

NOTICE OF GENERAL ELECTION

Notice is hereby given that on **Tuesday, the 5th day of November 2024**, a statewide General Election will be held in Nebraska.

All ballots will be delivered by non-forwardable mail to every registrant in Cherry County. Return envelopes, with postage included, will be provided.

In accordance with §32-908, on Election Day, the Cherry County Clerk's Office will be open at 8:00 AM CST and close at 8:00 PM CST.

Ballots will ONLY be counted if they are received in the Clerk's Office by 8:00 PM CST, regardless of postmark date.

If not returning by mail, ballots may be hand-delivered to the Clerk's Office OR to the Ballot Dropbox located at the Southeast corner of the Cherry County Courthouse main entrance (by court doors) until 8:00 PM CST on Election Day, the statutory close of the polls.

The General Election will be for the purpose of electing candidates to office as well as voting on some special issues.
Races below will only appear on the ballots of those Voters who reside in that district.

General Election Ballot Items

RACE	VOTE FOR	TERM LENGTH	CANDIDATES
PRESIDENTIAL TICKET			
For President and Vice President of the United States	ONE	4	Donald J. Trump and JD Vance - Republican Kamala D. Harris and Tim Walz - Democratic Chase Oliver and Mike ter Maat - Libertarian Cornel West and Melina Abdullah - Legal Marijuana NOW Jill Stein and Samson Kpadenou - By Petition
UNITED STATES SENATORIAL TICKET			
For United States Senator	ONE	6	Deb Fischer - Republican Dan Osborn - By Petition
For United States Senator	ONE	2	Pete Ricketts - Republican Preston Love Jr. - Democratic
CONGRESSIONAL TICKET			
For Representative in Congress District 03	ONE	2	Adrian Smith - Republican Daniel Ebers - Democratic
COUNTY TICKET			
For County Commissioner At Large	ONE	4	Martin K. DeNaeyer - Republican
NONPARTISAN TICKET			
For Member of the Legislature District 43	ONE	4	Tanya Storer Tony Tangwall
Judge of the Nebraska Workers' Compensation Court Six Year Term Shall Judge Julie A. Martin be retained in office? YES or NO			Judge of the County Court District 08 Six Year Term Shall Judge James Orr be retained in office? YES or NO
Mid-Plains Community College For Board of Governors District 03	ONE	4	Kirk R. Crawley
Mid-Plains Community College For Board of Governors At Large	ONE	4	Ted A. Klug Jr.
Western Community College For Board of Governors District 01	ONE	4	Majorie Schmidt
Western Community College For Board of Governors At Large	ONE	4	John P. Stinner
Middle Niobrara Natural Resources District For Board of Directors Subdistrict 01	ONE	4	Timothy Nollette
Middle Niobrara Natural Resources District For Board of Directors Subdistrict 03	ONE	4	Leonard Danielski
Middle Niobrara Natural Resources District For Board of Directors Subdistrict 05	ONE	4	Gregory J. Wilke
Upper Loup Natural Resources District For Board of Directors Subdistrict 01	ONE	4	Jais Connealy
Upper Loup Natural Resources District For Board of Directors Subdistrict 02	ONE	4	Jill Coble
Upper Loup Natural Resources District For Board of Directors Subdistrict 03	ONE	4	Miles Maseberg
Custer Public Power District For Board of Directors At Large	up to THREE	6	Troy A. Mack Tom Roberts
Nebraska Public Power District Subdivision 05	ONE	6	Rusty M. Kemp
Northwest Rural Public Power District Subdivision 01	ONE	6	Lucas Bear Krista Wegner
Educational Service Unit No. 13 District 04	ONE	4	Kim Marx
Educational Service Unit No. 16 District 08	ONE	4	Sooky Marks
Educational Service Unit No. 17 District 06	ONE	4	Jan Knispel
Educational Service Unit No. 17 District 08	ONE	4	Jody Dexter
SCHOOL TICKET			
Cody-Kilgore Unified Schools For Board of Education Member	up to THREE	4	Landon Miller Nicholas Simmons
Gordon-Rushville Public Schools For Board of Education Member	up to THREE	4	Nick Sasse Ryan Alcorn Bobbi Archibald Warren Scheenen Jason Gantz Jessica Holston
Hyannis Area Schools For Board of Education Member	up to THREE	4	Mark Vinton Kevin Anderson Thomas R. Ferguson Bob Meester
Mullen Public Schools For Board of Education Member	up to THREE	4	Dane E. Peterson Michael J. French Michael L. Stichka
Theftord Public Schools For Board of Education Member	up to THREE	4	Matt D. Blackford Bridget Licking Colton Schroeder Dan DeNaeyer BJ Thomas
Valentine Community Schools For Board of Education Member	up to THREE	4	Shane Kime Jo Hand Byron R. Burdick Lynde Elliott James B. Ward Michelle L. Kluender
CITY TICKET			
For City of Valentine Council Member	up to THREE	4	Kyle W. Arganbright Ross Brockley Jason M. Gale Kalli J. Kieborz Max Eggert
VILLAGE TICKET			
For Village of Cody Board Member	up to TWO	4	Michael Knapp
For Village of Crookston Board Member	up to THREE	4	Tiffany Hill Cyndi Weaver Richard Dale Quick
For Village of Kilgore Board Member	up to THREE	4	Todd Rothleutner Jodi L. Mosher
For Village of Merriman Board Member	up to THREE	4	Gailund Valentine Eugene Boyer Rose Chappell Randy D. Hutchison
For Village of Nenzel Board Member	up to TWO	4	Deanna M. Schmit Richard Schmit
For Village of Wood Lake Board Member	up to THREE	4	Ronald Pinney Carolyn J. Bolli Nate O'Kief
Proposed Constitutional Amendments and Initiatives, titles and text to be published by the Office of the Secretary of State, once a week for 3 weeks prior to the General Election.			

I, Brittny Longcor, County Clerk of Cherry County, do hereby certify that the persons whose names are printed in the certification have made personal filings and each has fulfilled all requirements of law and each is entitled to have their name printed upon the official ballot as a candidate for public office, as designated in the certification.

