE ALLOWANCE DUES/FEES/TRAINING PRINTING AND PUBLISHING TOURISM PROMOTION TRAVEL EXHIBIT EXPENSE PROMOTIONAL SUPPLIES SPECIAL PROJECT (EXPLORE VALENTINE) SPECIAL PROJECT (GRANTS) MISCELLANEOUS OFFICE SUPPLIES OFFICE SPACE	.00	3,777.98 1,226.25 .00 .00 337.78 .00 371.06 150.00 186.61 152.45 .00 .00 .00 .00 .00 .00 3,946.45 .00 .00 .00 .00 1,000.00 .00 1,000.00 .00 .00 .00 .00 .00 .00 .00 .00	3,777.98 1,226.25 .00 .00 .337.78 .00 371.06 .150.00 .186.61 .152.45 .00 .00 .00 .00 .00 .00 .00 .00 3,946.45 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0	3,777.98- 1,226.2500 .00 .337.7800 .371.06150.00186.61152.4500 .00 .00 .00 .00 .00 3,946.4500 .00 .00 .00 .00 .00 .00 .00 .00 .0	0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0
0990	VISITOR PROMOTION	.00	13,502.36	13,502.36	13,502.36-	0%

CHERRY COUNTY CURRENT EXPENDITURES FOR JULY 31, 2023 (0995) VISITOR IMPROVEMENT

*****	***********	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
879-00	VISITOR IMPROVEMENT					
2-1305 2-6070 7-0200	COUNTY TOURISM INTERFUND TRANSFERS	.00	.00 .00 .00	.00	.00 .00 .00	0 % 0 % 0 %
	879-00 VISITOR IMPROVEMENT	.00	.00	.00	.00	0%
0995	VISITOR IMPROVEMENT	.00	.00	.00	.00	0%

CHERRY COUNTY CURRENT EXPENDITURES FOR JULY 31, 2023 (1150) REGISTER OF DEEDS P&M

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*****	***********	Budget Adopted *******	Expenditures	Year-to-date Expenditures ********	Budget Remaining ******	Percent Used *****
604-00	REGISTER OF DEEDS P&M					
2-1016 2-1101 3-0101 3-0128 5-0315	MICROFILMING COMPUTER EXPENSE OFFICE SUPPLIES DATA PROCESSING SUPPLIES DATA PROCESSING	.00 .00 .00 .00	.00 .00 .00 .00	.00 .00 .00 .00	.00 .00 .00 .00	0% 0% 0% 0%
	604-00 REGISTER OF DEEDS P&M	.00	.00	.00	.00	0%
1150	REGISTER OF DEEDS P&M	.00	.00	.00	.00	 0%

CHERRY COUNTY CURRENT EXPENDITURES FOR JULY 31, 2023 (1275) EMPLOYEE HEALTH INSURANCE CLAIM

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*****	*********	Budget Adopted	Expenditures ********	Year-to-date Expenditures *******	Budget Remaining *******	Percent Used *****
614-00	EMPLOYEE HEALTH INSURANCE CLAIM					
1-0800 2-2500 7-0200	HEALTH CLAIMS HEALTH PLAN FEES INTERFUND TRANSFERS	.00 .00 .00	23,868.56 376.65 .00	23,868.56 376.65 .00	23,868.56- 376.65- .00	0% 0% 0%
	614-00 EMPLOYEE HEALTH INSURANCE C	.00	24,245.21	24,245.21	24,245.21-	0%
1275	EMPLOYEE HEALTH INSURANCE CLAIM	.00	24.245.21	24,245,21	24,245,21-	 0%

CHERRY COUNTY CURRENT EXPENDITURES FOR JULY 31, 2023 (1900) VETERAN AID

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******	*********	Budget Adopted Expe	Ye enditures Ex *******	ar-to-date penditures *******	Budget P Remaining *******	ercent Used ******
802-00	VETERANS AID					
2-8700	VETERAN AID COSTS	.00	.00	.00	.00	0%
	802-00 VETERANS AID	.00	.00	.00	.00	0%
1900	VETERAN AID	.00	.00	.00	.00	0%

CHERRY COUNTY CURRENT EXPENDITURES FOR JULY 31, 2023 (2050) BOOKMOBILE

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*****	*******	Budget Adopted *******	Expenditures *******	Year-to-date Expenditures *******	Budget Remaining ******	Percent Used
865-00	BOOKMOBILE					
2-4429 2-6070 7-0200	BOOKMOBILE CHERRY/THOMAS COUNTY SPECIAL PROJECTS INTERFUND TRANSFERS	.00 .00 .00	9,427.08 .00 .00	9,427.08 .00 .00	9,427.08- .00 .00	0% 0% 0%
	865-00 BOOKMOBILE	.00	9,427.08	9,427.08	9,427.08-	0%
2050	BOOKMOBILE		9,427.08	9,427.08	9,427.08-	 0%

