


## Sample Ballot, General Election, November 8, 2022

Cherry County, Nebraska	State of Nebraska	November 8, 2022																														
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>The following are instructions on how to vote your ballot. Please follow these instructions precisely, otherwise, your ballot may not be counted.</p> <ol style="list-style-type: none"> <li>1. Verify that there are initials of an election official at the bottom of the ballot.</li> <li>2. Verify that there are no voting marks on the ballot.</li> <li>3. Use a black ink pen to mark the ballot.</li> <li>4. TO VOTE, you must darken the oval (●) completely.</li> <li>5. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</li> </ol> <div style="text-align: center;">  </div> <ol style="list-style-type: none"> <li>6. Do NOT cross out or erase. If you make a mistake, contact the County Clerk's office at (402-376-2771) for instructions.</li> <li>7. Place voted ballot into the manilla return envelope and complete, SIGN and seal the envelope.</li> <li>8. Any person physically unable to sign the envelope must make his/her "mark" and must have an individual witness. Failure to complete and sign the Return Identification Envelope will cause the ballot to be rejected.</li> <li>9. Do NOT place more than ONE (1) voted ballot into the return identification envelope.</li> <li>10. Return Ballot by:             <ol style="list-style-type: none"> <li>a. Hand Delivery - deliver the ballot to the office of the County Clerk/Election Commissioner.</li> <li>b. Mail - return ballot by mail by placing in postage paid envelope provided.</li> </ol> </li> <li>11. Ballot MUST be in the possession of the County Clerk's office by 8:00 p.m. Central Time/7:00 p.m. Mountain Time on November 08, 2022.</li> </ol>	<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>For Secretary of State Vote for ONE</b></p> <p><input type="radio"/> Bob Evnen Republican</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>For State Treasurer Vote for ONE</b></p> <p><input type="radio"/> John Murante Republican</p> <p><input type="radio"/> Katrina Tomsen Libertarian</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>For Attorney General Vote for ONE</b></p> <p><input type="radio"/> Mike Hilgers Republican</p> <p><input type="radio"/> Larry Bolinger Legal Marijuana NOW</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>For Auditor of Public Accounts Vote for ONE</b></p> <p><input type="radio"/> Mike Foley Republican</p> <p><input type="radio"/> Gene Siadek Libertarian</p> <p><input type="radio"/> L. Leroy Lopez Legal Marijuana NOW</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>For Public Service Commissioner District 05 - Six Year Term Vote for ONE</b></p> <p><input type="radio"/> Kevin Stocker Republican</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;"><b>COUNTY TICKET</b></p> <p style="text-align: center;"><b>For Cherry County Clerk of the District Court Vote for ONE</b></p> <p><input type="radio"/> Lorana Eggert Republican</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>For Cherry County Commissioner Vote for up to TWO</b></p> <p><input type="radio"/> Nina M. Nelson Republican</p> <p><input type="radio"/> Mike McConaughey Republican</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>For Cherry County Public Defender Vote for ONE</b></p> <p><input type="radio"/> Andrew C. Johnson Republican</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>For Cherry County Sheriff Vote for ONE</b></p> <p><input type="radio"/> Rusty Osburn Republican</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>For Cherry County Surveyor Vote for ONE</b></p> <p><input type="radio"/> Timothy A. Hanson Republican</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>For