


NOTICE OF GENERAL ELECTION				
Notice is hereby given that on Tuesday, the 8th day of November 2022 , a statewide General Election will be held in Nebraska.				
All ballots will be delivered by non-forwardable mail to every registrant in Cherry County. If not returning by mail with provided postage; ballots may be hand-delivered to the Clerk's Office or deposited in the ballot dropbox. Ballots will only be counted if they are received by the Clerk's Office by 8:00 PM CT on November 8th, regardless of postmark date. In accordance with §32-908, on Election Day, the Cherry County Clerk's Office will be open at 8:00 AM CT and close at 8:00 PM CT.				
The General Election is for the purpose of electing candidates to office. Races below will only appear on the ballots of those Voters who reside in that district.				
General Election Ballot Items				
RACE	VOTE FOR	TERM LENGTH	CANDIDATES	
CONGRESSIONAL TICKET				
For Representative in Congress District 03	ONE	2	Adrian Smith David J. Else Mark Elworth Jr.	REP DEM LMN
STATE TICKET				
For Governor and Lt. Governor	ONE	4	Jim Pillen & Joe Kelly Carol Blood & Al Davis Scott Zimmerman & Jason Blumenthal	REP DEM LIB
For Secretary of State	ONE	4	Bob Evnen	REP
For State Treasurer	ONE	4	John Murante Katrina Tomsen	REP LIB
For Attorney General	ONE	4	Mike Hilgers Larry Bolinger	REP LMN
For Auditor of Public Accounts	ONE	4	Mike Foley Gene Siadek L. Leroy Lopez	REP LIB LMN
For Public Service Commissioner - District 05	ONE	6	Kevin Stocker	REP
COUNTY TICKET				
For County Assessor At Large	ONE	4	Jackie Moreland	REP
For County Attorney At Large	ONE	4	Eric A. Scott	REP
For County Clerk At Large	ONE	4	Brittany N. Longcor	REP
For County Clerk of the District Court At Large	ONE	4	Lorana Eggert	REP
For County Commissioner At Large	Up to TWO	4	Nina M. Nelson Mike McConaughy	REP REP
For County Public Defender At Large	ONE	4	Andrew C. Johnson	REP
For County Sheriff At Large	ONE	4	Rusty Osburn	REP
For County Surveyor At Large	ONE	4	Timothy A. Hanson	REP
For County Treasurer At Large	ONE	4	Kathy Hammond	REP
NONPARTISAN TICKET				
For Member of the State Board of Education District 07	ONE	4	Robin Stevens Elizabeth Tegtmeier	
For University of Nebraska Board of Regents District 07	ONE	6	Matt Williams Kathy Wilmot	
Chief Justice of the Supreme Court Statewide 6 Year Term - Yes or No			Judge of the Nebraska Workers' Compensation Court Statewide 6 Year Term - Yes or No	
Shall Judge Michael G. Heavican be retained in office?			Shall Judge Daniel R. Fridrich be retained in office?	
Judge of the Supreme Court District 06 6 Year Term - Yes or No			Shall Judge James R. Coe be retained in office?	
Shall Judge John R. Freudenberg be retained in office?			Shall Judge John R. Hoffert be retained in office?	
Judge of the Court of Appeals District 06 6 Year Term - Yes or No			Judge of the District Court District 08 6 Year Term - Yes or No	
Shall Judge Frankie J. Moore be retained in office?			Shall Judge Karin Noakes be retained in office?	
			Judge of the County Court District 08 6 Year Term - Yes or No	
			Shall Judge Tami Schendt be retained in office?	
Mid-Plains Community College For Board of Governors - District 03 4 Year Term - Vote for ONE Cynthia L. Duncan			Western Community College For Board of Governors - District 01 4 Year Term - Vote for ONE Margaret Crouse	
Middle Niobrara Natural Resources District For Board of Directors - 4 Year Term Vote for ONE (All Races)			Upper Loup Natural Resources District For Board of Directors - 4 Year Term Vote for ONE (All Races)	
Subdistrict 02 - Justin Hammond			Subdistrict 01 - David Vinton	
Subdistrict 04 - Stephanie DeNaeyer			Subdistrict 02 - John W. Kraye	
Subdistrict 06 - Martin Graff			Subdistrict 03 - Christopher M. Higgins	
At Large - Mark Monroe			At Large - Patrick Wright	
Custer Public Power District At Large - 6 Year Term Vote for up to TWO			Northwest Rural Public Power District Subdivision 01 - 6 Year Term Vote for ONE	
Sadye Taylor Greg J. Smith			Gary R. Fuchser	
Educational Service Unit No. 17 - District 05 4 Year Term - Vote for ONE Jean L. Pinney			Educational Service Unit No. 17 - District 07 4 Year Term - Vote for ONE Mark Ormesher	
RACE	VOTE FOR	TERM LENGTH	CANDIDATES	
SCHOOL TICKET				
Cody-Kilgore Unified Schools For Board of Education Member	up to THREE	4	Bethany Swendener Timothy J. Nollette	
Gordon-Rushville Public Schools For Board of Education Member	up to THREE	4	Seth Tausan Carrie Child Cassie Craven	Tyler Banks Kathleen A. Willnerd Jason Gantz
Hyannis Area Schools For Board of Education Member	up to THREE	4	Justin Vinton Clint Taylor	
Mullen Public Schools For Board of Education Member	up to THREE	4	Liza Simonson Patrick Wright Robert Teters	Caleb Hoyt Casey Phillips
Thedford Public Schools For Board of Education Member	up to THREE	4	Spencer Burk Alison Werner	Dixie Hoffman Gary L. Cooper
Valentine Community Schools For Board of Education Member	up to THREE	4	Gregory Gass Tyler J. Eggert Jessica Dawson-Coyle	Kris Larsen Paul Hotz
CITY TICKET				
For City of Valentine Council Member	up to TWO	4	Neil Wescott Alan Gibson	Dave (Dent) Otradovsky Brad Arnold
VILLAGE TICKET				
For Village of Cody Board of Trustees	up to THREE	4	Tyler Peterson Patricia A. Miller	Bentley Jenkins
For Village of Crookston Board of Trustees	up to TWO	4	Phyllis Daniels	
For Village of Kilgore Board of Trustees	up to TWO	4		
For Village of Merriman Board of Trustees	up to TWO	4	Henry Brown Jeremiah Hanson	Eugene L. Boyer
For Village of Nenzel Board of Trustees	up to THREE	4	Timothy J. Nollette Barry D. Lancaster	Kim Schmit
For Village of Wood Lake Board of Trustees	up to TWO	4	Julie A. Owens	
Proposed Constitutional Amendments and Initiatives, titles and text to be published by the Office of the Secretary of State, once a week for 3 weeks prior to the General Election.				
I, Brittany N. Longcor, County Clerk of Cherry County, do hereby certify that the persons whose names are printed in the certification have made personal filings and each has fulfilled all requirements of law and each is entitled to have their name printed upon the official ballot as a candidate for public office, as designated in the certification.			 PUBLISHED: September 21, 2022	