CHERRY COUNTY CURRENT EXPENDITURES FOR JULY 31, 2023 (2375) DRUG & ALCOHOL

*****	**********	Budget Adopted *******	Expenditures	Year-to-date Expenditures *******	Budget Remaining ******	Percent Used *****
786-00	DRUG & ALCOHOL					
2-0100 2-2902 3-0101 3-0112 3-0157 3-0212	ATTORNEY OFFICE SUPPLIES CANINE SUPPLIES EDUCATIONAL MATERIALS	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	0% 0% 0% 0% 0%
	786-00 DRUG & ALCOHOL	.00	.00	.00	.00	0%
2375	DRUG & ALCOHOL	.00	.00	.00	.00	0%

******	***********	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining *******	Percent Used *****
705-00	GRANT					
2-1130 2-4300 2-4301 2-4302 2-4303 2-4304 3-0202 3-0400 5-0304 5-03307 5-0330 5-1202 7-0200	GRANT ADMINISTRATION ECONOMIC DEVELOPMENT ECONOMIC DEVELOPMENT ECONOMIC DEVELOPMENT ECONOMIC DEVELOPMENT ECONOMIC DEVELOPMENT ECONOMIC DEVELOPMENT GRAVEL/CLAY/ROCK MISCELLANEOUS EMERGENCY MANAGEMENT EQUIPMENT MOTOR GRADERS & LOADERS GRANT EQUIPMENT GRADING INTERFUND TRANSFERS	.00	.00 .00 74,976.18 .00 .00 .00 .00 .00 .00 .00	.00 .00 74,976.18 .00 .00 .00 .00 .00 .00	.00 .00 74,976.18- .00 .00 .00 .00 .00 .00	00000000000000000000000000000000000000
	705-00 GRANT	.00	74,976.18	74,976.18	74,976.18-	0%
2500	GRANT	.00	74,976.18	74,976.18	74,976.18-	0%

CHERRY COUNTY CURRENT EXPENDITURES FOR JULY 31, 2023 (2575) DISASTER

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******	*************	Budget Adopted ******	Expenditures	Year-to-date Expenditures ********	Budget Remaining ******	Percent Used *****
704-00	BRIDGE AND ROAD CONSTRUCTION					
2-1804 3-0201 3-0202 3-0206 4-0100 7-0200	MACHINE HIRE ASPHALT/MILLINGS GRAVEL, CLAY, ROCK CULVERTS EQUIPMENT RENT INTERFUND TRANSFER	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	0 % 0 % 0 % 0 % 0 %
	704-00 BRIDGE AND ROAD CONSTRUCTIO	.00	.00	.00	.00	 0%

CHERRY COUNTY CURRENT EXPENDITURES FOR JULY 31, 2023 (2575) DISASTER

******	***********	Budget Adopted ******	Expenditures *******	Year-to-date Expenditures *******	Budget Remaining	Percent Used *****
900-00	ROAD BOND					
2-2502 6-0100 6-0101 6-0200	PROFESSIONAL FEES PRINCIPAL RETIREMENT PRINCIPAL RETIREMENT (FUTURE) INTEREST PAYMENTS	.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00	0% 0% 0%
	900-00 ROAD BOND	.00	.00	.00	.00	0%
2575	DISASTER	.00	.00	.00	.00	0%

CHERRY COUNTY CURRENT EXPENDITURES FOR JULY 31, 2023 (2580) COVID AMERICAN RESCUE PLAN

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*****	*************	Budget Adopted *******	Expenditures	Year-to-date Expenditures *******	Budget Remaining *******	Percent Used
911-00	ARPA GRANT					
2-2501 2-9900 5-0557 5-0559	CONSULTING FEES MISCELLANEOUS COMMUNICATIONS EQUIPMENT CORRECTIONAL FACILITY EQUIPMENT	.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00	0% 0% 0% 0%
	911-00 ARPA GRANT	.00	.00	.00	.00	0%
2580	COVID AMERICAN RESCUE PLAN	.00	.00	.00	.00	0%

*****	***********	Budget Adopted ******	Expenditures ********	Year-to-date Expenditures ********	Budget Remaining	Percent Used
696-00	EMERGENCY MANAGEMENT					
1-0100 1-0200 1-0301 1-0803 1-0808 1-0900 1-1000 2-0200 2-0200 2-0201 2-1200 2-1100 2-1700 2-1700 2-1701 2-1701 2-1704 2-1801 2-2900 3-0101 3-0122 3-0140 3-0400 4-0300 5-0311 5-0330 7-0200	DIRECTOR SALARY DEPUTY SALARY ADMINSTRATIVE SALARY CLERICAL WAGES INSURANCE CASH IN LIEU COUNTY RETIREMENT OASI (COUNTY SHARE) POSTAL SERVICE TELEPHONE SERVICE INTERNET PAGER SERVICE UTILITIES DATA PROCESSING/NETWORK EQUIPMENT REPAIR RADIO REPAIR TRAVEL EXPENSE MEALS LODGING MILEAGE/FUEL DUES/FEES/TRAINING PRINTING/PUBLISHING DEPUTIES REGIONAL EMERGENCY MANAGEMENT LOCAL EMERGENCY PLANNING OFFICE SUPPLIES MISCELLANEOUS OFFICE EQUIPMENT EQUIPMENT RENTAL RADIO EQUIPMENT GRANT EQUIPMENT OFFICE EQUIPMENT OFFICE EQUIPMENT OFFICE EQUIPMENT INTERFUND TRANSFERS	.00	800.00 452.54 562.12 .00 256.43 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0	562.12 .00 256.43 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 185.4300 .00 .00 .00 .00 .00 .00 .00 .00 .0	OOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOO
2650	EMERGENCY MANAGEMENT	.00	11,473.12	11,473.12	11,473.12-	0%