Cherry County Treasurer Vote for ONE</b></p> <p><input type="radio"/> Kathy Hammond Republican</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>NONPARTISAN TICKET</b></p> <p style="text-align: center;"><b>For Member of the State Board of Education District 07 Vote for ONE</b></p> <p><input type="radio"/> Robin Stevens</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>For University of Nebraska Board of Regents District 07 - Six Year Term Vote for ONE</b></p> <p><input type="radio"/> Matt Williams</p> <p><input type="radio"/> Kathy Wilmot</p> <p><input type="radio"/> _____</p>																														
<b>CONGRESSIONAL TICKET</b>																																
<p style="text-align: center;"><b>For Representative in Congress District 03 - Two Year Term Vote for ONE</b></p> <p><input type="radio"/> Adrian Smith Republican</p> <p><input type="radio"/> David J. Else Democratic</p> <p><input type="radio"/> Mark Elworth Jr. Legal Marijuana NOW</p> <p><input type="radio"/> _____</p>																																
<b>STATE TICKET</b>	<b>COUNTY TICKET</b>																															
<p style="text-align: center;"><b>For Governor and Lt. Governor Vote for ONE</b></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;"><input type="radio"/> Jim Pillen Governor</td> <td style="width: 5%; text-align: center;">}</td> <td style="width: 35%;">Republican</td> </tr> <tr> <td><input type="radio"/> Joe Kelly Lt. Governor</td> <td></td> <td></td> </tr> <tr> <td> </td> <td></td> <td></td> </tr> <tr> <td><input type="radio"/> Carol Blood Governor</td> <td style="text-align: center;">}</td> <td>Democratic</td> </tr> <tr> <td><input type="radio"/> Al Davis Lt. Governor</td> <td></td> <td></td> </tr> <tr> <td> </td> <td></td> <td></td> </tr> <tr> <td><input type="radio"/> Scott Zimmerman Governor</td> <td style="text-align: center;">}</td> <td>Libertarian</td> </tr> <tr> <td><input type="radio"/> Jason Blumenthal Lt. Governor</td> <td></td> <td></td> </tr> <tr> <td> </td> <td></td> <td></td> </tr> <tr> <td><input type="radio"/> _____ Governor</td> <td></td> <td></td> </tr> </table>	<input type="radio"/> Jim Pillen Governor	}	Republican	<input type="radio"/> Joe Kelly Lt. Governor			 			<input type="radio"/> Carol Blood Governor	}	Democratic	<input type="radio"/> Al Davis Lt. Governor			 			<input type="radio"/> Scott Zimmerman Governor	}	Libertarian	<input type="radio"/> Jason Blumenthal Lt. Governor			 			<input type="radio"/> _____ Governor			<p style="text-align: center;"><b>For Cherry County Assessor Vote for ONE</b></p> <p><input type="radio"/> Jackie Moreland Republican</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>For Cherry County Attorney Vote for ONE</b></p> <p><input type="radio"/> Eric A. Scott Republican</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>For Cherry County Clerk Vote for ONE</b></p> <p><input type="radio"/> Brittney N. Longcor Republican</p> <p><input type="radio"/> _____</p>	
<input type="radio"/> Jim Pillen Governor	}	Republican																														
<input type="radio"/> Joe Kelly Lt. Governor																																
<input type="radio"/> Carol Blood Governor	}	Democratic																														
<input type="radio"/> Al Davis Lt. Governor																																
<input type="radio"/> Scott Zimmerman Governor	}	Libertarian																														
<input type="radio"/> Jason Blumenthal Lt. Governor																																
<input type="radio"/> _____ Governor																																

DISCLAIMER: Not ALL races listed on this Sample Ballot will be voted on in ALL precincts. This ballot represents ALL of the possible contests for ballots in Cherry County, Nebraska in the 2022 General Election. Races on an individual's ballot vary by district.