*****	***********	Budget Adopted *******	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used ******
705-00	INHERITANCE TAX					
2-25 2-99 5-02 5-03 5-03 7-02	00 MISCELLANEOUS 00 BUILDING IMPROVEMENT & PURCHASE 00 MACHINERY/EQUIPMENT 00 OFFICE EQUIPMENT	.00 .00 .00 .00 .00	10,504.00 .00 .00 .00 .00	10,504.00 .00 .00 .00 .00	10,504.00- .00 .00 .00 .00	0% 0% 0% 0% 0% 0%
	705-00 INHERITANCE TAX	.00	10,504.00	10,504.00	10,504.00-	0%
2700	INHERITANCE TAX	.00	10,504.00	10,504.00	10,504.00-	 0%

CHERRY COUNTY CURRENT EXPENDITURES FOR JULY 31, 2023 (2910) 911 EMERGENCY SERVICES

PA	GE	46

*****	***********	Budget Adopted ******	Expenditures ********	Year-to-date Expenditures *******	Budget Remaining ******	Percent Used *****
697-00	911 EMERGENCY SERVICES					
2-020 2-250 2-990 5-055 7-020	02 PROFESSIONAL FEES 00 MISCELLANEOUS 55 E-911 EQUIPMENT	.00 .00 .00 .00	162.76 .00 .00 .00	162.76 .00 .00 .00	162.76- .00 .00 .00	0% 0% 0% 0%
	697-00 911 EMERGENCY SERVICES	.00	162.76	162.76	162.76-	0%
2910	911 EMERGENCY SERVICES	.00	 162.76	 162.76	162.76-	 0%

CHERRY COUNTY CURRENT EXPENDITURES FOR JULY 31, 2023 (2913) 911 WIRELESS SERVICE FUND

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111011	-z /

******	*********	Budget Adopted ********	Expenditures *******	Year-to-date Expenditures *******	Budget Remaining ******	Percent Used *****
697-00	911 SERVICES					
2-0200 5-0555 7-0200	TELEPHONE SERVICE E-911 EQUIPMENT INTERFUND TRANSFERS	.00 .00 .00	922.30 .00 .00	922.30 .00 .00	922.30- .00 .00	0% 0% 0%
	697-00 911 SERVICES	.00	922.30	922.30	922.30-	0%
2913	911 WIRELESS SERVICE FUND	.00	922.30	922.30	922.30-	0%

CHERRY COUNTY CURRENT EXPENDITURES FOR JULY 31, 2023 (2914) 911 WIRELESS HOLDING FUND

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*****	*********	Budget Adopted E *******	Yea Expenditures Exp	r-to-date enditures ******	Budget F Remaining	Percent Used *****
653-00	911 WIRELESS HOLDING FUND					
5-0500	EQUIPMENT	.00	.00	.00	.00	0%
	653-00 911 WIRELESS HOLDING FUND	.00	.00	.00	.00	0%
2914	911 WIRELESS HOLDING FUND	.00	.00	.00	.00	0%

CHERRY COUNTY CURRENT EXPENDITURES FOR JULY 31, 2023 (3000) JAIL/PUBLIC SAFETY BOND

PAGE 49

******	***************	Budget Adopted ******	Expenditures	Year-to-date Expenditures *******	Budget Remaining	Percent Used *****
900-00	JAIL PUBLIC SAFETY BOND					
6-0100 6-0200 7-0200	PRINCIPAL RETIREMENT INTEREST PAYMENTS INTERFUND TRANSFER	.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	0 % 0 % 0 %
	900-00 JAIL PUBLIC SAFETY BOND	.00	.00	.00	.00	0%
3000	JAIL/PUBLIC SAFETY BOND	.00	.00	.00	.00	0%

CHERRY COUNTY CURRENT EXPENDITURES FOR JULY 31, 2023 (4000) COURTHOUSE (SPECIAL BUILDING)

******	*************	Budget Adopted ******	Expenditures ********	Year-to-date Expenditures *******	Budget Remaining ******	Percent Used
980-00	COURTHOUSE (SPECIAL BUILDING)					
5-0200 5-0201 5-1303 7-0200	BUILDINGS/ACCRUAL COURTHOUSE GROUNDS ARCHITECTURAL FEES INTERFUND TRANSFERS	.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00	0% 0% 0% 0%
	980-00 COURTHOUSE (SPECIAL BUILDIN	.00	.00	.00	.00	0%
4000	COURTHOUSE (SPECIAL BUILDING)	.00	.00	.00	.00	0%

Budget Year-to-date Budget Percent Adopted Expenditures Expenditures Remaining Used ************************************								
771-00		HOSPITAL OPERATING/MAINTENANCE						
	-5807 -0305	PLANT MAINTENANCE AMBULANCE	.00	.00	.00	.00	0 % 0 %	
		771-00 HOSPITAL OPERATING/MAINTENA	.00	.00	.00	.00	0%	
5000		HOSPITAL OPERATING/MAINTENANCE	.00	.00	.00	.00	0%	
		GRAND TOTAL	.00	834,786.66	834,786.66	834,786.66-	0%	

Cherry County Board Monthly Fees/Fines Report From 07/01/2023 to 07/31/2023

Page Date 8/01/2023 8:36:58 Time

Account Description	Total Amount
Petition Information Automation Fee Probation Admn Enrollment Fee NSC Education Fee Dispute Resolution Fee Indigent Defense Fee Uniform Data Analysis Fee Dissolution Fee Parenting Act Fund J.R.F. Filing Fee-JRF Crime Victim Fund Civil Legal Services Fund L.E.I.F. Legal Aid/Services Fund Legal Aid/Services Fund Seal Cert/Auth Copies Comp Rec/Records Management Fe Interest on Bank Account County Court Fees Offender Assessment Screening Fines Child Care Expenses Property Settlement Judgment (General) Restitution	35.00 43.34 80.00 8.33 10.00 7.50 30.00 10.00 25.00 100.00 67.00 70.00 1.00 8.00 16.00 15.00 62.50 1.00 30.00 38.71 59.33 10.00 100.00
Passport Processing Fee-County	105.00

Grand Total

Clerk of the District Court

25,563.64

Deputy

Jan Feb March April May June July Aug Set Oct Nov Dec

OMB No. 1024-0018

United States Department of the Interior National Park Service

2229

National Register of Historic Places Registration Form

NOV 2 8 1989

This form is for use in nominating or requesting determinations of eligibility for individual properties or districts. See instructions in Guidelines for Completing National Register Forms (National Register Bulletin 16). Complete each item by marking "x" in the appropriate box or by entering the requested information. If an item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, styles, materials, and areas of significance, enter only the categories and subcategories listed in the instructions. For additional space use continuation sheets (Form 10-900a). Type all entries.

1. Name of Property					
historic name	Cherry County	v Courthouse			
other names/site number		Courtmouse			
other names/site number	CDI4 05				
2. Location					
street & number SW co	or 4th and Mai	in Sts		<u>N/A</u>	not for publication
	ntine			N/A	
state Nebraska	code NE	county Cherry	code	031	zip code 69201
3. Classification					
Ownership of Property	Category of Pr	operty	Number of Re	source	s within Property
[] private	[] building(s)		Contributing		oncontributing
[x] public-local	[x] district		1		1 buildings
[] public-state	[] site				sites
[] public-Federal	[] structure				structures
[] puone reactar	[] object		2	-	2 objects
	[] object		3		3 Total
Name of related multiple	nronerty listing		Number of cont	tributir	ng resources previously
County Courthouse		1	listed in the N		
country courtmouse	S OI NEDIABA		nsted in the iv	ational	Register
certify that this [X] nomi for registering properties requirements set forth in National Register criteria Signature of certifying o	in the National Reg a 36 CFR Part 60. a. [] See continua fficial	ister of Historic Plac In my opinion, the	ces and meets the	proced eets [lural and professional
State or Federal agency a In my opinion, the prope		loes not meet the Na	ntional Register co	riteria.	[] See cont. sheet.
Signature of commenting	or other official				Date
State or Federal agency a	and bureau				
5. National Park Service	Certification	Λ			
I, hereby, certify that th		// / /			
[v] entered in the Nation [] See continuation [] determined eligible for	al Register. sheet	Patrick X	ndus		1/10/90
Register. [] See con					
[] determined not eligib National Register.					
[] removed from the Na [] other, (explain:)	ntional Register	1.1			
- Company of the Comp		Signature of the	Keeper		Date of Action

6. Function or Use			
Historic Functions (enter categories from instructions) Government/courthouse		t Functions (enter categornment/courthouse	
7. Description Architectural Classification (enter categories from instructions)		als (enter categories from	n instructions)
Romanesque		tion <u>stone</u> brick	
	roof other	asphalt stone	
Describe present and historic physical appearance.	[X] Se	e continuation sheet, sec	tion 7, page 1.
8. Statement of Significance Certifying official has considered the significance of t [] nationally		perty in relation to other tewide [x] locally	properties:
Applicable National Register Criteria [x] A [] B	[] C	[] D	
Criteria Considerations (Exceptions) [] A [] B	[] C	[]D []E []F [] G
Areas of Significance (Enter categories from instructions) Politics/government	Period	of Significance	Significant Dates N/A
	Cultur N/A	al Affiliation	
Significant Person N/A		ect/Builder er, W.T.	

State significance of property, and justify criteria, criteria considerations, and areas and periods of significance noted above.

[X] See continuation sheet, section 8, page 1.