NONPARTISAN TICKET	NONPARTISAN TICKET	NONPARTISAN TICKET
<p><b>Chief Justice of the Supreme Court Six Year Term</b></p> <p>Shall Judge Michael G. Heavican be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p><b>Middle Niobrara Natural Resources District For Board of Directors - Subdistrict 04 Vote for ONE</b></p> <p><input type="radio"/> Stephanie DeNaeyer</p> <p><input type="radio"/> _____</p>	<p><b>Educational Service Unit No. 17 District 05 Vote for ONE</b></p> <p><input type="radio"/> Jean L. Pinney</p> <p><input type="radio"/> _____</p>
<p><b>Judge of the Supreme Court District 06 - Six Year Term</b></p> <p>Shall Judge John R. Freudenberg be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p><b>Middle Niobrara Natural Resources District For Board of Directors - Subdistrict 06 Vote for ONE</b></p> <p><input type="radio"/> Martin Graff</p> <p><input type="radio"/> _____</p>	<p><b>Educational Service Unit No. 17 District 07 Vote for ONE</b></p> <p><input type="radio"/> Mark Ormesher</p> <p><input type="radio"/> _____</p>
<p><b>Judge of the Court of Appeals District 06 - Six Year Term</b></p> <p>Shall Judge Frankie J. Moore be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p><b>Middle Niobrara Natural Resources District For Board of Directors - At Large Vote for ONE</b></p> <p><input type="radio"/> Mark Monroe</p> <p><input type="radio"/> _____</p>	<p><b>SCHOOL TICKET</b></p>
<p><b>Judge of the Nebraska Workers' Compensation Court - Six Year Term</b></p> <p>Shall Judge Daniel R. Fridrich be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p><b>Upper Loup Natural Resources District For Board of Directors - Subdistrict 01 Vote for ONE</b></p> <p><input type="radio"/> David Vinton</p> <p><input type="radio"/> _____</p>	<p><b>Cody-Kilgore Unified Schools For Board of Education Member Vote for up to THREE</b></p> <p><input type="radio"/> Bethany Swendener</p> <p><input type="radio"/> Timothy J. Nollette</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p><b>Judge of the Nebraska Workers' Compensation Court - Six Year Term</b></p> <p>Shall Judge James R. Coe be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p><b>Upper Loup Natural Resources District For Board of Directors - Subdistrict 02 Vote for ONE</b></p> <p><input type="radio"/> John W. Kraye</p> <p><input type="radio"/> _____</p>	<p><b>Gordon-Rushville Public Schools For Board of Education Member Vote for up to THREE</b></p> <p><input type="radio"/> Seth Tausan</p> <p><input type="radio"/> Tyler Banks</p> <p><input type="radio"/> Carrie Child</p> <p><input type="radio"/> Kathleen A. Willnerd</p> <p><input type="radio"/> Cassie Craven</p> <p><input type="radio"/> Jason Gantz</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p><b>Judge of the Nebraska Workers' Compensation Court - Six Year Term</b></p> <p>Shall Judge John R. Hoffert be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p><b>Upper Loup Natural Resources District For Board of Directors - Subdistrict 03 Vote for ONE</b></p> <p><input type="radio"/> Christopher M. Higgins</p> <p><input type="radio"/> _____</p>	<p><b>Hyannis Area Schools For Board of Education Member Vote for up to THREE</b></p> <p><input type="radio"/> Justin Vinton</p> <p><input type="radio"/> Clint Taylor</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p><b>Judge of the County Court District 08 - Six Year Term</b></p> <p>Shall Judge Tami Schendt be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p><b>Upper Loup Natural Resources District For Board of Directors - At Large Vote for ONE</b></p> <p><input type="radio"/> Patrick Wright</p> <p><input type="radio"/> _____</p>	
<p><b>Mid-Plains Community College For Board of Governors - District 03 Vote for ONE</b></p> <p><input type="radio"/> Cynthia L. Duncan</p> <p><input type="radio"/> _____</p>	<p><b>Custer Public Power District At Large - Six Year Term Vote for up to TWO</b></p> <p><input type="radio"/> Sadye Taylor</p> <p><input type="radio"/> Greg J. Smith</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p><b>Western Community College For Board of Governors - District 01 Vote for ONE</b></p> <p><input type="radio"/> Margaret Crouse</p> <p><input type="radio"/> _____</p>	<p><b>Northwest Rural Public Power District Subdivision 01 - Six Year Term Vote for ONE</b></p> <p><input type="radio"/> Gary R. Fuchser</p> <p><input type="radio"/> _____</p>	
<p><b>Middle Niobrara Natural Resources District For Board of Directors - Subdistrict 02 Vote for ONE</b></p> <p><input type="radio"/> Justin Hammond</p> <p><input type="radio"/> _____</p>		

DISCLAIMER: Not ALL races listed on this Sample Ballot will be voted on in ALL precincts. This ballot represents ALL of the possible contests for ballots in Cherry County, Nebraska in the 2022 General Election. Races on an individual's ballot vary by district.