United States Department of the Interior National Park Service

National Register of Historic Places Continuation Sheet

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Section	Hamber		. ugc	

Built in 1901, the Cherry County Courthouse is an unpretentious example of the Property Type, County Capitol. Unlike most Nebraska courthouses, it has retained attractive wrought iron fencing on the site. Identifying features of the Property Type include its standing as a good example of public architecture in the community, presence of features distinctive to courthouse use, use of permanent materials, provision for fireproof storage vaults, and the impression of a government building of permanence and solidity. The courthouse originally had an entry tower between the hipped roof of the main body and gable-front wing, but this typical feature of the County Capitol was removed in 1940. Built in 1901 and 1904, respectively, the courthouses for Cherry and Sheridan Counties are alike in massing, materials, and overall design, and both were the work of Omaha architect W.T. Misner. Contributing resources are the original courthouse, fence, and World War I-era statue. Noncontributing resources are the courthouse annex, 1984 veterans' memtorial, and 1983 statue.

The two-story brick-faced courthouse rests on a low rock-faced stone raised basement and also has limited attic space in the gabled front-facing wing. Red brick is laid in six rows of common bond, then one row of headers. A simple metal cornice with pairs of colonettes at the gable ends is painted white, as is the stone basement.

Hipped and gabled sections intersect to form a compact, roughly 50x60' rectangular shape. A hipped roof tower with corbels and round-arched windows once rose from the point of intersection. It was removed in August of 1940 when an insect infestation was discovered; the tower had begun to leak in the late 1930s.

Window treatment is generally simple, and most have brick lintels of radiating voussoirs. The smooth stone sills are also of uncomplicated design. Second story windows in the gable end are longer and narrower than others. Two small attic windows, also in the gable end, have more prominent round arches, a Romanesque Revival stylistic influence. These round arches, narrow windows, and nearby metal colonettes are the principal stylistic references.

The centered entry vestibule opens onto the bend of an L-shaped hallway and also faces stairs leading to the second floor. A secondary or back entrance on the west facade is tucked beyond the staircase. County offices are placed off the hallway, and some have angled entrances to them. Vault placement is variable within the county offices.

The interior features fine unpainted woodwork throughout, including

United States Department of the Interior National Park Service

National Register of Historic Places Continuation Sheet

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spindle balusters for the staircase and landing. High baseboards, a paneled newel with carved detail and beading, wood floors, and double doors at the vestibule are other original features that contribute favorably to the building's appearance.

In addition to the tower removal, exterior alterations include: metal storm windows over the original wood frame double-hung windows, and the metal and glass entry door. A tall brick chimney has been rebuilt. The interior retains considerable original materials and a good sense of place. On the first floor, removable partitions have been added in part of the east hall, off the stairway, to form more office space. On the second floor, modern paneling and a new furnace are found in the hallway. The district courtroom retains its original layout and bar between spectators and the trial space, but has modern wood paneling and replacement furnishings, including a carpeted jury box.

The 1901 Cherry County Courthouse occupies the northeast corner of the courthouse site, which is the northeast quarter of a long and narrow block in the Original Town of Valentine. Nearby are a number of public or semi-public buildings, including the city hall and a church. Like other towns platted with the railroad in mind, Valentine's commercial street emanates from the railroad with the courthouse at the other end of the main commercial street. The courthouse site has been expanded over the years, but its commemorative statuary and other objects form a cohesive setting that conveys the importance of county government in the community and illustrates the evolution of courthouse activities.

A particularly fine wrought iron fence curves around the original courthouse. Such fencing is rare among Nebraska courthouse sites. Just southeast of the courthouse is a large metal statue of an eagle resting on a curved shape with a wagon wheel below. "1883-1983 Visionquest, 100 years, G.R. Breel" identifies the work. Because of its recent construction date, the object is a noncontributing element.

Directly south of the courthouse is the separate 1954 courthouse annex designed by the Omaha architectural firm of John Latenser and Sons. Both the 1901 and 1954 buildings on the site house county offices. The 1954 building is one-story, flat-roofed, faced with tan brick (in the same pattern as the 1901 building), and has limestone trim, especially around the simple recessed entrance. Its small scale makes the building relatively unobtrusive; its recent construction date renders it a noncontributing element for this nomination. The building includes the county jail, for the jail in the 1901 building was condemned by the fire marshall, a factor in the decision to build the 1954 building.

NPS/Four Mile Research Company Word Processor Format OMB Approval No. 1024-0018

NPS Form 10-900-a (8-86)

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Just south of the 1954 building is a small park with two memorials. The first and more prominent has a tall granite pedestal with a metal plaque of the "Roll of Honor" of those from the county who served in World War I, and it is a contributing element. Above the pedestal is a metal sculpture of an armed soldier in 1910s-era uniform. Behind this World War I memorial is a simple three-part stone memorial erected in 1984 (a noncontributing element due to its recent construction date). It is "dedicated to the memory of all who are veterans. Inscribed here are the names of those veterans from this area who made the supreme sacrifice in defense of the freedoms we cherish." A simple metal flagpole is behind this memorial, and a flower border of red cannas and yellow marigolds at the back of the small park effectively separates it from a small parking lot.

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The Cherry County Courthouse is historically significant (Criterion A) for its association with politics and local government. The courthouse forms a significant part of the identity of the county seat, Valentine. Notable site, massing, and materials of the courthouse work together to mitigate the effect of alterations. Original exterior elements are present to a sufficient degree to identify the property as a courthouse.

The courthouse displays associative qualities of the Property Type, County Courthouses of Nebraska, since it serves as the focal point for the administration of local government in Cherry County. In addition, it has the physical qualities of the Sub-property Type, the County Capitol. Identifying features of the County Capitol include its standing as a good example of public architecture in the community, presence of features distinctive to courthouse use, use of permanent materials, provision for fireproof storage vaults, and the impression of a government building of permanence and solidity.

The Period of Significance is 1901, when it was built, to 1939, when the "fifty year rule" takes effect. The Cherry County Courthouse is being nominated as an example of the Property Type, County Courthouses of Nebraska (County Capitol) of the Context, County Government in Nebraska, 1854-1941, from the Multiple Property Submission, County Courthouses of Nebraska.

Cherry County is the largest county in Nebraska, embracing 5,979 square miles. Centered along the Nebraska-South Dakota border, the area is part of the Sand Hills and is suited to cattle raising. Early settlers did not recognize the advantages of the area, and permanent settlement did not occur until the late 1870s.

Once the advantages of the area became known, settlement was rapid. In 1878 the federal government re-located the Brule Sioux in part of the Dakota Territory and established an Indian agency near present Valentine to administer the Indian settlement. In 1880 Fort Niobrara was created just outside present Valentine. That same year construction began on a railroad line into the county.

Evidence of permanent white settlement followed soon on the heels of rail construction. In 1882 boosters began building up Valentine, and Cherry County was organized the following year. in 1884 Valentine was incorporated. Population reportedly stood at 250 in 1884 and reached 750 just two years later.

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Businesses provided goods and services--saloons, general stores, saddlery shops, etc.--to the Indians and the military, and the town boomed in the later nineteenth century. However, the military post closed in 1906. Passage of the Kinkaid Act that increased the size of legal homesteads further encouraged county settlement after 1904, and cattle raising remains an important economic pursuit.

Named for Congressman E.K. Valentine, Valentine is the only community of any size in the county and has always been county seat. The county initially rented space for county use. In October 1900, the county board received a petition calling for a \$15,000 bond issue to build a courthouse. Voters approved the rather modest bond issue the following month. As was the case for adjacent Sheridan County in 1904, Cherry County officials built as costly and elaborate a courthouse as they could afford.

In February of 1901 Valentine residents donated \$150 for a courthouse site, which the board accepted. The board selected W.T. Misner, an Omaha architect, to design the courthouse. William Maier, also from Omaha, was awarded the contractor contract on March 23, 1901 with a low bid of \$13,979.

Construction proceeded rapidly, and on the afternoon of July 13, 1901, cornerstone ceremonies were held. On November 14, 1901, "after a thorough examination the board accepted the court house and made full settlement with the contractor William Maier," according to commissioners' records. And on November 25 and 26, the county officers moved into the Cherry County Courthouse.

¹In contrast, the more populated counties of Saunders and Seward built \$87,000 and \$100,000 courthouses in 1903 and 1904.

9. Major Bibliographical	References				
		[X] Sec	e continuation she	et, section 9, page 1.	
[] designated a National [] recorded by Historic Survey # [] recorded by Historic	ation of individual listing a requested ne National Register I eligible by the National I Historic Landmark American Buildings	Register -		ment	
10. Geographical Data					
Acreage of property le	ss than 1 acre				
UTM References A 1 4 3 7 3 3 6 0 Zone Easting C Zone Easting	Northing L	B LLL Zone D LLL Zone [] See	Easting Easting Continuation shee	Northing Northing Northing Northing t, section 10, page 1.	,
Verbal Boundary Descrip	tion				
		[X] Se	e continuation she	et, section 10, page 1.	
Boundary Justification					
		[X] Se	e continuation she	et, section 10, page 1.	
11. Form Prepared By					
name/title organization street & number city or town	Barbara Beving Lor Four Mile Research 3140 Easton Bouler Des Moines	h Co. dat	te November ephone (515) 2		

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Long, Barbara Beving. "County Courthouses of Nebraska." Multiple Property Submission. 1989.

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Cherry County. Commissioners' Records. Book B.

"Cherry County." Who's Who in Nebraska. Lincoln: Nebraska Press Association, 1940.

"Valentine Community and Methodist Church. 1884-1964." Clerk's Office.

Bell, Marianne, ed. <u>A Sandhill Century</u>. <u>Book I. The Land</u>. <u>A History of Cherry County</u>, <u>Nebraska</u>. n.p.: Cherry County Centennial Committee, 1986.

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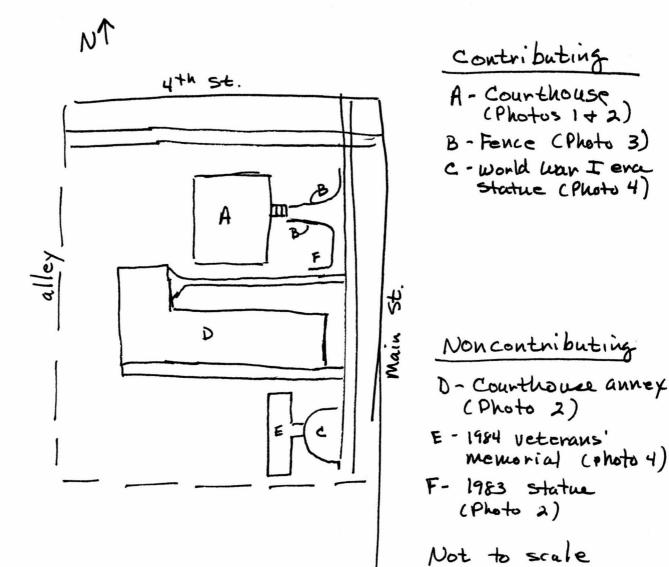
Verbal Boundary Description

The nominated property occupies Lots 1-11 in Block 10 of the Original Town of Valentine and is roughly 275x150' in size.