SCHOOL TICKET	VILLAGE TICKET	PROPOSED CONSTITUTIONAL AMENDMENT
<p style="text-align: center;"><b>Mullen Public Schools For Board of Education Member Vote for up to THREE</b></p> <p><input type="radio"/> Liza Simonson</p> <p><input type="radio"/> Caleb Hoyt</p> <p><input type="radio"/> Patrick Wright</p> <p><input type="radio"/> Casey Phillips</p> <p><input type="radio"/> Robert Teters</p> <p><input type="radio"/></p> <p><input type="radio"/></p> <p><input type="radio"/></p>	<p style="text-align: center;"><b>Village of Cody For Board of Trustees Vote for up to THREE</b></p> <p><input type="radio"/> Tyler Peterson</p> <p><input type="radio"/> Bentley Jenkins</p> <p><input type="radio"/> Patricia A. Miller</p> <p><input type="radio"/></p> <p><input type="radio"/></p> <p><input type="radio"/></p>	<p style="text-align: center;"><b>Proposed Amendment No. 1</b></p> <p><i>A vote FOR this amendment will authorize any city, county, or other political subdivision that owns or operates an airport to use its revenue for the purpose of developing or encouraging the development of new or expanded regularly scheduled commercial passenger air service at such airport.</i></p> <p><i>A vote AGAINST this amendment will not authorize a city, county, or other political subdivision that owns or operates an airport to use its revenue for such purpose.</i></p> <p><b>A constitutional amendment to authorize any city, county, or other political subdivision owning or operating an airport to expend its revenues for the public purpose of developing or encouraging the development of new or expanded regularly scheduled commercial passenger air service at such airport.</b></p> <p><input type="radio"/> For</p> <p><input type="radio"/> Against</p>
<p style="text-align: center;"><b>Thedford Public Schools For Board of Education Member Vote for up to THREE</b></p> <p><input type="radio"/> Spencer Burk</p> <p><input type="radio"/> Dixie Hoffman</p> <p><input type="radio"/> Alison Werner</p> <p><input type="radio"/> Gary L. Cooper</p> <p><input type="radio"/></p> <p><input type="radio"/></p> <p><input type="radio"/></p>	<p style="text-align: center;"><b>Village of Crookston For Board of Trustees Vote for up to TWO</b></p> <p><input type="radio"/> Phyllis Daniels</p> <p><input type="radio"/></p> <p><input type="radio"/></p>	<p style="text-align: center;"><b>PROPOSED BY INITIATIVE PETITION</b></p> <p style="text-align: center;"><b>Initiative Measure 432</b></p> <p><i>A vote "FOR" will amend the Nebraska Constitution to require that, before casting a ballot in any election, a qualified voter shall present valid photographic identification in a manner specified by the Legislature.</i></p> <p><i>A vote "AGAINST" means the Nebraska Constitution will not be amended in this manner.</i></p> <p><b>Shall the Nebraska Constitution be amended to require that, before casting a ballot in any election, a qualified voter shall present valid photographic identification in a manner specified by the Legislature?</b></p> <p><input type="radio"/> For</p> <p><input type="radio"/> Against</p>