Boundary Justification

The boundary includes that portion of the city block that encompasses the evolution of county services in the county. The boundary includes the 1901 courthouse, 1954 courthouse annex, and a World War I-era commemorative statue (among others) in a small park. These properties are adjacent to one another and surrounded on two sides by streets and an alley at the rear. County ownership ends at the south end of the parcel, and the park marks a clear differentiation in use, ownership, and appearance.

Cherry County Courthouse CE14-89 Valentine, NE



United States Department of the Interior National Park Service

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		Name and Address of the Owner, where the Party of the Par
Cour	nty Courthouses of Nebraska MPS	
	nur County, et al. NEBRASKA	Date Listed
22.	Pawnee County Courthouse Substantive Review	1/10/90
23.	Garden County Courthouse Substantive Review	1/10/90
24.	Scotte Bluff County Courthouse Substantive Review	1/10/90
25.	Cherry County CourthouseSubstantive Review	1/10/90
26.	Howard County Courthouse Substantive Review	1/10/90
27.	Kearney County Courthouse Substantive Review	1/10/90
28.	Valley County Courthouse Substantive Review	1/10/90
NXWX	XXX	r t
29.	Dawson County Courthouse Substantive Review	1/10/90
30.	Dundy County Courthouse Substantive Review	1/10/10
31.	Polk County Courthouse Substantive Review	1/10/90
32.	Deuel County Courthouse Substantive Review	1/10/90
33.	Clay County Courthouse Substantive Review	1/10/90
34.	Arthur County Courthouse, First Substantive Review	1/10/90
35.	Phelps County Courthouse Substantive Review	1/10/90
36.	Nehama County Courthouse Substantive Review	1/10/90
37.	Seward County Courthouse Substantive Review	1/10/90
38.	Johnson County Courthouse (Substantive Review	1/10/90
39.	Dixon County Courthouse Substantive Review	1/10/90
40.	Cass County Courthouse Substantive Review	1/10/90
41.	Webster County Courthouse (AD) (previously listed in Will Cather TR) Substantive Review	1/10/90

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES EVALUATION/RETURN SHEET

REOUESTED ACTION: NOMINATION PROPERTY Cherry County Courthouse NAME: MULTIPLE County Courthouses of Nebraska MPS NAME: STATE & COUNTY: NEBRASKA, Cherry DATE RECEIVED: 11/28/89 DATE OF PENDING LIST: 12/12/89 DATE OF 16TH DAY: 12/28/89 DATE OF 45TH DAY: 1/12/90 DATE OF WEEKLY LIST: REFERENCE NUMBER: 89002229 NOMINATOR: STATE REASONS FOR REVIEW: APPEAL: N DATA PROBLEM: N LANDSCAPE: N LESS THAN 50 YEARS: N OTHER: N PDIL: N PERIOD: N PROGRAM UNAPPROVED: REQUEST: Y SAMPLE: N SLR DRAFT: N NATIONAL: N N COMMENT WAIVER: N ___RETURN ___REJECT ____/(0/90 __DATE ABSTRACT/SUMMARY COMMENTS: This property meets aiterion A for its association with the governmental history of the country, It represents the property subtype "Country Capital" identified in the MPS.

RECOM./CRITERIA ACCEPT/	A
REVIEWER KANTERINE 800	NIN
DISCIPLINE HOUSE ION	*
DATE 1/9/90	ye [§]

DOCUMENTATION see attached comments Y(N) see attached SLR Y/N

CLASSIFICATION
countresource type
STATE/FEDERAL AGENCY CERTIFICATION
FUNCTION
historiccurrent
DESCRIPTION
architectural classificationmaterialsdescriptive text
SIGNIFICANCE
Period Areas of SignificanceCheck and justify below
Specific dates Builder/Architect Statement of Significance (in one paragraph)
summary paragraphcompletenessclarityapplicable criteriajustification of areas checkedrelating significance to the resourcecontextrelationship of integrity to significancejustification of exceptionother
BIBLIOGRAPHY
GEOGRAPHICAL DATA
acreageverbal boundary descriptionboundary justification
ACCOMPANYING DOCUMENTATION/PRESENTATION
sketch mapsUSGS mapsphotographspresentation
OTHER COMMENTS
Questions concerning this nomination may be directed to
Phone
Signed Date



8809/8:16a

Cherry County Coarthouse (NeHBS CE14-89)
Valentine, Cherry Co, NE
Photo by BJB Long, Four MILE RESEARCH
1988
(NSHS 8809/8:16a)
Looking W. Showing E facade
Photo 1 of 5