<p style="text-align: center;"><b>Valentine Community Schools For Board of Education Member Vote for up to THREE</b></p> <p><input type="radio"/> Gregory Gass</p> <p><input type="radio"/> Kris Larsen</p> <p><input type="radio"/> Tyler J. Eggert</p> <p><input type="radio"/> Paul Hotz</p> <p><input type="radio"/> Jessica Dawson-Coyle</p> <p><input type="radio"/></p> <p><input type="radio"/></p> <p><input type="radio"/></p>	<p style="text-align: center;"><b>Village of Kilgore For Board of Trustees Vote for up to TWO</b></p> <p><input type="radio"/></p> <p><input type="radio"/></p>	<p style="text-align: center;"><b>Initiative Measure 433</b></p> <p><i>A vote "FOR" will amend the Nebraska statute establishing a minimum wage for employees to increase the state minimum wage from nine dollars (\$9.00) per hour to ten dollars and fifty cents (\$10.50) per hour on January 1, 2023, to twelve dollars (\$12.00) per hour on January 1, 2024, to thirteen dollars and fifty cents (\$13.50) per hour on January 1, 2025, and to fifteen dollars (\$15.00) per hour on January 1, 2026, to be adjusted annually thereafter to account for increases in the cost of living.</i></p> <p><i>A vote "AGAINST" means the Nebraska statute establishing a minimum wage for employees will not be amended in such manner.</i></p> <p><b>Shall the Nebraska statute establishing a minimum wage for employees be amended to increase the state minimum wage from nine dollars (\$9.00) per hour to ten dollars and fifty cents (\$10.50) per hour on January 1, 2023, to twelve dollars (\$12.00) per hour on January 1, 2024, to thirteen dollars and fifty cents (\$13.50) per hour on January 1, 2025, and to fifteen dollars (\$15.00) per hour on January 1, 2026, to be adjusted annually thereafter to account for increases in the cost of living?</b></p> <p><input type="radio"/> For</p> <p><input type="radio"/> Against</p>
<p style="text-align: center;"><b>Valentine Community Schools For Board of Education Member Vote for up to THREE</b></p> <p><input type="radio"/> Gregory Gass</p> <p><input type="radio"/> Kris Larsen</p> <p><input type="radio"/> Tyler J. Eggert</p> <p><input type="radio"/> Paul Hotz</p> <p><input type="radio"/> Jessica Dawson-Coyle</p> <p><input type="radio"/></p> <p><input type="radio"/></p> <p><input type="radio"/></p>	<p style="text-align: center;"><b>Village of Merriman For Board of Trustees Vote for up to TWO</b></p> <p><input type="radio"/> Henry Brown</p> <p><input type="radio"/> Eugene L. Boyer</p> <p><input type="radio"/> Jeremiah Hanson</p> <p><input type="radio"/></p> <p><input type="radio"/></p>	
<p style="text-align: center;"><b>City of Valentine For Council Member Vote for up to TWO</b></p> <p><input type="radio"/> Neil Wescott</p> <p><input type="radio"/> Dave (Dent) Otradovsky</p> <p><input type="radio"/> Alan Gibson</p> <p><input type="radio"/> Brad Arnold</p> <p><input type="radio"/></p> <p><input type="radio"/></p>	<p style="text-align: center;"><b>Village of Nenzel For Board of Trustees Vote for up to THREE</b></p> <p><input type="radio"/> Timothy J. Nollette</p> <p><input type="radio"/> Kim Schmit</p> <p><input type="radio"/> Barry D. Lancaster</p> <p><input type="radio"/></p> <p><input type="radio"/></p> <p><input type="radio"/></p>	
<p style="text-align: center;"><b>City of Valentine For Council Member Vote for up to TWO</b></p> <p><input type="radio"/> Neil Wescott</p> <p><input type="radio"/> Dave (Dent) Otradovsky</p> <p><input type="radio"/> Alan Gibson</p> <p><input type="radio"/> Brad Arnold</p> <p><input type="radio"/></p> <p><input type="radio"/></p>	<p style="text-align: center;"><b>Village of Wood Lake For Board of Trustees Vote for up to TWO</b></p> <p><input type="radio"/> Julie A. Owens</p> <p><input type="radio"/></p> <p><input type="radio"/></p>	

DISCLAIMER: Not ALL races listed on this Sample Ballot will be voted on in ALL precincts. This ballot represents ALL of the possible contests for ballots in Cherry County, Nebraska in the 2022 General Election. Races on an individual's ballot vary by district.