Cherry County Counthouse (NeHBS CE14-89)
Valentine, Cherry Co, NE
Photo by BJB Long, Four MILE RESEARCH
1988
(NSHS 8809/8:7a)
Looking SW. Showing 1901 Courthouse, 1954 annex,
Photo 2055



8809/8:18a Cherry County Courthouse (NeHBS CE14-89) Valentine, Cherry Co, NE Photo by BJB Long, FOUR MILE RESEARCH (NSHS 8809/8:18a) Looking NW, showing wrought 1200 FENCE Photo 3 of 5



CHERRY COUNTY COURTHOUSE (NOHBS CE14-89) Valentine, Cherry Co, NE Photo by BJB Long, FOUR MILE RESEARCH (NSHS 8809 /8:13a) Looking W, showing memorials in courthouse park, 5 facade of 1954 Courthouse annex is to Right Photo 4 of S



8809/7; 34a Cherry County Courthouse (NeHBS CE14-89) Valentine, Cherry Co. NE Photo by BJB Long, FOUR MILE RESEARCH (NSHS 8809/7:34a) Looking E, showing stairs in courthouse Hall

CHERRY COUNTY VISITORS' PROMOTION BOARD MEETING

REGULAR MEETING

JUNE 6, 2023-2:00 P.M. CST-MA'S CAFÉ AT WOOD LAKE

Present: Greg, Rich, Sara and Kim

Guest: Holden Mundorf, Jean Penney, Anita Olson and Norma Cozad

Staff:

Greg explained to the guest what the Cherry County Tourism Board do and some of the rules and regulations.

The meeting was then called to order at 2:07 p.m.

- 1. Minutes for the May 2, 2023, meeting were reviewed and Kim made a motion to approve said minutes and Sara seconded the motion. Upon motion duly made, the minutes were unanimously approved.
- 2. Members reviewed the May bills/expenditures to be presented to the Cherry County Commissioners and reviewed the May financials. Sara moved to approve the May bills and the financial as presented and Kim seconded said motion. Upon motion duly made, the May bills/expenditures and financials were unanimously approved.

PUBLIC COMMENT:

The visitors introduced themselves and told some history about themselves:

- 1 Holden Mundorf indicated that he is in college, works at his family's ranch and at Husker land in Valentine and also is the owner of an Airbnb and a liquidation store.
- 2 Norma Cozad indicated that she owns an Ice Cream Shop and also sells jelly (wild berries) and baked items. She indicated that she knows that she needs a sign closer by the highway but knows the hoops it takes to work with the State on getting a sign.
- 3 Jean Penney has been a long-time resident of Wood Lake and her husband is on the Village Board for Wood Lake. Jean wants Wood Lake to survive and not die and she feels that it will survive. She is involved with the Wood Lake annual BBQ/dance and this year they will be adding a craft show and high school class reunion.
- 4 Anita Olson has not lived in Wood Lake for very long but is a live long resident of Cherry County. She also wants to see small towns keep going.

Greg explained the sign grant that the Cherry County Tourism Board has for Cherry County towns and gave the visitors a copy of it. Greg also explained the grants available for improvements to property such as bathrooms, etc. for the parks that have camper hookups. Rich explained the event (one day, two day) grants that are available for advertising and indicated that their annual Wood Lake BBQ/Dance/Craft fair would maybe qualify and indicated that the grant needed to be received by the Tourism Director prior to the July 18th meeting.

Sara talked about the Dark Sky designation and feeling that Wood Lake could very much take advantage of this to bring people to Wood Lake. Greg did some further explanation of the Dark Sky designation.

Conversation was had regarding the old Wood Lake school and the possibilities of improvement, etc. that could be done with it. Greg indicated that Mark Haage would be a good person to talk to as he is in charge of the economic developmental grants.

NEW BUSINESS:

- 1. Wellness Center. discussion was had regarding it and that there would be a meeting on Friday, June 9th with Good Life Architecture at 3:00 for the Board and then a public presentation at 5:30 p.m.
- 2. Board was informed of the new part-time hire, Ashtyn Hamlin.
- 3. Anne and Rich will get to Security first to sign signature cards.
- 4. Discussion on where to have the August meeting and it was decided to have the meeting in Merriman at the Bowering Ranch. Discussion was had to have the October meeting at Smith Falls.

REVIEW ITEMS:

- 1. Advertising: Discussion was had regarding geofenced social ads during Nebraska Land Days in North Platte and TV ads in Lincoln and Omaha. It was moved by Rich to not do geofencing social ads during Nebraska Land Days and that TV ads be done in Lincoln and Omaha and that we budget up to \$10,000.00 for said advertising and Kim seconded. Upon motion duly made, the motion was unanimously approved.
- 2. Maintenance:
 - a. Parking Lot. Hoefs are supposed to be coming and taking care of it.
 - b. Fence: Ron Lower is to be coming and fixing it.
 - c. Sprinklers: Have been handled
 - d. Landscaping quote from Just For You was reviewed. Sara moved to approve said proposal and to allow up to \$2,000.00 total be paid for their quote and the raised flower bed and Rich seconded said motion. Upon motion duly made, the motion was unanimously approved.

FURTHER ITEMS:

1. In July review of the Directors wages will be done.